



St. Paul's EPISCOPAL CHURCH

TRINITY SUNDAY

The Rev. Robert Fruehwirth, Celebrant
The Rev. Kevin Vetiack, Homilist

HOLY EUCHARIST
10:00 A.M. SERVICE
MAY 31, 2026

Prelude

Carol Yeargin, Organist

Please stand as you are able.

The Processional Hymn

"Holy, holy, holy! Lord God Almighty!"

The Hymnal 1982 #362
Nicaea

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The following is sung.

The Gloria: Glory to God

The Hymnal 1982 #S280

1.Glo - ry to God in the high - est, and peace__ to his peo - ple on
earth. 2.Lord God, heaven - ly King, al - might - y__ God and Fa - ther, we wor - ship you, we
give you thanks, we praise you_ for your glo - ry. 3.Lord Je - sus Christ, on - ly Son of the
Fa - ther, Lord God, Lamb of God, 4.you take a - way the sin of the world: have mer - cy
on us; 5.you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. 6.For
you a - lone are the Ho - ly One,__ you a - lone__ are the Lord, 7.you a -
lone are the Most__ High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God__ the Fa - ther. A - - - men.

The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

Please be seated.

Children's Processional

"All things bright and beautiful" (v. 1)
Children's Chapel is for children 3 years old through 5th grade.

*The Hymnal 1982 #405
Royal Oak*

The First Reading

Genesis 1:1-2:4a

A Reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord.
People **Thanks be to God.**

The Psalm

Psalm 8



- 1 O LORD our / Governor, *
how exalted is your Name in all the / world!
- 2 Out of the mouths of infants and / children *
your majesty is praised above the / heavens.
- 3 You have set up a stronghold against your / adversaries, *
to quell the enemy and the a / venger.
- 4 When I consider your heavens, the work of your / fingers, *
the moon and the stars you have set in their / courses,
- 5 What is man that you should be / mindful of him? *
the son of man that you should seek him / out?
- 6 You have made him but little lower than the / angels; *
you adorn him with glory and / honor;
- 7 You give him mastery over the works of your / hands; *
you put all things under his / feet:
- 8 All sheep and / oxen, *
even the wild beasts of the / field,
- 9 The birds of the air, the fish of the / sea, *
and whatsoever walks in the paths of the / sea.
- 10 O LORD our / Governor, *
how exalted is your Name in all the / world!

The Second Reading II Corinthians 13:11-13

A Reading from the Second Letter to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are able.

The Gradual Hymn

“Thou, whose almighty word”

*The Hymnal 1982 #371
Moscow*

The Gospel

Matthew 28:16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

People remain standing until the homilist invites all to be seated.

The Homily

A moment of silence follows the homily.

The Rev. Kevin Vetiack

Please stand as you are able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV (adapted)

BCP 388

People's Response: **Blessed Trinity, hear our prayer.**

Confession, Absolution of Sin, & Comfortable Words

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Please stand or kneel as you are able. The Minister and People say

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

BCP 360

Please be seated.

Welcome & Announcements

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

The Offertory Anthem

God the Holy Trinity
St. Paul's Choir

David Halls

*God the Holy Trinity make you strong in faith and love,
Defend you on every side, and guide you in truth and peace;
And the blessing God almighty, the Father, the Son, and the Holy Spirit,
Be among you and remain with you always, Amen.*

Please stand as you are able while the offering is presented.

The Offertory Response: The Doxology

Old 100th

Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: Holy, Holy, Holy

The Hymnal 1982 #S129

Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are
full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord’s Prayer

BCP 364

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

People and Celebrant

The Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;

Therefore, let us keep the feast. Alleluia.

Fraction Anthem: O Lamb of God

The Hymnal 1982 #S163

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God, you take a - way the sins of the world: have mer - cy on_ us.

