

St. Paul's

EPISCOPAL CHURCH

SIXTH SUNDAY
OF EASTER

The Rev. Dr. James Weldon, Jr., Celebrant
The Rev. Robert Fruehwirth, Homilist

HOLY EUCHARIST
9 & 11:15 A.M. SERVICES
MAY 10, 2026

*Weather permitting, the people gather in front of the church.
The liturgy begins after the prelude sung by the choir.*

Rogation Sunday

Today we celebrate Rogation Sunday. Rogation marks the last days before the Ascension. Growing out of a rich tradition in Anglicanism, it developed as a time to pray for Creation— for farm, seed, green blades rising— a final blessing on earth from Christ before he ascends. Weather permitting, we begin at the front steps of the church and process together, much like on Palm Sunday, in a Rogation Procession. The word Rogation comes from the Latin word rogare, meaning, “to ask,” in which people prayed for the upcoming season of growing and harvesting, still reflected today in our Rogation Litany, “We beseech thee to hear us, Good Lord.”

In English tradition, the Rogation Procession walked along the outer boundaries of the church, a tradition called, “beating the bounds.” As many cathedrals and parish churches were surrounded by farms and commerce, depending on the time in history, the prayers were for the benefit of the farmers and commerce, for the protection of the church from those who surrounded it, or a combination thereof. In modern practice, the prayers of the church extend from places called sacred into the world.

Rogation Anthem

Let All Things Now Living
St. Paul's Choir (9 a.m.), Voices of St. Paul's (11:15 a.m.)

Ash Grove

A Bidding Prayer for Rogation Sunday

The Celebrant says to the people

Beloved in Christ: Forty days will soon pass since we marked the resurrection of our Lord and savior Jesus Christ, whereby he made the whole creation new. On this Sunday before the Ascension, we give thanks for the whole of creation:

- For the deep over which the Holy Spirit first moved.
- For the light that brightens the day and the darkness that hallows the night.
- For plants and trees, bearing fruit in their season.
- For the sun, moon, stars, and planets in their courses.
- For fish and birds and every creature that roams the earth.
- For human beings made in the image and likeness of God.

Let us pray with delight because we are a part of God's creation.

Let us remember all who work for the right use of these gifts entrusted to us.

Let us pray for the meek of the earth, for those who work while others sleep.

Silence

May God give us grace to rightly use the gifts entrusted to us, and may our prayers this day direct us to the fullness of the Creation in which Christ is still making all things new. **Amen.**

Rogation Litany

From *the Great Litany*

Book of Common Prayer (BCP) 148

The appointed intercessors lead the petitions. The people respond as marked in bold.

O God the Father, Creator of heaven and earth,

Have mercy upon us.

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Ghost, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,

We beseech thee to hear us, good Lord.

That it may please thee to grant favorable weather, temperate rain, and fruitful seasons, that there may be food and drink for all thy creatures,

We beseech thee to hear us, good Lord.

That it may please thee to bless the lands and waters, and all who work upon them to bring forth food and all things needful for thy people,

We beseech thee to hear us, good Lord.

That it may please thee to look with favor upon all who care for the earth, the water, and the air, that the riches of thy creation may abound from age to age,

We beseech thee to hear us, good Lord.

Son of God, we beseech thee to hear us,

Son of God, we beseech thee to hear us.

The Procession

Deacon Let us go forth in peace.

People **In the name of Christ, Amen.**

The Processional Hymn

“All creatures of our God and King” (vv. 1, 7)
Emery Anderson, trumpet

The Hymnal 1982 #400
Lasst uns erfreuen

The Choir and Sacred Ministers lead the procession into the Church. The people follow the procession into the Nave, and after the people are in the pews, the procession and liturgy proceed as is custom.

The Word of God

The Opening Acclamation

BCP 355

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Please be seated.

Children’s Processional (9 a.m.)

“All things bright and beautiful” (v. 1)

Children’s Chapel is for children 3 years old through 5th grade.

The Hymnal 1982 #405
Royal Oak

The First Reading

Acts 17:22-31

A Reading from Acts.

Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm

Psalm 66:7-18

7 Bless our God, you peoples; *
make the voice of his praise to be heard;
8 Who holds our souls in life, *
and will not allow our feet to slip.
9 For you, O God, have proved us; *
you have tried us just as silver is tried.
10 You brought us into the snare; *
you laid heavy burdens upon our backs.
11 You let enemies ride over our heads;
we went through fire and water; *
but you brought us out into a place of
refreshment.
12 I will enter your house with burnt-offerings
and will pay you my vows, *
which I promised with my lips
and spoke with my mouth when I was in
trouble.

13 I will offer you sacrifices of fat beasts
with the smoke of rams; *
I will give you oxen and goats.
14 Come and listen, all you who fear God, *
and I will tell you what he has done for me.
15 I called out to him with my mouth, *
and his praise was on my tongue.
16 If I had found evil in my heart, *
the Lord would not have heard me;
17 But in truth God has heard me; *
he has attended to the voice of my prayer.
18 Blessed be God, who has not rejected my prayer, *
nor withheld his love from me.

