

St. Paul's

EPISCOPAL CHURCH

TWENTY SECOND SUNDAY
AFTER PENTECOST

The Rev. Dr. James Weldon, Jr., Celebrant
The Rev. Nathaniel Lee H.K. McKinney, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
OCTOBER 25, 2026

Prelude

Jerry Finegan, bagpipes

Please stand as you are able.

The Processional Hymn

"A mighty fortress is our God!"

The Hymnal 1982 #688
Ein feste Burg

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria: Glory to God

The Hymnal 1982 #280

(organ)

1. Glo - ry to God in the high - est and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Children's Processional

"I want to walk as a child of the light" (v.1)
Children's Chapel is for children 3 years old through 5th grade.

*The Hymnal 1982 #490
Houston*

The First Reading

Deuteronomy 34:1-12

A Reading from Deuteronomy.

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended.

Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses.

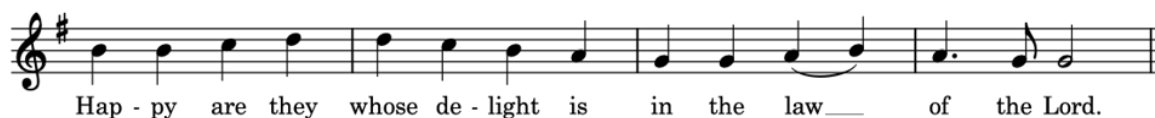
Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 1, *Beatus vir qui non abiit*

based on Hymn to Joy

Choir sings antiphon, then all sing antiphon



Choir chants verses

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night. *All sing antiphon*
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away. *All sing antiphon*
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, *
but the way of the wicked is doomed. *All sing antiphon*

The Second Reading

1 Thessalonians 2:1-8

A Reading from the First Letter to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals,

but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

The Gradual Hymn

"Be thou my vision"

*The Hymnal 1982 #488
Slane*

The Gospel

Matthew 22:34-46

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying,

'The Lord said to my Lord,
"Sit at my right hand,
until I put your enemies under your feet"'?

If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Nathaniel Lee H.K. McKinney, Deacon

A moment of silence follows the homily.

Please stand as you are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV (adapted)

BCP 388

People's Response: **Hear our prayer.**

Confession & Absolution of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Welcome, Announcements, & Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

The Offertory: *Look at the World*

St. Paul's Choir & Children's Choir

John Rutter (b. 1945)

Draw Look at the world, everything all around us:

Look at the world, and marvel every day.

Look at the world: so many joys and wonders,

So many miracles Along our way.

Refrain

Praise to thee, O Lord, for all creation,

Give us thankful hearts, that we may see:

All the gifts we share, and every blessing,

All things come of thee.

Look at the earth bringing forth fruit and flower;

Look at the sky, the sunshine and the rain;

Look at the hills, look at the trees and mountains,

Valley and flowing river, field and plain:

Refrain

Think of the spring, think of the warmth of summer

Bringing the harvest before the winter's cold.

Everything grows, everything has a season,

Till it is gathered to the Father's fold:

Refrain

Every good gift, all that we need and cherish

Comes from the Lord in token of his love;

We are his hands, stewards of all his bounty;

His is the earth, and his the heavens above:

Refrain

Please stand as you are able while the offering is presented.

The Offertory Response: *The Doxology*

Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;

praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving**Eucharistic Prayer A**

BCP 361

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: *Holy, Holy, Holy*

The Hymnal 1982 #S130

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

Ho - ly, ho - ly, ho - ly Lord, God of power and might,____

hea - ven and earth are full,____ full____ of your glo - ry. Ho -

- san - na in the high - est. Ho - san - na in the high - est.

Bless - ed is he who comes____ in the name of the Lord.____ Ho -

- san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore, let us keep the feast. Alleluia.**

Fraction Anthem: Jesus, Lamb of God

The Hymnal 1982 #S164

Je - sus lamb of God: have mer - cy on us. Je - sus, bear - er
of our sins: have mer - cy on us. Je - sus, re - deem - er, re -
- deem - er of the world: give us your peace, give us your peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you with a pottery chalice. If you would like to drink from the chalice directly, please consume the bread first and a communion server will offer you the silver chalice (common cup). If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and a priest will offer a blessing or a deacon will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion:

Amazing Grace

Jerry Finegan, bagpipes

"Come with us, O blessed Jesus"

The Hymnal 1982 #336

Werde munter

"Praise the Lord, rise up rejoicing"

The Hymnal 1982 #334

Alles is an Gottes Segen

Please stand or kneel as you are able.

