St. Paul's
EPISCOPAL CHURCH

FIRST SUNDAY OF ADVENT | ***The Rev. Angela Shelley, Celebrant*** | **HOLY EUCHARIST**
The Rev. Dr. Erica Ridderman, Homilist | **9:00 A.M. SERVICE**
NOVEMBER 29, 2026

Prelude Carol Yeargin, Organ

Please stand as you are able.

The Processional Hymn "`Sleepers, wake!' a voice astounds us" *The Hymnal 1982* #61
Wachet auf

The Word of God

The Opening Acclamation *Book of Common Prayer (BCP)* 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God's kingdom, now and for ever. Amen.***

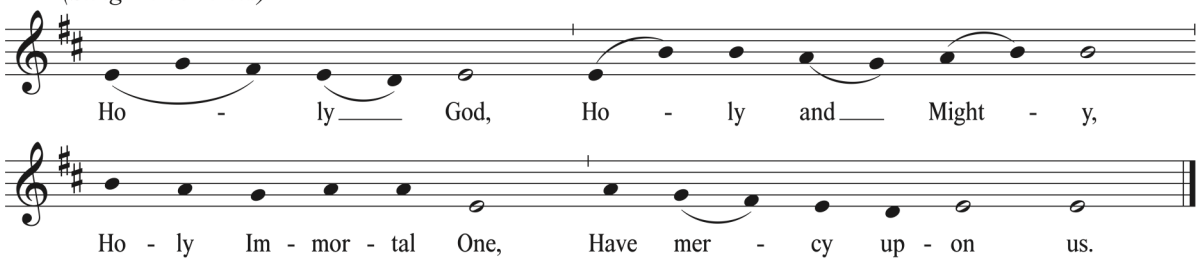
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The following is sung.

The Trisagion: *Holy God* *The Hymnal 1982* #S99

(Sung Three Times)



The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

Please be seated.

Children's Processional "Prepare the way, O Zion" (v.1) *The Hymnal 1982* #65
Children's Chapel is for children 3 years old through 5th grade. *Bereden väg för Herran*

The First Reading Isaiah 64:1-9

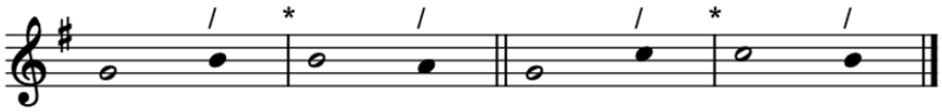
A Reading from Isaiah.

O that you would tear open the heavens and come down,
so that the mountains would quake at your presence--
as when fire kindles brushwood
and the fire causes water to boil--
to make your name known to your adversaries,
so that the nations might tremble at your presence!
When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
From ages past no one has heard,
no ear has perceived,

no eye has seen any God besides you,
who works for those who wait for him.
You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
Yet, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
Do not be exceedingly angry, O LORD,
and do not remember iniquity forever.
Now consider, we are all your people.

Reader The Word of the Lord.
People ***Thanks be to God.***

Psalm 80:1-7, 16-18, *Qui regis Israel* Thomas Pavlechko (b. 1962)



1 Hear, O Shepherd of Israel, leading Joseph like a / flock; *
shine forth, you that are enthroned upon the / cherubim.
2 In the presence of Ephraim, Benjamin, and Ma / nasseh, *
stir up your strength and come to / help us.
3 Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
4 O LORD God of / hosts, *
how long will you be angered
despite the prayers of your / people?
5 You have fed them with the bread of / tears; *
you have given them bowls of tears to / drink.
6 You have made us the derision of our / neighbors, *
and our enemies laugh us to / scorn.
7 Restore us, O God of / hosts; *
show the light of your countenance, and we shall be / saved.
16 Let your hand be upon the man of your / right hand, *
the son of man you have made so strong for your / self.
17 And so will we never turn a / way from you; *
give us life, that we may call upon your / Name.
18 Restore us, O LORD God of / hosts; *
show the light of your countenance, and we shall be / saved.

The Second Reading 1 Corinthians 1:3-9

A Reading from the First Letter to the Corinthians.

