



St. Paul's EPISCOPAL CHURCH

PENTECOST SUNDAY

The Rev. Robert Fruehwirth, Celebrant
The Rev. Dr. James Weldon, Jr., Homilist and Baptismal Celebrant

HOLY BAPTISM
10:00 A.M. SERVICE
MAY 24, 2026

Prelude

Carol Yeargin, Organist

Please stand as you are able.

The Processional Hymn

"Come down, O Love divine"

The Hymnal 1982 #516
Down Ampney

The Word of God

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.
People ***The Lord is risen indeed. Alleluia.***
Celebrant There is one Body and one Spirit.
People ***There is one hope in God's call to us.***
Celebrant One Lord, one Faith, one Baptism.
People ***One God and Father of all.***

The Collect of the Day

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Children's Processional

"All things bright and beautiful" (v. 1)
Children's Chapel is for children 3 years old through 5th grade.
The children will return for the baptism.

The Hymnal 1982 #405
Royal Oak

The First Reading

Acts 2:1-21

A Reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

 `In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,

and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
 People **Thanks be to God.**

The People remain seated, joining the choir to sing the Psalm.

The Psalm: 104:25-32



- 25 O LORD, how manifold are your / works! *
 in wisdom you have made them all;
 the earth is full of your / creatures.
- 26 Yonder is the great and wide sea
 with its living things too many to / number, *
 creatures both small and / great.
- 27 There move the ships,
 and there is that Le / viathan, *
 which you have made for the / sport of it.
- 28 All of them look to / you *
 to give them their food in due / season.
- 29 You give it to them; they / gather it; *
 you open your hand, and they are filled with good / things.
- 30 You hide your face, and they are / terrified; *
 you take away their breath,
 and they die and return to their / dust.
- 31 You send forth your Spirit, and they are cre / ated; *
 and so you renew the face of the / earth.
- 32 May the glory of the LORD endure for / ever; *
 may the LORD rejoice in all his / works.

The Second Reading

1 Corinthians 12:3b-13

A Reading from the First Letter to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.
 People **Thanks be to God.**

Please stand as you are able.

The Gradual Hymn

“Holy Spirit, ever living”

The Hymnal 1982 #603
Abbot's Leigh

The Gospel

John 20:19-23

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Dr. James Weldon, Jr.

A moment of silence follows the homily.

Procession to the Font

Baptismal Candidates, Parents, Sponsors, and Ministers process to the Font.

Jennifer Roger, Sponsor: Lindsey Hogge
Benjamin Buesching, Parents: Quinton & Sarah Buesching
Lillian Smith, Parents: Gary & Aiden Smith
Eve, Skye, Lucas Yetter, Parents: Caleb & Julia Yetter

The Presentation and Examination of the Candidates for Baptism

BCP 301

The Baptismal Celebrant says

The Candidates for Holy Baptism will now be presented.

The Candidates (adults/older children) who are able to answer for themselves are presented by their Sponsors who say

Sponsor *I present N. to receive the sacrament of Baptism.*

The Celebrant asks each Candidate when presented

Celebrant Do you desire to be baptized?

Candidate *I do.*

The Candidates unable to answer for themselves are presented individually by their Parents and Godparents, as follows
I present N. to receive the Sacrament of Baptism.

When all have been presented the Baptismal Celebrant asks the Parents and Godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

The Baptismal Celebrant says

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

The Baptismal Celebrant then asks the Candidates, and the Parents and Godparents

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer *I renounce them.*

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer *I renounce them.*

Question Do you renounce all sinful desires that draw you from the love of God?

Answer *I renounce them.*

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer *I do.*

Question Do you put your whole trust in his grace and love?

Answer *I do.*

Question Do you promise to follow and obey him as your Lord?

Answer *I do.*

The Baptismal Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?
People **We will.**

The Baptismal Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Please stand as you are able.

Baptismal Covenant

BCP 304

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Baptismal Celebrant then says to the Congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Baptismal Celebrant says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Please be seated.