The Post-Communion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

"O God, our help in ages past"

The Hymnal 1982 #660

St. Anne

The Dismissal

BCP 366

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Postlude: Highland Cathedral

Michael Korb (b.1957) & Ulrich Roever (1934-1997)

Arr. Brian Yates (b.1955) & James Wetherald (b.1946)

Jerry Finegan, bagpipes

Carol Yeargin, organ

The Altar Flowers are offered to the glory of God and in thanksgiving for family by Olivia Delahaye.

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Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector

The Rev. Dr. Erica Ridderman, Deacon, Assistant Rector for Children, Youth, & Family Formation

The Rev. Candy Snively, Deacon

The Rev. Nathaniel Lee H.K. McKinney, Deacon

Russell McKinney, Director of Music Ministries

Carol Yeargin, Organist

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SUNDAY MORNING SCHEDULE

8:00 a.m. Holy Eucharist Rite I	10:15 a.m. Dotting the Map
9:00 a.m. Holy Eucharist Rite II	11:20 a.m. Holy Eucharist Rite II

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus on the third Sunday of the month after the 9 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

HAPPENING TODAY – OCTOBER 25, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service, returning to their families for announcements. Today, Deacon Erica will lead a special tour to the Memorial Garden.

Dotting the Map: Join us in the chapel as we Dot the Map, marking where we're from on one of three maps: the world, the nation, and North Carolina. Celebrate with some classic NC treats and learn more about the geographical makeup of our community, gathered here by God's grace. Children and youth, we need your dots, too! Everyone is encouraged to take part.

Episcopal Youth Community (EYC) 6th--12th grade: Join us at 4:30 p.m. in the youth wing to set up for the carnival!

Halloween Carnival Featuring Carnival Games, Chili, Trunk or Treat: Celebrate Halloween from 5-7 p.m. with youth-led carnival games and prizes, a Chili Cookoff in the parish hall (hotdogs and potluck, too), and Trunk or Treat! Put on a costume and decorate your car to join the fun, or just come and enjoy the festivities.

Clergy Clash Obstacle Course, our Final Event of Brighter Days Ahead: At 6 p.m. during the Halloween Carnival, watch Fr. Jay and Deacon Erica compete in a battle of skill, stamina, and will as they race through a thrilling (albeit safe) obstacle course on the playground. Donate to either "Team Jay" or "Team Erica" – who will get the bigger head start?

PARISH ANNOUNCEMENTS

Celebrating the Rev. Candy Snively: The Rev. Candy Snively, the voice of our Gospel and our vibrant, compassionate companion for more than two decades, is retiring from active ministry as a deacon at St. Paul's and you are invited to celebrate with her as we **gather on Sunday, Nov. 8 for one main service at 10 a.m.**, followed by a reception in the parish hall. Find info on how you can contribute memories/tributes and gifts on the display in the narthex.

Upcoming Adult Forums: Join us Nov. 1 in the chapel for a celebration of All Saints' Day, featuring the work of our Memorial Garden ministry. On Nov. 15, we'll welcome Sarah Jean Barton, ThD, an occupational therapist and Duke Divinity School professor who studies theological ethics, with special attention to disability, liturgy, and pastoral care.

Gathered in Grace Stewardship Campaign: Share fellowship, conversation and connection as we celebrate the many places we come from—across countries, states, and communities—the spiritual journeys of our lives and the grace that brings us together as one community in Christ. After Dotting the Map today, please sign up for one of our gatherings:

Gatherings in Grace: Join fellow parishioners for small gatherings, offered in several locations and on various dates through Nov. 13. Details on dates and RSVP info can be found on flyers in the narthex and online.

Stewardship Sunday: On Nov. 15, we conclude our stewardship season officially, asking you to confirm your support for 2027 by returning your pledge on or before this date. We gather to celebrate the generosity that sustains the worship, formation, pastoral care, outreach, fellowship, work for justice, and daily ministry of St. Paul's.

Election Day Prayer Vigil: St. Paul's will be open as a House of Prayer for all people for an election day prayer vigil on Nov. 3, from 8 a.m. to 7 p.m. We are asking people to help us pray during all hours that the polls are open by signing up to cover one or more 15 or 20-minute block in advance (link is on the church website), beginning remotely at 6:30 a.m. Anyone is welcome to be in prayer at the church between 8 a.m. and 7 p.m., regardless of advance signup; drop-ins are encouraged. Prayer resources will be available for any who need them; you are welcome to pray however and wherever you choose. Stay with us as we conclude our vigil with a service of Holy Eucharist at 7 p.m. in the church.

Election Day Service of Holy Eucharist: Join us at 7 p.m. on Nov. 3 for Holy Eucharist with Propers for the Nation.