Lamb of God_____ you take a - way the sins of the world: grant us peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

“Holy God, we praise thy Name” (vv. 1-4)

*The Hymnal 1982 #366
Grosser Gott*

“Deck thyself, my soul, with gladness”

*The Hymnal 1982 #339
Schmücke dich*

“O day of radiant gladness”

*The Hymnal 1982 #48
Es flog ein kleins Waldvögelein*

Please stand or kneel as you are able.

The Postcommunion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

“Holy Father, great Creator”

*The Hymnal 1982 #368
Regent Square*

The Dismissal

BCP 366

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Carol Yeargin, Organist

GENERAL INFORMATION

New to St. Paul’s? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul’s or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 10 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul’s: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 10 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul’s strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you’re here at church! And if you don’t yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – MAY 31, 2026

Welcome the Rev. Kevin Vetiack: Fr. Kevin is joining us today as guest preacher at our services. He is the Episcopal chaplain at Northeastern University and is the priest-in-charge of St. Cyprian’s Episcopal Church in Boston, an urban and Afro-Caribbean parish. Our new rector Fr. Jay served as Kevin’s first sponsoring priest for ordination and then called him as Good Shepherd’s Priest Associate. Fr. Kevin is known in the Diocese of Massachusetts for his gifts in the pulpit.

Children’s Chapel: Children 3 years old through 5th grade are invited to process to Children’s Chapel during the 10 a.m. service and will return to their families during announcements.

Gratitude for our Vocalists and Musicians: The St. Paul’s Choir and Voices of St. Paul’s will be on summer hiatus from weekly rehearsals beginning today. Please join us in extending words of gratitude to them and to all our musicians who share their talents, adding so much to our worship experience. Organist Carol Yeargin and several members of the choir will be on hand on Sundays at 10 a.m. to lead our hymns and service music; formal rehearsals begin again in late August. If you are interested in joining Music Ministries, please contact Director Rusty McKinney at rusty.mckinney@stpaulscary.org.

Rise Against Hunger (Parish Hall): The meal packaging experience with Rise Against Hunger is today after the 10 a.m. service. Meals are distributed through global partners who support school feeding programs, crisis response and more.

Youth Picnic at Bond Park: The EYC (Episcopal Youth Community) year-end picnic will be held from 5-7 p.m. today at the Buehler Shelter in Bond Park.

PARISH ANNOUNCEMENTS

Summer Schedule Continues Through Sept. 6: Services are 8 a.m. (Rite I) and 10 a.m. (Rite II) through Sept. 6.

Attend Erica Ridderman’s Ordination to the Sacred Order of Deacons: By the Grace of God and with the consent of the people, the Rt. Rev. Samuel S. Rodman, Bishop of North Carolina, will ordain Erica Ann Ridderman, our Minister for Children, Youth, and Family Formation, and William A. Lee (former intern), to the Sacred Order of Deacons in Christ’s One, Holy, Catholic and Apostolic Church. The service will take place on Saturday, June 6 at 11 a.m. at Church of the Good Shepherd in Raleigh, and all are welcome to attend. **Plan to join us Sunday morning, June 7, for Erica’s first service at St. Paul’s as a deacon;** we’ll celebrate at Coffee Hour after the service that morning! Contact Natalie Sroka at natalie@stpaulscary.org if you would like to help with the celebration.

Honor Erica’s Ordination with a Gift: If you would like to contribute to our fund for a gift honoring Erica Ridderman’s ordination as a deacon, please drop a check in the collection plate or use our online system. Make sure you indicate “gift for Erica” on your donation. Contact Natalie Sroka at natalie@stpaulscary.org if you have any questions.

Join in “Prayers for Home: Pride Month at St. Paul’s”: This June, you and your family are invited to join with others at St. Paul’s in an at-home prayer practice. Grab a prayer bag from the narthex! Bags include an instruction sheet plus rainbow-colored popsicle sticks with prayer prompts. Spend time in prayer and celebrate God’s inclusive love.