The Second Reading

1 Peter 3:13-22

A Reading from the First Letter of Peter.

Now who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you-- not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand if able.

The Gradual Hymn

"O love of God, how strong and true"

*The Hymnal 1982 #455
Dunedin*

Remain standing.

The Gospel

John 14:15-21

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ**

Jesus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

"I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

People remain standing until the homilist invites all to be seated.

The Homily

The Rev. Robert Fruehwirth

A moment of silence follows the homily.

Please stand if able.

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form IV (adapted)

BCP 388

People's Response: **Risen Lord, hear our prayer.**

Please stand if able.

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

BCP 360

Please be seated.

Welcome & Announcements

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



The Holy Communion

The Offertory Anthem

Since By Man Came Death (from Messiah)

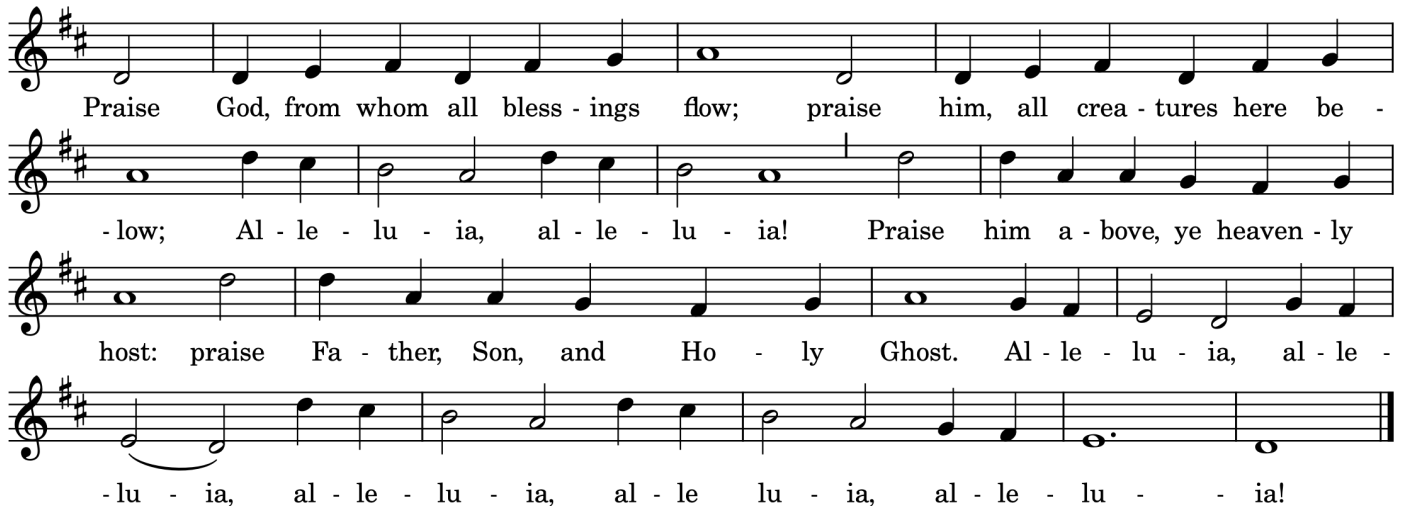
G.F. Handel

St. Paul's Choir (9 a.m.), Voices of St. Paul's (11:15 a.m.)
*Since by man came death, by man came also the resurrection of the dead.
For as in Adam, all die, even so in Christ shall all be made alive.*

Please stand if able while the offering is presented.

The Offertory Response: The Doxology

Lasst uns erfreuen



Praise God, from whom all bless - ings flow; praise him, all crea - tures here be -
low; Al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heaven - ly
host: praise Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia, al - le lu - ia, al - le - lu - ia!

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The People remain standing. The Celebrant proceeds

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

The Sanctus: Holy, Holy, Holy

The Hymnal 1982 #S128

(organ)

Ho - - ly, ho - - ly, ho - ly Lord,
God of power_ and might,_____ heaven and earth are full_ of your glo - ry.
Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves. The first staff is for the organ, starting with a treble clef, a key signature of one sharp (F#), and a common time signature. It features a series of chords and melodic lines. The second staff is for the vocalists, starting with a treble clef and a common time signature. It contains the lyrics: 'Ho - - ly, ho - - ly, ho - ly Lord, God of power_ and might,_____ heaven and earth are full_ of your glo - ry.' The third staff continues the organ accompaniment with the lyrics: 'Ho - san - na in the high - est. Bless-ed is he who'. The fourth staff continues the vocal line with the lyrics: 'comes in the name of the Lord. Ho - san - na in the high - est.' The score ends with a double bar line.

Please stand or kneel if able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The Memorial Acclamation

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,*

*as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

People and Celebrant

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem: Christ Our Passover

The Hymnal 1982 #S154

Fraction Anthem: O Lamb of God

The Hymnal 1982 #S158

The Presentation & Invitation

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for Communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A person may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Music During Communion

“O Jesus, crowned with all renown”

The Hymnal 1982 #292

Kingsfold

“For the fruit of all creation”

The Hymnal 1982 #424

East Acklam

Please stand or kneel if able.