Hospitality Team: We are seeking volunteers with a passion for hospitality to assist in organizing coffee hours, newcomer events and special celebrations in our parish. If you want to share your love of St. Paul's with others by being part of this hospitality team, please contact Community Connector Mary Kintz at mary.kintz@stpaulscary.org to learn more.

Call for Vestry Nominations: 2027 is going to be a very important year for St. Paul's as the vestry, the core elected lay leadership group of the parish, builds our vision with Fr. Jay as we move forward together. We are seeking volunteers to join our next vestry class. The vestry meets monthly and gathers for an annual weekend retreat for the meaningful, necessary work that underpins all we do at St. Paul's. Confirmed adult members in good standing are able to serve on the vestry. Learn more about the work of the vestry by speaking with current vestry members (listed on our website). To nominate someone, or for any questions, please contact wardens@stpaulscary.org. The nomination period closes on Oct. 25.

Thanksgiving Food Drive for NeighborUp: The transitional kindergarten class of St. Paul's Preschool is helping NeighborUp collect food for their annual Thanksgiving Dinner Basket drive through Nov. 15. Support their efforts by dropping off goods in the narthex (lobby) in the labeled container. Needed items are listed on flyers in the narthex as well.

St. Paul's Creation Care Ministry: The Creation Care Ministry at St. Paul's is being re-constituted! Help us define the new path of Environmental Stewardship, Eco-justice, and Creation Spirituality for our parish. Through our collective efforts of prayer, learning, action, and advocacy, this ministry will explore how we can honor and respect creation in all we do. Please join us to find out more at our next meeting, Oct. 28 at 7:30 p.m. on Zoom. Find a signup on the St. Paul's website, or contact Joe Rabenstine at joseph.rabenstine@gmail.com to be added to the meeting invitation.

Updating our Veterans List: St. Paul's has a custom of expressing gratitude for faithful military service by listing the names of veterans, living and in memoriam, in a special posting on the Sunday closest to Veterans Day. We are in the process of updating that list and invite you to include your veterans by emailing Natalie Sroka at natalie@stpaulscary.org by Nov 1. Please let her know the name and the branch of military service to be listed for any additions. If you were on the list last year, you do not need to notify us again.

Baptism at St. Paul's: Our next date for celebrating baptism at St. Paul's will be November 1. Please contact Natalie Sroka at natalie@stpaulscary.org if you need information about baptism for adults or children.

EYC (Youth) Service Project Supporting ASP: St. Paul's Youth have scheduled a fall service opportunity in the afternoon on Sunday, Nov. 8 (after celebrating Candy's retirement), to support the 2027 Appalachia Service Project (ASP) mission trip. This is a fall cleanup workday: parishioners and neighbors hire a crew of youth and adults to do yard work and other suitable outdoor projects around their homes in exchange for a donation to St. Paul's ASP Ministry. Please contact Stephanie Hirschy at shirschy@yahoo.com if you would like to hire a crew. We estimate being able to support five clients.

Spiritual Retreat for Seniors (65+): Join us on Saturday, Nov. 21, 9 a.m. to 3 p.m. in the youth wing, for "Living Your Best Life: Exploring Life, Loss and Legacy," a retreat for seniors. Limited to 30 participants, the retreat will be led by parishioner Fr. Frank Hubbard, assisted by Nancy Fierke, Howard Loughlin, Joyce Loughlin, and Glenda Swann. The day includes a catered Mediterranean lunch (free will cash offerings accepted). To learn more and register, contact Fr. Frank Hubbard at therevfah50@hotmail.com. Transportation can be provided upon request.

Save the Date for these events:

Nov. 22: Annual Meeting & Vestry Elections

Nov. 30: Celebration of New Ministry, 7 p.m.

Dec. 5: Advent Quiet Day with Fr. Robert Fruehwirth

Dec. 6: Advent Lessons and Carols, 4 p.m.

We pray for Sally, Janet, Carl, Martha, Chuck, Henry, Althea, Louane, Mauricio, Allison, Ben, Jack, Bob, Claudia, Marsha, Travis, Savannah, Kathryn, Jackie, Ted, Renee, Xavier, Lambert, Scott, Sue, Kathy, Barbara, Larry, Zachary, Ken, Carter, Anne, Kevin, Jon, Kathleen, Farley, Jenna, Sophie, Tim, the Jackson family, Stephen, Laurie, Mary Marsha, Patrick, Kirsten, Joyce, Stann, Tytus, Malcolm, Barbara, Ann, Rob, Betty, Jim, Zemiria, Henry, Carol, Evelyn, and Stephanie.

In the prayers for the deceased, we pray for John Daniel.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates