

St. Paul's EPISCOPAL CHURCH

SECOND SUNDAY
AFTER PENTECOST

The Rev. Dr. James Weldon, Celebrant
The Rev. Candy Snively, Homilist
The Rev. Dr. Erica Ridderman, Deacon

HOLY EUCHARIST
10:00 A.M. SERVICE
JUNE 7, 2026

Prelude

Carol Yeargin, Organist

Please stand as you are able.

The Processional Hymn

"The God of Abraham praise"

The Hymnal 1982 #401
Leoni

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung.

The Gloria: Glory to God

The Hymnal 1982 #S280

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Children's Processional

"All things bright and beautiful" (v. 1)
Children's Chapel is for children 3 years old through 5th grade.

*The Hymnal 1982 #405
Royal Oak*

The First Reading

Genesis 12:1-9

A Reading from Genesis.

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 33:1-4, 9-12: Exultate, justi

Robert Knox Kennedy



- | | |
|--|---|
| 1 Rejoice in the LORD, you / righteous; *
it is good for the just to sing / praises. | 9 For he spoke, and it came to / pass; *
he commanded, and it stood / fast. |
| 2 Praise the LORD with the / harp; *
play to him upon the psaltery and / lyre. | 10 The LORD brings the will of the nations to / naught; *
he thwarts the designs of the / peoples. |
| 3 Sing for him a / new song; *
sound a fanfare with all your skill upon the /
trumpet. | 11 But the LORD'S will stands fast for / ever, *
and the designs of his heart from age to / age. |
| 4 For the word of the LORD is / right, *
and all his works are / sure. | 12 Happy is the nation whose God is the / LORD! *
happy the people he has chosen to be his / own! |

The Second Reading

Romans 4:13-25

A Reading from the Letter to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him

waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able.

The Gradual Hymn

“Praise to the Lord, the Almighty”

*The Hymnal 1982 #390
Lobe den Herren*

The Gospel

Matthew 9:9-13, 18-26

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have come to call not the righteous but sinners.”

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, “My daughter has just died; but come and lay your hand on her, and she will live.” And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, “If I only touch his cloak, I will be made well.” Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And instantly the woman was made well. When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, he said, “Go away; for the girl is not dead but sleeping.” And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Deacon Candy Snively

*A moment of silence follows the homily.
Please stand as you are able.*

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**
**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**
**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV (adapted)

BCP 388

People’s Response: **Hear our prayer.**

Confession, Absolution of Sin, & Comfortable Words

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. The Minister and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Welcome, Announcements, & Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

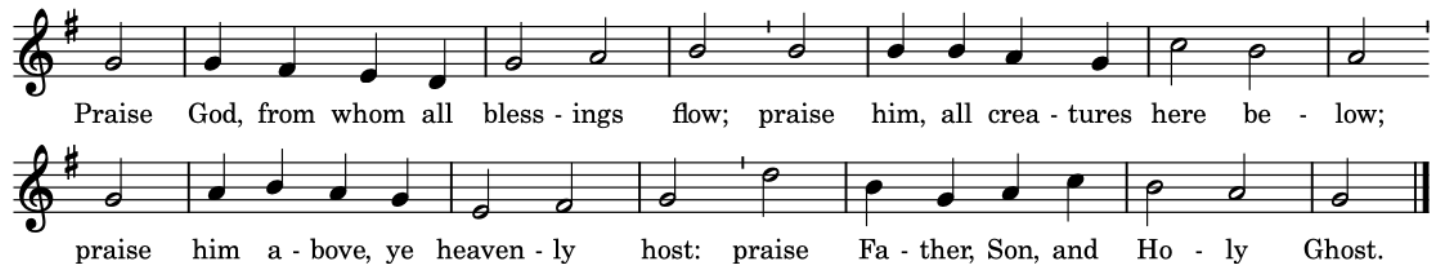
The Offertory

Carol Yeargin, Organist

Please stand as you are able while the offering is presented.

The Offertory Response: The Doxology

Old 100th



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: Holy, Holy, Holy

The Hymnal 1982 #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BCP 364

People and Celebrant

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God_____ you take a - way the sins of the world: grant us peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

“What does the Lord require”

The Hymnal 1982 #605

Sharphorne

“Fairest Lord Jesus”

The Hymnal 1982 #383

St. Elizabeth

“Jesus, all my gladness”

The Hymnal 1982 #701

Jesu, meine Freude

Please stand or kneel as you are able.

The Postcommunion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

“Come, thou fount of every blessing”

The Hymnal 1982 #686

Nettleton

The Dismissal

BCP 366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Carol Yeargin, Organist

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 10 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 10 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – JUNE 7, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 10 a.m. service and will return to their families during announcements.

Celebrate with Deacon Erica Ridderman: This morning, the Reverend Deacon Erica Ridderman serves as deacon for the first time, following her ordination yesterday at Good Shepherd, Raleigh. Today, prior to her proclaiming the gospel, she will receive the Gospeller's blessing: *The Lord be on your mind, on your lips, and in your heart, that you may worthily proclaim the gospel: In the name of the Father, and of the Son, and of the Holy Spirit.* The roots of the blessing go back to the medieval Western Church, based on the text of Romans 10:8— "The word is near you, on your lips and in your heart..." All are invited to join us in celebration of our new deacon in the Parish Hall after the 10 a.m. service as we mark this important moment in Erica's life, and in our lives together!