The Postcommunion Prayer

Enriching our Worship (EOW) 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Eastertide Blessing

Please stand if able.

The Recessional Hymn

“O worship the King”

The Hymnal 1982 #388

Hanover

The Dismissal

BCP 366

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God and in appreciation to our wonderful members of the Search Committee for their dedication, commitment, and hard work through the search process by Ted & Jackie Straub.

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus on the third Sunday in May to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

HAPPENING TODAY – MAY 10, 2026

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 10 a.m. service and will return to their families during announcements.

Coffee Hour (Parish Hall, 10:15-11 a.m.): Coffee hour is hosted this week by the Men's Group, in support of Mother's Day. Please join us for coffee and conversation.

Adult Forum (Chapel, 10:15-11 a.m.): Join us this morning for “Knowing Christ and the Power of the Resurrection,” reflections on how God transforms what has gone wrong in our lives and in the world and uses it as the means for revealing God's mercy through compassion. Fr. Robert will share from his experience leading a parish through a multi-year conversation, coming to terms with a history soaked in racial violence. Hear how we can ground the work of racial justice and reconciliation in the theology of the Resurrection.

Children's Sunday School - 5th grade and under (Ed. Bldg): Classes are meeting from 10:15-11 a.m. Next week will be our last gathering of the program year.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:15-11 a.m. Next week will be our last gathering of the program year.

Episcopal Youth Community (EYC): Join us from 5-7 p.m. for our final regular session of the year in the Youth Wing. Come for the food, fun and conversation!

PARISH ANNOUNCEMENTS

Racial Equity Institute (REI) Training: The Racial Justice Planning Group is hosting a Racial Equity Institute (REI) Phase I training on May 14-15 at St. Paul's. REI's two-day workshop is designed to provide attendees with a vocabulary and historical framework for racism to better understand how it damages lives in all communities. **THE COURSE ROSTER IS NOW FULL.** Learn more about future workshops by contacting Aleta McClenney at aleta@att.net.

Get your Goodberry's Frozen Custard and Support St. Paul's Preschool: Tuesday, May 12 is a great day for a frozen treat as Goodberry's Frozen Custard, 1146 Kildaire Farm Rd., is donating 20% of sales in support of our preschool! Make sure you mention St. Paul's preschool when you pay. Bring your neighbors and friends, make your favorite "concrete" and spread the good news about our community!

Youth Sunday is May 17: Celebrate St. Paul's Youth on Sunday, May 17 at the 9 a.m. service! Youth lectors, ushers and eucharistic ministers will take the lead during the service. We will honor our graduating high school seniors, wishing them well wherever their paths lead. We will also celebrate rising 6th graders as they move up to our Youth Program. Join us for a festive coffee hour, honoring all the youth do for us.

Summer Schedule Changes May 24: Please note that we are embarking on a new schedule for the summer months beginning May 24, the Day of Pentecost. Services will be at 8 a.m. (Rite I) and 10 a.m. (Rite II). This will be the schedule through Labor Day. Help us spread the word as the date gets closer!

Rise Against Hunger is Coming May 31: All (including family, friends, neighbors) are invited to join a meal packaging experience with Rise Against Hunger at St. Paul's on Sunday, May 31 from 11 a.m.-1 p.m. in the Parish Hall. Meals are distributed through global partners that support school feeding programs, orphanages, crisis response and more. Volunteers ages 4 years and up can commit their time and money to both packaging and paying for these meals. Information about registering and donating can be found on our website and in the narthex. Contact Ramsey McIntire at dingervb@gmail.com with questions.

Attend Erica Ridderman's Ordination to the Sacred Order of Deacons: By the Grace of God and with the consent of the people, the Rt. Rev. Samuel S. Rodman, Bishop of North Carolina, will ordain Erica Ann Ridderman, our Minister for Children, Youth, and Family Formation, and William A. Lee (former intern), to the Sacred Order of Deacons in Christ's One, Holy, Catholic and Apostolic Church. The service will take place on Saturday, June 6 at 11 a.m. at Church of the Good Shepherd in Raleigh, and all are welcome to attend. **Plan to join us Sunday morning, June 7, for Erica's first service at St. Paul's as a deacon;** we'll celebrate at Coffee Hour after the service that morning! Contact Natalie Sroka at natalie@stpaulscary.org if you would like to help with the celebration.

We pray for Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydenna, Vera, Sheri, Darren, Craig, Ted, Dylan, Anthony, Brad, Virginia, Carl, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Jan, Julie, Jennie, Greg, John, Zemiria, Henry, Martha, Kevin, Louise, Terri, Steve, Renee, Sean, Lauren, Lee, Andy, Benita, Mary, Sherry, Louane, Sherri, Melanie, Keith, and Jimmy.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

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Worship. Serve. Grow.

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The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

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