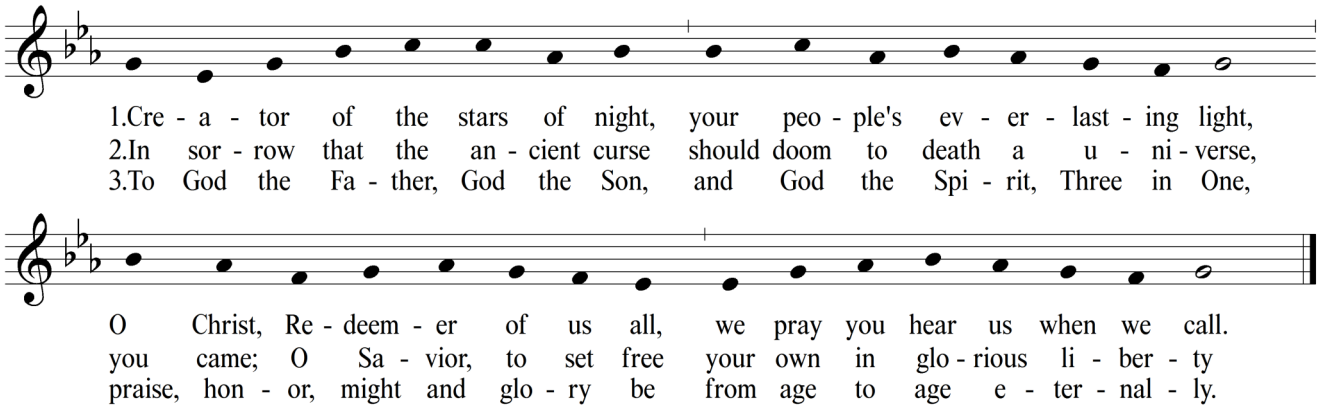
Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as you are able.

The Gradual Hymn "Creator of the stars of night" (vv.1,2,6) *The Hymnal 1982* #60
Conditor alme siderum



The Gospel Mark 13:24-37

Gospeller The Holy Gospel of our Lord Jesus Christ according to Mark.
People ***Glory to you, Lord Christ.***

Jesus said, "In those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from heaven,
and the powers in the heavens will be shaken.

Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

"From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

People remain standing until the homilist invites all to be seated.

The Homily The Rev. Dr. Erica Ridderman, Deacon

A moment of silence follows the homily.

Please stand as you are able.

The Nicene Creed *BCP* 358

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People Form IV (adapted) *BCP* 388

People's Response: ***Hear our prayer.***

Confession & Absolution of Sin *BCP* 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

The Peace *BCP* 360

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

Please be seated.

Welcome, Announcements, & Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

The Holy Communion

The Offertory: *People, Look East* *St. Paul's Choir* arr. Malcolm Archer (b.1952)

People, look East. The time is near of the crowning of the year.
Make your house fair as you are able, trim the hearth, and set the table.
People, look East, and sing today: Love the Guest is on the way.

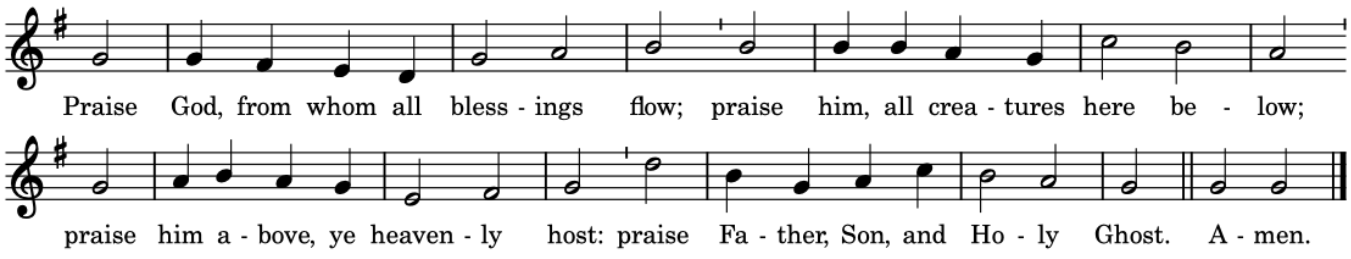
Furrows be glad. Though earth is bare one more seed is planted there:
Give up your strength the seed to nourish, that in course the flower may flourish.
People, look East, and sing today: Love the Rose is on the way.

Stars, keep the watch. When night is dim one more light the bowl shall brim,
Shining beyond the frosty weather, bright as sun and moon together
People, look East, and sing today: Love the Star is on the way.

Angels, announce to man and beast him who cometh from the East.
Set every peak and valley humming with the word, the Lord is coming.
People, look East, and sing today: Love the Lord is on the way.

Please stand as you are able while the offering is presented.