Thanksgiving Over the Water

The Baptismal Celebrant blesses the water, first saying

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Baptismal Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Baptismal Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

BCP 307

The Candidate is presented by name to the Baptismal Celebrant, or to an assisting priest or deacon, who then pours water upon the Candidate, saying

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

When this action has been completed, the Baptismal Celebrant, at a place in full sight of the Congregation, prays over them, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Procession to the Altar

The Procession, including the ministers, the newly baptized, and their sponsors, returns to the altar. Then the Celebrant places a hand on the person's head, marking on the forehead the sign of the cross with a Chrism and saying

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

People stand as you are able.

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please be seated.

Welcome, Announcements, and Offertory Sentence

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

The Offertory Anthem

If Ye Love Me
St. Paul's Choir

Thomas Tallis

*If ye love me, keep my commandments.
And I will pray the Father,
And he shall give you another comforter;
E'en the spirit of truth*

Please stand as you are able while the offering is presented.

The Offertory Response: *The Doxology*

Lasst uns erfreuen

Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
- low; Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
- lu - ia, al - le - lu - ia, al - le lu - ia, al - le - lu - - ia!

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The People remain standing. The Celebrant faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: *Holy, Holy, Holy*

The Hymnal 1982 #S128

(organ)
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, heaven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel as you are able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Memorial Acclamation

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

People and Celebrant

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Christ Our Passover

The Hymnal 1982 #S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

O Lamb of God, that ta-kest a-way the
 sins of the world, have mer-cy up-on us.
 O Lamb of God that ta-kest a-way the
 sins of the world, grant us thy peace.

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

“Spirit divine, attend our prayers”

*The Hymnal 1982 #509
 Nun danket all und bringet Ehr*

“O Spirit of Life, O Spirit of God ”

*The Hymnal 1982 #505
 O heiliger Geist*

“Like the murmur of the dove’s song”

*The Hymnal 1982 #513
 Bridegroom*

Please stand or kneel as you are able.

The Postcommunion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Please stand as you are able.

The Retiring Processional

“Hail thee, festival day!”

*The Hymnal 1982 #225
 Salve feste dies*

The Dismissal

BCP 366

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People ***Thanks be to God. Alleluia, alleluia.***

Postlude

Carol Yeargin, Organist

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus the third Sunday of the month after the 10 a.m. service to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 10 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – MAY 24, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 10 a.m. service and will return to their families during announcements.

Welcome the Newly Baptized: A very special welcome to those baptized at the 10 a.m. service today: Jennifer Roger; Benjamin Buesching, parents Quinton & Sarah Buesching; Lillian Smith, parents Gary & Aiden Smith; Eve, Skye, and Lucas Yetter, parents Caleb & Julia Yetter.

PARISH ANNOUNCEMENTS

Summer Schedule Continues Through Sept. 6: Please note that we are embarking on a new schedule for the summer months. Services will be at 8 a.m. (Rite I) and 10 a.m. (Rite II). This will be the schedule through Sept. 6.

Rise Against Hunger is Coming May 31: All (including family, friends, neighbors) are invited to join a meal packaging experience with Rise Against Hunger at St. Paul's on Sunday, May 31 from 11 a.m.-1 p.m. in the Parish Hall. Meals are distributed through global partners that support school feeding programs, orphanages, crisis response and more. Volunteers ages 4 years and up can commit their time and money to both packaging and paying for these meals. Information about registering and donating can be found on our website and in the narthex. Contact Ramsey McIntire at dingervb@gmail.com with questions.

Free Advocacy Pins for June Events: June is recognized as Pride Month and National Gun Violence Awareness Month, and we are offering rainbow ribbons and orange pins on the counter in the narthex for anyone who wishes to wear them as advocates for these causes. Pride Month is an annual event which serves as a powerful reminder of the importance of LGBTQ acceptance; the rainbow has become associated with this acceptance. Those who wish to see gun violence reduced wear orange in June, with June 5 marked as National Gun Violence Awareness Day.