Free Advocacy Pins for June Events: June is recognized as Pride Month and National Gun Violence Awareness Month, and we are offering rainbow ribbons and orange pins on the counter in the narthex for anyone who wishes to wear them as advocates for these causes. Pride Month is an annual event which serves as a powerful reminder of the importance of LGBTQ acceptance; the rainbow has become associated with this acceptance. Those who wish to see gun violence reduced wear orange in June, with June 5 marked as National Gun Violence Awareness Day. Find more info in the narthex.

Help us Pick Hymns this Summer: During the summer, we want to include your favorite hymns on Sunday mornings. Sign up online or on the sheets in the narthex, and we will include them throughout the summer. Parameters: All hymns should be from The Hymnal 1982. One favorite per person. No seasonal hymns, please (i.e. Christmas, Lent).

Hymn Meditations: Join us for a casual conversation about one of the hymns from our Sunday liturgy following the 10 a.m. Eucharist, beginning June 21. The clergy will lead a reflection on the hymn’s source and meanings, chosen from the list of favorite hymns selected by parishioners.

ONE Wake Regroup: Help Us Connect with Affordable Housing Applicants: Come for dessert on Monday, June 8 at 7 p.m. in the Parish Hall as our ONE Wake Core Team shares what is going on behind the scenes with ONE Wake’s push on local governments for investment in affordable housing projects. Help us reach out to people seeking affordable housing and empower them to be counted at our next public assembly in September. Get back to the roots of community organizing by refreshing your relational skills in person; if you simply cannot make it out that evening, we will have a remote option available. Questions? Contact Mary Kintz at mary.kintz@stpaulscary.org.

“Sermon on the Mount” Summer Book Study: Join us Wednesdays (starting June 17) from 7-8 p.m. on Zoom for a discussion of “Sermon on the Mount” by Amy-Jill Levine. Using historical and theological contexts, Dr. Levine brings Jewish tradition to some of Jesus’ most profound and memorable teachings. Sessions will run for 9 weeks through the summer. More information is available on the St. Paul’s website. If you are interested in being part of this group, please email Gerri Batchelor at gerrikairos@gmail.com.

Appalachia Service Project (ASP) Commissioning Service June 14: Join us on Sunday, June 14 at the 10 a.m. service as we commission the adults and youth traveling to Buchanan County, VA with ASP June 21-27. All who have supported this ministry through the years are invited to attend this service; wear your ASP shirts if you have them!

Parish Picnic June 14: The Men’s Group is hosting our Parish Picnic on June 14th, starting immediately after the 10 a.m. service. Dress comfortably for the picnic - come hungry and bring friends!!! The festivities include activities for children. Hamburgers and hotdogs (including vegan options) are the main course. Parishioners are invited to bring a drink, dessert, or side dish to share. To help with planning, we would like to get a rough estimate of the number of attendees and food items. Please sign up using this link (bit.ly/49uQzLZ), also found online. We’re looking forward to seeing you there. All are welcome!

Wake Interfaith United for Immigrants: Join people of many faiths to affirm the dignity of our immigrant neighbors — welcoming, protecting, and standing with them. Gather with our new coalition, the Wake Interfaith Immigration Network, on June 7 from 3-5 p.m. at Edenton Street United Methodist Church in Raleigh. This gathering will bring together voices from across our community for an afternoon of music, prayer, and reflection, as we explore what it means to welcome our neighbors. The event is free and open to all; no registration is required. Contact Lynn Tovar at lztovar@uwalumni.com for more info, or if you would like to carpool together.

We pray for Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydenna, Vera, Ted, Dylan, Anthony, Brad, Virginia, Carl, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Jan, Julie, Jennie, Greg, John, Zemiria, Henry, Kevin, Louise, Terri, Steve, Renee, Sean, Lauren, Lee, Andy, Benita, Mary, Sherry, Louane, Sherri, Keith, Jimmy, Sharo, Claudia, Ethan, Liddy, Mauricio, and Allison.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

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Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
The Rev. Nathaniel Lee H.K. McKinney, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

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