



St. Paul's

EPISCOPAL CHURCH

ELEVENTH SUNDAY
AFTER PENTECOST

The Rev. Caleb Tabor, Celebrant
The Rev. Candy Snively, Homilist

HOLY EUCHARIST
10:00 A.M. SERVICE
AUGUST 9, 2026

Prelude

Carol Yeargin, Organist

Please stand as you are able.

The Processional Hymn

"Holy, holy, holy!"

The Hymnal 1982 #362
Nicaea

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 376

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be God's kingdom, now and for ever. Amen.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Song of Praise

"Praise to the Lord, the Almighty, the King of creation"

The Hymnal 1982 #390
Lobe den Herren

Praise to the Lord, the Al - might - y, the King of cre - a tion; O my soul,
Praise to the Lord! O let all that is in me a - dore him! All that hath
praise him, for he is thy health and sal - va - tion; join the great throng,
life and breath come now with prais - es be - fore him! Let the a - men
psal - ter - y, or - gan, and song, sound - ing in glad ad - o - ra - tion.
sound from his peo - ple a - gain; glad - ly for ev - er a - dore him.

The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

Children's Processional

"All things bright and beautiful" (v. 1)
Children's Chapel is for children 3 years old through 5th grade.

The Hymnal 1982 #405
Royal Oak

The First Reading

Genesis 37:1-4,12-28

A Reading from Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 105: 1-6, *Confitemini Domino*

Thomas Pavlechko



- 1 Give thanks to the LORD and call upon his / Name; *
make known his deeds among the / peoples.
- 2 Sing to him, sing / praises to him, *
and speak of all his marvelous / works.
- 3 Glory in his holy / Name; *
let the hearts of those who seek the LORD re / joice.
- 4 Search for the LORD and his / strength; *
continually seek his / face.
- 5 Remember the marvels he has / done, *
his wonders and the judgments of his / mouth,
- 6 O offspring of Abraham his / servant, *
O children of Jacob his / chosen.

The Second Reading

Romans 10:5-15

A Reading from the Letter to the Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as you are able.

The Gradual Hymn

"Guide me, O thou great Jehovah"

*The Hymnal 1982 #690
Cwm Rhondda*

The Gospel

Matthew 14:22-33

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Candy Snively

A moment of silence follows the homily.

Please stand as you are able.

The Nicene Creed

BCP 358

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People

Form IV (adapted)

BCP 388

People's Response: **Hear our prayer.**

Confession & Absolution of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please kneel or stand as you are able. The Celebrant and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Please be seated.

Welcome, Announcements, & Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

The Offertory

Carol Yeargin, Organist

Please stand as you are able while the offering is presented.

The Offertory Response: The Doxology

Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The People remain standing. The Celebrant faces them and says

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: Holy, Holy, Holy

The Hymnal 1982 #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

People and Celebrant

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore, let us keep the feast. Alleluia.**



Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God_ you take a - way the sins of the world: grant us peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you with a pottery chalice. If you would like to drink from the chalice directly, please consume the bread first and a communion server will offer you the silver chalice (common cup). If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and a priest will offer a blessing or a deacon will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

"Fairest, Lord Jesus"

*The Hymnal 1982 #383
St. Elizabeth*

"Surely it is God who saves me"

*The Hymnal 1982 #678
College of Preachers*

"Thou, who at thy first Eucharist didst pray"

*The Hymnal 1982 #315
Song 1*

Please stand or kneel as you are able.

The Post-Communion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

"Alleluia! Sing to Jesus!"

*The Hymnal 1982 #460
Hyfrydol*

The Dismissal

BCP 366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Carol Yeargin, Organist

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 10 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 10 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – AUGUST 9, 2026

Welcome the Rev. Caleb Tabor: We are excited to have the Rev. Caleb Tabor serving as celebrant again today! Fr. Caleb serves as chaplain of the Raleigh Episcopal Campus Ministry, a community of faith for Raleigh-area college students and young adults.