Wake Interfaith United for Immigrants: Join people of many faiths to affirm the dignity of our immigrant neighbors — welcoming, protecting, and standing with them. Gather with our new coalition, the Wake Interfaith Immigration Network, **today from 3-5 p.m.** at Edenton Street United Methodist Church in Raleigh. This gathering will bring together voices from across our community for an afternoon of music, prayer, and reflection, as we explore what it means to welcome our neighbors. The event is free and open to all; no registration is required. Contact Lynn Tovar at lztovar@uwalumni.com for more info, or if you would like to carpool together.

PARISH ANNOUNCEMENTS

Summer Schedule Continues Through Sept. 6: Services are 8 a.m. (Rite I) and 10 a.m. (Rite II) through Sept. 6.

ONE Wake Regroup: Help Us Connect with Affordable Housing Applicants: Come for dessert tomorrow, June 8, at 7 p.m. in the Parish Hall as our ONE Wake Core Team shares what is going on behind the scenes with ONE Wake's push for investment in affordable housing projects. Help us reach out to people seeking affordable housing and empower them to be counted at our next public assembly in September. Get back to the roots of community organizing by refreshing your relational skills in person; if you simply cannot make it out on June 8, let us know and we will record key parts and may have a remote option available. Questions? Contact Mary Kintz at mary.kintz@stpaulscary.org.

Solidarity Food and Household Supply Drive in June: Help restock essential food, hygiene and household items that are needed by families in our area impacted by fears of ICE/CBP activities. Our Community Response Group is helping local organizations like Triangle Mutual Aid and El Pueblo reach families in need. Drop items in the donation box in the narthex starting June 7. Learn more about getting involved on the St. Paul's website.

Parish Picnic June 14 – Please RSVP TODAY for Planning Purposes: The Men's Group is hosting our Parish Picnic on June 14th, starting immediately after the 10 a.m. service in the Parish Hall. Dress comfortably for the picnic - come hungry and bring friends!!! The festivities include activities for children. Hamburgers and hotdogs (including vegan options) are the main course. Parishioners are invited to bring a drink, dessert, or side dish to share. To help with planning, we would like to get a rough estimate of the number of attendees and food items. Please sign up using this link (bit.ly/49uQz1Z), also found online. We're looking forward to seeing you there. All are welcome!

Join in "Prayers for Home: Pride Month at St. Paul's": This June, you and your family are invited to join with others at St. Paul's in an at-home prayer practice. Grab a prayer bag from the narthex! Bags include an instruction sheet plus rainbow-colored popsicle sticks with prayer prompts. Spend time in prayer and celebrate God's inclusive love.

Free Advocacy Pins for June Events: June is recognized as Pride Month and National Gun Violence Awareness Month, and we are offering rainbow ribbons and orange pins on the counter in the narthex for anyone who wishes to wear them as advocates for these causes. Pride Month is an annual event which serves as a powerful reminder of the importance of LGBTQ acceptance; the rainbow has become associated with this acceptance. Those who wish to see gun violence reduced wear orange in June, with June 5 marked as National Gun Violence Awareness Day. Find more info in the narthex.

Appalachia Service Project (ASP) Commissioning Service June 14: Join us on Sunday, June 14 at the 10 a.m. service as we commission the adults and youth traveling to Buchanan County, VA with ASP June 21-27. All who have supported this ministry through the years are invited to attend this service; wear your ASP shirts if you have them!

Help us Pick Hymns this Summer: During the summer, we want to include your favorite hymns on Sunday mornings. Sign up online or on the sheets in the narthex, and we will include them throughout the summer. Parameters: All hymns should be from The Hymnal 1982. One favorite per person. No seasonal hymns, please (i.e. Christmas, Lent).

Hymn Meditations: Join us for a casual conversation about one of the hymns from our Sunday liturgy following the 10 a.m. Eucharist, beginning June 21. The clergy will lead a reflection on the hymn's source and meanings, chosen from the list of favorite hymns selected by parishioners.

"Sermon on the Mount" Summer Book Study: Join us Wednesdays (starting June 17) from 7-8 p.m. on Zoom for a discussion of "Sermon on the Mount" by Amy-Jill Levine. Using historical and theological contexts, Dr. Levine brings Jewish tradition to some of Jesus' most profound and memorable teachings. Sessions will run for 9 weeks through the summer. More information is available on the St. Paul's website. If you are interested in being part of this group, please email Gerri Batchelor at gerrikairos@gmail.com.

We pray for Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Carter, Anne, Ethan, Mary Jo, Judy, Carl, Martha, Henry, Althea, Jan, Zemiria, Henry, Louise, Terri, Lee, Andy, Benita, Mary, Sherry, Louane, Keith, Jimmy, Sharo, Claudia, Ethan, Mauricio, Allison, and Theresa.

In the prayers for the deceased, we pray for Elizabeth DuBard "Liddy" Grantland, friend of Aleta (Neil) McClenney; William White, cousin of Peter Kerstetter; and J. P., friend of Meredith Barnhart.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

Rite Stuff, Copyright © 1999-2014 Church Publishing Incorporated. All rights reserved.
Music reprinted under OneLicense.net A-725331
All music is licensed for broadcast through CCS WORSHIPCast License #9427.

Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
The Rev. Dr. Erica Ridderman, Assistant Rector for Children, Youth, & Family Formation
The Rev. Candy Snively, Deacon
The Rev. Nathaniel Lee H.K. McKinney, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

x 13 | jweldon@stpaulscary.org
x 12 | robert@stpaulscary.org
x 39 | erica@stpaulscary.org
candy.snively@stpaulscary.org
hkmckinney@stpaulscary.org
x 15 | rusty.mckinney@stpaulscary.org
carol.yeargin@stpaulscary.org