



St. Paul's EPISCOPAL CHURCH

THIRD SUNDAY
AFTER PENTECOST

The Rev. Dr. James Weldon, Celebrant
The Rev. Robert Fruehwirth, Homilist

HOLY EUCHARIST
10:00 A.M. SERVICE
JUNE 14, 2026

Prelude

Carol Yeargin, Organist

Please stand as you are able.

The Processional Hymn

"O Zion, haste, thy mission high fulfilling"

The Hymnal 1982 #539
Tidings

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung.

The Gloria: Glory to God

The Hymnal 1982 #S280

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heaven - ly King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4. you take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a -
lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

Children's Processional

"All things bright and beautiful" (v. 1)
Children's Chapel is for children 3 years old through 5th grade.

*The Hymnal 1982 #405
Royal Oak*

The First Reading

Genesis 18:1-15

A Reading from Genesis.

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1, 10-17 *Dilexi, quoniam*

Jerome Webster Meachen



- 1 I love the LORD, because he has heard the voice of my suppli / cation, *
because he has inclined his ear to me whenever I / called upon him.
- 10 How shall I repay the / LORD *
for all the good things he has / done for me?
- 11 I will lift up the cup of sal / vation *
and call upon the Name of the / LORD.
- 12 I will fulfill my vows to the / LORD *
in the presence of all his / people.
- 13 Precious in the sight of the / LORD *
is the death of his / servants.
- 14 O LORD, I am your / servant; *
I am your servant and the child of your handmaid;
you have freed me from my / bonds.
- 15 I will offer you the sacrifice of thanks / giving *
and call upon the Name of the / LORD.
- 16 I will fulfill my vows to the / LORD *
in the presence of all his / people,
- †17 In the courts of the / LORD's house, *
in the midst of you, O Jerusalem.
Halle / lujah!

The Second Reading

Romans 5:1-8

A Reading from the Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as you are able.

The Gradual Hymn

"King of glory, King of peace"

*The Hymnal 1982 #382
General Seminary*

The Gospel

Matthew 9:35-10:23

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People ***Glorify to you, Lord Christ.***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."

Gospeller The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Robert Fruehwirth

A moment of silence follows the homily.

Please stand as you are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV (adapted)

BCP 388

People's Response: **Hear our prayer.**

Confession & Absolution of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. The Minister and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please be seated.

Welcome, Announcements, & Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



Commissioning of the 2026 Appalachia Service Project (ASP) Team

Youth Volunteers: Lauren Bentley, Frankie Borders, Theo Borders, Sam Bowersox, Emmet (Em J) Bratlien, Toby Cole, Ben Concini, Rachael Concini, Lily Freeman, Evelyn Gates, Emma Gorski, Aubrey Irving, Lizzy Kudlak, Adeline McLaughlin, Blake Moon, Thomas Moon, Ryan Prudich, Ella Springfield, Ella Weldon, and Morgan Williams.

Adult Volunteers: Matthew Bentley, Ottis Cowper, Heather Gates, Jon Gates, Rob Irving, Mike McInerney, Paul Metivier, Warren Price, The Rev. Deacon Erica Ridderman, Randall Robinson, and Kevin Swann.

The Celebrant says

Friends in Christ, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good.

Celebrant addressing the ASP team

Celebrant You have been called to serve those living in the Appalachian mountains of North Carolina as part of the Appalachian Service Project, a mission St. Paul's has shared every year for the last 25 years.

People **Praise be to God for calling you to this service!**

Celebrant Let us pray. (Silence) Almighty God, your Son Jesus Christ taught us that the greatest commandment is to love God and to love our neighbors as we love ourselves. We ask you to look with favor upon all the members of this ASP team whom you have called into service in the Appalachian mountains. Fill them with your Holy Spirit as they minister with joy, generosity, respect, and mutual love among those they meet; and bring them back to us in safety, through Jesus Christ our Lord. **Amen.**

Celebrant In the Name of God, St. Paul's parish sends you forth with God's blessing and with these symbols of your service... (symbolic gifts are given). Go in peace to love and serve the Lord!

All **Thanks be to God!**

The Holy Communion

The Offertory

Carol Yeargin, Organist

Please stand as you are able while the offering is presented.

The Offertory Response: The Doxology

Old 100th

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be - low;
praise him a - bove, ye heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: Holy, Holy, Holy

The Hymnal 1982 #S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav - en and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

People and Celebrant

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

Fraction Anthem: O Lamb of God

The Hymnal 1982 #S163

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God_ you take a - way the sins of the world: grant us peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you with a pottery chalice. If you would like to drink from the chalice directly, please consume the bread first and a communion server will offer you the silver chalice (common cup). A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

“Here, O my Lord, I see thee face to face”

*The Hymnal 1982 #318
Nyack*

“O Love of God, how strong and true”

*The Hymnal 1982 #456
de Tar*

“My God, thy table now is spread”

*The Hymnal 1982 #321
Rockingham*

Please stand or kneel as you are able.