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 10 a.m. service and will return to their families during announcements.

Favorite Hymn Discussion: During summer, members of the clergy or staff will lead a 20-minute discussion on one of the hymns included in Sunday's liturgy. Today, Fr. Caleb will lead the discussion on "Guide me, O thou great Jehovah" in the parish hall, beginning 15 minutes after the conclusion of the 10 a.m. service.

Popsicles and Parables: All children are invited to the playground to hear a Bible story, eat popsicles, and enjoy time to play! We'll meet after the 10 a.m. service on the playground.

Racial Justice Pilgrimage Information Session: Join the Racial Justice Planning Group today at 11:30 a.m. we discuss a three-year pilgrimage cycle to important sites in our denominational and national history. We will gather in the chapel to gauge interest in justice-focused pilgrimages to Richmond, VA in 2027; Washington, DC in 2028; and Montgomery, AL in 2029. Attending this session does not commit you to participating but will help us gauge interest as we begin planning.

Ice Cream Social with Rainbow Gathering and St. Paul's Youth: All are invited to join the Rainbow Gathering for ice cream today from 1:30-3:30 p.m. in the youth wing. Come have fun with us! Questions? Ask Deacon Erica Ridderman.

PARISH ANNOUNCEMENTS

Summer Schedule Continues Through Sept. 6: Services are 8 a.m. (Rite I) and 10 a.m. (Rite II) through Sept. 6.

Vacation Bible Camp Invites YOU to Join our Fundraiser for Tools4Schools: This year, our VBC service project supported Tools4Schools, a program of WakeEd Partnership that provides free classroom supplies to Wake County Public School teachers. Through the end of August, we invite you to donate new school supplies to help support local teachers and students; drop them in the bin in the narthex. More details about needed items can be found online; contact vbc@stpaulscary.org if you have any questions.

Mark Your Calendars for Lobster Fest on October 3: Mark your calendars for Saturday, Oct. 3 from 11 a.m. to 3 p.m. for the always fun, always delicious St. Paul's Lobster Fest! More information on how to order lobsters, lobster rolls and chicken dinners will be coming soon – along with details on how to join the team of volunteers making it all possible. Questions? Contact Vicki Bradley at vicki@lobsterfestcary.org.

We pray for Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Carter, Anne, Ethan, Mary Jo, Judy, Carl, Martha, Henry, Althea, Jan, Zemiria, Henry, Louise, Terri, Lee, Andy, Benita, Mary, Sherry, Louane, Keith, Jimmy, Sharo, Claudia, Ethan, Mauricio, Allison, Theresa, Ben, Rich, Isabelle, Chris, Paige, Mary Martha, Jerry, Erika, Stacey, Lisa, Kay, Jack, Carl, Jan, Quinn, Travis, Zachary, Bob, Claudia, Marsha, Travis, Savannah, Kathryn, Jackie, Ted, Renee, Xavier, Lambert, and Scott.

In the prayers for the deceased, we pray for Relton Dean "Pete" Starr, Richard (Dick) Hershberger, Stuart Smith, and Nancy Rehr.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

Rite Stuff, Copyright © 1999-2014 Church Publishing Incorporated. All rights reserved.
Music reprinted under OneLicense.net A-725331
All music is licensed for broadcast through CCS WORSHIPCast License #9427.

Worship. Serve. Grow.
Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector
The Rev. Dr. Erica Ridderman, Assistant Rector for Children, Youth, & Family Formation
The Rev. Candy Snively, Deacon
The Rev. Nathaniel Lee H.K. McKinney, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

x 13 | jweldon@stpaulscary.org
x 39 | erica@stpaulscary.org
candy.snively@stpaulscary.org
hkmckinney@stpaulscary.org
x 15 | rusty.mckinney@stpaulscary.org
carol.yeargin@stpaulscary.org