The Offertory Response: *The Doxology* *Old 100th*



The Great Thanksgiving **Eucharistic Prayer B** *BCP* 367

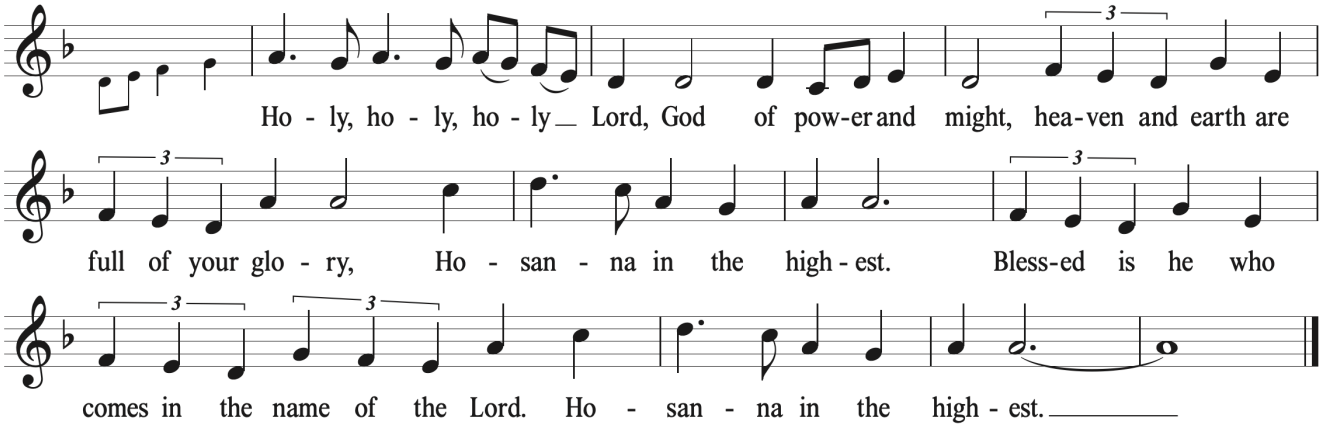
The People remain standing.The Celebrant faces them and says

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Lift up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: *Holy, Holy, Holy* *The Hymnal 1982* #S129



Please stand or kneel as you are able.
The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *BCP* 364

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.

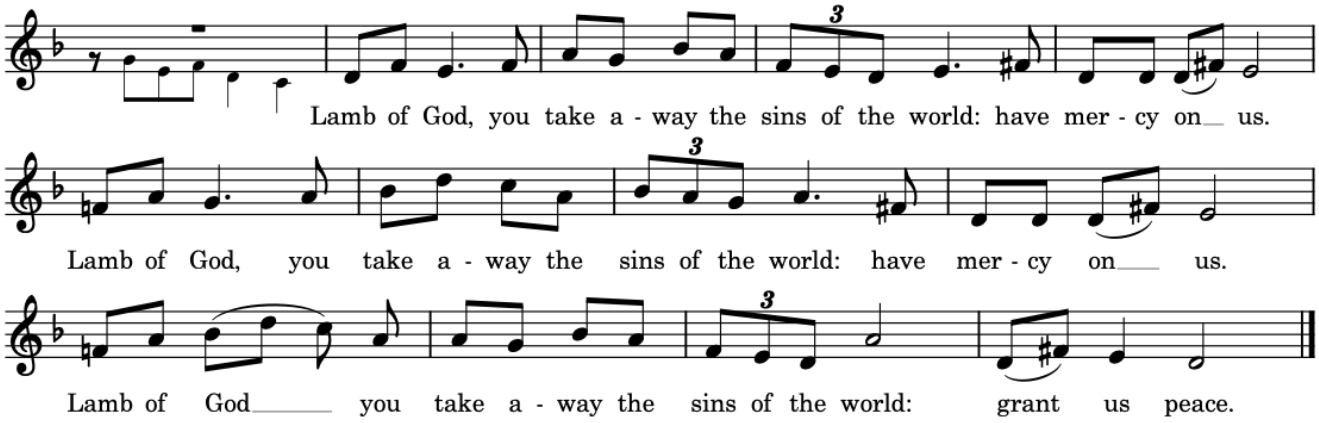
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore, let us keep the feast. Alleluia.***

Fraction Anthem: *Lamb of God* *The Hymnal 1982* #S163



The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you with a pottery chalice. If you would like to drink from the chalice directly, please consume the bread first and a communion server will offer you the silver chalice (common cup). If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and a priest will offer a blessing or a deacon will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion:

"Rejoice! rejoice believers"	*The Hymnal 1982* #68 *Llangloffan*
"O day of God, draw nigh"	*The Hymnal 1982* #601 *St. Michael*
"Once he came in blessing"	*The Hymnal 1982* #53 *Gottes Sohn ist kommen*

Please stand or kneel as you are able.