Attend Erica Ridderman's Ordination to the Sacred Order of Deacons: By the Grace of God and with the consent of the people, the Rt. Rev. Samuel S. Rodman, Bishop of North Carolina, will ordain Erica Ann Ridderman, our Minister for Children, Youth, and Family Formation, and William A. Lee (former intern), to the Sacred Order of Deacons in Christ's One, Holy, Catholic and Apostolic Church. The service will take place on Saturday, June 6 at 11 a.m. at Church of the Good Shepherd in Raleigh, and all are welcome to attend. **Plan to join us Sunday morning, June 7, for Erica's first service at St. Paul's as a deacon;** we'll celebrate at Coffee Hour after the service that morning! Contact Natalie Sroka at natalie@stpaulscary.org if you would like to help with the celebration.

Honor Erica's Ordination with a Gift: If you would like to contribute to our fund for a gift honoring Erica Ridderman's ordination as a deacon, please drop a check in the collection plate or use our online system. Make sure you indicate "gift for Erica" on your donation. Contact Natalie Sroka at natalie@stpaulscary.org if you have any questions.

Youth Picnic at Bond Park: Just a reminder that the EYC (Episcopal Youth Community) year-end picnic will be held from 5-7 p.m. on May 31 at the Buehler Shelter in Bond Park. Please use the sign up on the St. Paul's website or in parish updates to help us plan food amounts. Contact Jill Cole at jillco0405@gmail.com with questions.

Wake Interfaith United for Immigrants: Join people of many faiths to affirm the dignity of our immigrant neighbors — welcoming, protecting, and standing with them. Gather with our new coalition, the Wake Interfaith Immigration Network, on June 7 from 3-5 p.m. at Edenton Street United Methodist Church in Raleigh. This gathering will bring together voices from across our community for an afternoon of music, prayer, and reflection, as we explore what it means to welcome our neighbors. The event is free and open to all; no registration is required. Contact Lynn Tovar at lztovar@uwalumni.com for more info, or if you would like to carpool together.

Appalachia Service Project (ASP) Commissioning Service June 14: Join us on Sunday, June 14 at the 10 a.m. service as we commission the adults and youth traveling to Buchanan County, VA with ASP June 21-27. All who have supported this ministry through the years are invited to attend this service; wear your ASP shirts if you have them!

Parish Picnic June 14: The Men's Group is hosting our Parish Picnic on June 14th, starting immediately after the 10 a.m. service. Dress comfortably for the picnic - come hungry and bring friends!!! The festivities include activities for children. Hamburgers and hotdogs (including vegan options) are the main course. Parishioners are invited to bring a drink, dessert, or side dish to share. To help with planning, we would like to get a rough estimate of the number of attendees and food items. Please sign up using this link (bit.ly/49uQzLZ), also found online. We're looking forward to seeing you there. All are welcome!

We pray for Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydena, Vera, Ted, Dylan, Anthony, Brad, Virginia, Carl, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Jan, Julie, Jennie, Greg, John, Zemiria, Henry, Kevin, Louise, Terri, Steve, Renee, Sean, Lauren, Lee, Andy, Benita, Mary, Sherry, Louane, Sherri, Keith, Jimmy, Sharo, Claudia, and Ethan.

In the prayers for the deceased, we pray for Carl Herbert Meinelt, husband of Mary Meinelt; Martha Mason, sister of Steve (Lesley) Dinwiddie; Melanie Dawn Cooley Fairbrother, wife of Scott Fairbrother; Patrice Jones, friend of Erin (Chris) Bridges; Harry Randall Moncelle, father of Sarah and Christian Moncelle.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



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Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Dr. James Weldon, Jr., Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
The Rev. Nathaniel Lee H.K. McKinney, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

x 13 | jweldon@stpaulscary.org
x 12 | robert@stpaulscary.org
x 39 | erica@stpaulscary.org
candy.snively@stpaulscary.org
hkmckinney@stpaulscary.org
x 15 | rusty.mckinney@stpaulscary.org
carol.yeargin@stpaulscary.org