The Postcommunion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

“O for a thousand tongues to sing”

*The Hymnal 1982 #493
Azmon*

The Dismissal

Deacon Go in peace to love and serve the Lord.

People ***Thanks be to God.***

BCP 366

Postlude

Carol Yeargin, Organist

The Altar Flowers are given to the glory of God and in celebration of the 61st wedding anniversary of Candy & Craig Snively.

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 10 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 10 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – JUNE 14, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 10 a.m. service and will return to their families during announcements.

Appalachia Service Project (ASP) Commissioning: During the 10 a.m. service, we will commission the adults and youth traveling to Buchanan County, VA with ASP June 21-27. Please keep all of them, as well as the people they will meet, in your prayers that week as they work to make homes warmer, safer and drier.

Parish Picnic: Make your way over to the Parish Hall following the 10 a.m. service for burgers and hot dogs and an assortment of picnic foods/desserts/drinks. Catch up with friends and meet new folks as we enjoy time together.

PARISH ANNOUNCEMENTS

Summer Schedule Continues Through Sept. 6: Services are 8 a.m. (Rite I) and 10 a.m. (Rite II) through Sept. 6.

Celebration for Fr. Robert Fruehwirth: Plan to join us on June 21 after the 10 a.m. service as we offer our deepest gratitude to Fr. Robert for the blessing his ministry has been for us these past 10 months. A card will be available during the parish picnic for folks to sign; if you would like to contribute to a gift from the parish, please drop a check in the collection plate or donate online; make sure you indicate "gift for Fr. Robert" on your payment. Contact Natalie Sroka at natalie@stpaulscary.org if you have any questions.

Popsicles & Parables this Summer: Starting on June 21 and continuing the following weeks, all children are invited to the playground to hear a Bible story, eat popsicles, and enjoy time to play! We'll meet after the 10 a.m. service.

Solidarity Food and Household Supply Drive in June: Help restock essential food, hygiene and household items that are needed by families in our area who continue to live in fear and are being increasingly marginalized. Our Community Response Group is helping local organizations like Triangle Mutual Aid and El Pueblo reach families in need. Drop items in the donation box in the narthex throughout June. Learn more about getting involved on the St. Paul's website.

Join in "Prayers for Home: Pride Month at St. Paul's": This June, you and your family are invited to join with others at St. Paul's in an at-home prayer practice. Grab a prayer bag from the narthex! Bags include an instruction sheet plus rainbow-colored popsicle sticks with prayer prompts. Spend time in prayer and celebrate God's inclusive love.

Free Advocacy Pins for June Events: June is recognized as Pride Month and National Gun Violence Awareness Month, and we are offering rainbow ribbons and orange pins on the counter in the narthex for anyone who wishes to wear them as advocates for these causes. Pride Month is an annual event which serves as a powerful reminder of the importance of LGBTQ acceptance; the rainbow has become associated with this acceptance. Those who wish to see gun violence reduced wear orange in June, with June 5 marked as National Gun Violence Awareness Day. Find more info in the narthex.

Help us Pick Hymns this Summer: During the summer, we want to include your favorite hymns on Sunday mornings. Sign up online or on the sheets in the narthex, and we will include them throughout the summer. Parameters: All hymns should be from The Hymnal 1982. One favorite per person. No seasonal hymns, please (i.e. Christmas, Lent).

Hymn Meditations: Join us for a casual conversation about one of the hymns from our Sunday liturgy following the 10 a.m. Eucharist, beginning June 21. The clergy will lead a reflection on the hymn's source and meanings, chosen from the list of favorite hymns selected by parishioners.

"Sermon on the Mount" Summer Book Study: Join us Wednesdays (starting June 17) from 7-8 p.m. on Zoom for a discussion of "Sermon on the Mount" by Amy-Jill Levine. Using historical and theological contexts, Dr. Levine brings Jewish tradition to some of Jesus' most profound and memorable teachings. Sessions will run for 9 weeks through the summer. More information is available on the St. Paul's website. If you are interested in being part of this group, please email Gerri Batchelor at gerrikairos@gmail.com.

17th Annual Pauli Murray Service July 1: St. Titus' in Durham will host the diocesan-wide celebration of local saint the Rev. Dr. Pauli Murray on Wed., July 1 at 6:30 p.m. More details will be available soon.

We pray for Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Carter, Anne, Ethan, Mary Jo, Judy, Carl, Martha, Henry, Althea, Jan, Zemiria, Henry, Louise, Terri, Lee, Andy, Benita, Mary, Sherry, Louane, Keith, Jimmy, Sharo, Claudia, Ethan, Mauricio, Allison, Theresa, and Ben.

In the prayers for the deceased, we pray for Brian Swanson, husband of Marci Swanson.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



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Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
The Rev. Dr. Erica Ridderman, Assistant Rector for Children, Youth, & Family Formation
The Rev. Candy Snively, Deacon
The Rev. Nathaniel Lee H.K. McKinney, Deacon
Russell McKinney, Director of Music Ministries
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