The Post-Communion Prayer *BCP* 366

Celebrant and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional "Lo! he comes, with clouds descending" *The Hymnal 1982* #57 *Helmsley*

The Dismissal

People ***Thanks be to God.***

Postlude Carol Yeargin, Organ

SUNDAY MORNING SCHEDULE

8:00 a.m. Holy Eucharist Rite I 10:20 a.m. Advent Gathering
9:00 a.m. Holy Eucharist Rite II 11:15 a.m. Holy Eucharist Rite II

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew or online. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 9 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, thru 11 a.m., and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Name Badges: One of the best ways to show hospitality in a community this size is to wear nametags. Please help us bridge the "unknowing" by wearing yours! If you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one. Contact Joyce Loughlin at loughlin1@mindspring.com with questions.

HAPPENING TODAY – NOVEMBER 29, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service, returning to their families for announcements.

Intergenerational Advent Gathering: Our Children's Ministries is hosting a parish-wide event from 10:15-11 a.m. in the Parish Hall today. Enjoy a cookie potluck and make an Advent craft! Be sure to pick up resources for observing Advent at home.

Children's Sunday School - 5th grade and under: Classes are NOT meeting this week or next; as a reminder, our next Pageant rehearsal is Dec. 6 from 10:15-11 a.m. in the Church.

Youth Sunday School - 6th thru 12th grade: Classes are NOT meeting today. Join us next week, 10:15-11 a.m. in the Youth Wing.

Episcopal Youth Community (EYC) 6th thru 12th grade: We are NOT meeting this evening. Join us Sunday, Dec. 6 from 5-7 p.m. in the Youth Wing.

PARISH ANNOUNCEMENTS

Celebration of New Ministry Nov. 30: Bishop Sam Rodman will be at St. Paul's for a Celebration of New Ministry, to celebrate our new clergy team and instituting Fr. Jay as our rector, on Monday, Nov. 30, at 7 p.m. The entire congregation is encouraged to take part in this celebration with clergy from across the area as we prayerfully commit to the shared ministry of clergy and lay people, sustaining each other with our gifts and talents. Childcare is available; a reception will follow the service.

St. Nicholas Sunday is Next Week (Dec. 6): St. Nicholas will join us at the 9 a.m. and 11:15 a.m. services next week! Make sure to bring your gifts to church; gifts that arrive after noon on Sunday will gladly be accepted and used next year. Monetary donations (supporting ministry costs and need-based supplemental gifts) are welcome; please indicate "St Nick" in the memo. Want to do more? Join the behind-the-scenes efforts on Saturday, Dec. 5, at 9 a.m. as we prepare the parish hall for the big sorting event on Sunday. Questions? Contact Colette Hibberd at hibberdfamily@yahoo.com for assistance.

Bishop Search Diocesan Survey: The Episcopal Diocese of North Carolina has begun the process of searching for our next leader as Bishop Sam Rodman is set to retire in early 2028. The Search Committee invites all members of the diocese, clergy and lay, to participate in a survey as part of the Episcopal Diocese of North Carolina's season of listening and discernment. Your participation will help us discern the qualities and leadership needed as we seek our next bishop. The survey link can be found on the diocesan website; deadline is Dec. 1.

Pageant Rehearsal Dec. 6: Our fabulous Christmas pageant will be presented at the 9 a.m. service on Sunday, Dec. 20. We are rehearsing Sunday, Dec. 6, after the 9 a.m. service in the church. The final rehearsal will be Saturday, Dec. 19, between 9:30 a.m. and 2:30 p.m. Parents will receive an email with details and arrival times for Dec. 19 from Melanie Williams. If you are new, or your plans have changed, it's never too late to join us! We can always use more cast members, especially animals. Ask Melanie how you can join the fun. For questions or more information, contact Melanie at melanie.moyer.williams@gmail.com.

Attend Erica Ridderman's Ordination to the Priesthood: By the Grace of God and with the consent of the people, the Rt. Rev. Jennifer Brooke-Davidson, Assistant Bishop of North Carolina, will ordain Erica Ann Ridderman, Assistant Rector for Children, Youth, and Family Formation, to the Sacred Order of Priests in Christ's One, Holy, Catholic and Apostolic Church. The service will take place on Saturday, December 12, at 11 a.m. at St. Stephen's Episcopal Church in Durham, and all are welcome to attend. **Plan to join us Sunday morning, December 13, for Erica's first service at St. Paul's as a priest**; we'll celebrate at Coffee Hour after the service that morning!

Donate a Christmas Poinsettia: Donate a poinsettia to honor the special people in your life! Christmas poinsettia envelopes are available now in the pews. Fill out the envelope with your name and the information about your loved one(s), noting whether it is given in memory of or in thanksgiving for them. Enclose $35 per plant; drop the envelope in the collection plate or in the office by December 13; plants may be taken home after the 10 a.m. Christmas Day service.

Advent Giving Envelopes: You are invited to give during the season of Advent in support of our parish, especially as we address end-of-year expenses and projects. Your generosity will help us end the year in a stronger position, strengthening ministry as we begin 2027. You will find Advent giving envelopes in the pews, along with a giving card with a QR code for online giving. Please indicate Advent Offering in the memo. Your generosity is appreciated.

Alternate Gift Giving Supporting Heifer International this Christmas: During this giving season, you are invited to honor family and friends by giving a gift in the form of a donation to Heifer International, supporting Heifer's mission to end world hunger and poverty. Donations can be placed in the Heifer Ark during the offertory on Sunday mornings, mailed to the church office, or completed online through the St. Paul's Heifer donation webpage. Please make donation checks to St. Paul's with Heifer International written on the memo line. After donating, pick up a Heifer International card (located in the narthex/ lobby) to send to those in whose name you have given your gift, or you can send an eCard. Thank you for your generosity this holiday season! Questions can be directed to Alison Arnold at alisonearnold@gmail.com.

Advent Midweek Eucharist: Join us for Holy Eucharist services on Wednesdays during Advent, beginning Dec. 2. We will offer two services, noon and 7 p.m., both taking place in the Youth Wing. Please join us for this special time of prayer and reflection amid our busy days.

Advent Quiet Day: On Saturday, Dec. 5, 9 a.m. to 4 p.m., the Rev. Robert Fruehwirth returns to lead an Advent Quiet Day, "Prepare the Way: Essential Spiritual Practices for Welcoming God Everyday." Jesus was born over 2000 years ago, but the life of Christ is born anew in us, every day, as we open our lives to welcome God. Retreatants will be guided through the core elements of Christian spiritual practice — silent waiting on God, meditation on scripture, growing self-knowledge, discernment of God's call, and recollected action. Learn more about this day in the narthex and register online.

Advent Lessons and Carols: Plan to join us on Sunday, Dec. 6, at 4 p.m. as the St. Paul's Choir and the Bells of St. Paul's present the service of Advent Lessons and Carols, led by Director of Music Ministries Rusty McKinney, accompanied by Organist Carol Yeargin. Come join us for an afternoon of beautiful music and scripture readings in the Anglican Tradition. A reception follows in the narthex (lobby).

St. Francis Christmas Tree Sale: The Christmas Tree sale at St. Francis United Methodist Church in Cary is a local holiday tradition, with proceeds supporting the mission and ministries of the church, serving our local community and beyond. We share common ground with St. Francis in many ways, working together through ONE Wake, the Appalachia Service Project (ASP) and our joint support of one another's big events (they love our lobsters). The tree lot is now open. Please consider purchasing a tree or wreath, harvested fresh from western NC, by visiting their lot (2965 Kildaire Farm Rd) or by ordering on their website. Weekend delivery is available. Details are found on the St. Francis website.

We pray for Janet, Carl, Martha, Henry, Althea, Louane, Carter, Anne, Jon, Patrick, Barbara, Ann, Rob, Betty, Jim, Zemiria, Henry, Carol, Evelyn, Stephanie, Liam, Bob, Carol, Frank, Sylvia, Mike, Juan, William, Gopalakrishnan, Archie, Dave, Laurinda, Laura Ann, Leslie, Bill, Edna, George, Mary Leigh, Jim, Blanche, and Carlette.

To add a name to the prayer list, or to promote a ministry event in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month. Please contact Natalie Sroka or a member of the clergy if the need for prayer is ongoing. Note that there is a 2-week lead time on printed announcements.

News Updates

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Worship. Serve. Grow.
Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector — x 13 | jweldon@stpaulscary.org
The Rev. Dr. Erica Ridderman, Deacon, Assistant Rector for Children, Youth, & Family Formation — x 39 | erica@stpaulscary.org
The Rev. Angela Shelley, Associate Rector — x 12 ashelley@stpaulscary.org
The Rev. Nathaniel Lee H.K. McKinney, Deacon — hkmckinney@stpaulscary.org
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