

St. Paul's EPISCOPAL CHURCH

EASTER DAY

The Rev. Robert Fruehwirth, Celebrant
The Rev. Sarah Phelps, Homilist

HOLY EUCHARIST
9 & 11:15 AM SERVICES
APRIL 5, 2026

Prelude

A Joyous Fanfare
Celebration for a New Day
Bells of St. Paul's

Fred Gramann
Susan Wise Carl

Please stand if able.

Processional

He is Risen, He is Risen!

Hymn 180

Liturgy of the Word

The Opening Acclamation

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.
People *The Lord is risen indeed. Alleluia.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and
 peace to his peo - ple on earth. — 2. Lord God, heaven - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus
 Christ, with the Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

(Organ)

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Please be seated.

First Reading

Jeremiah 31:1-6

A Reading from Jeremiah.

At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

Thus says the LORD:

The people who survived the sword
 found grace in the wilderness;

when Israel sought for rest,
 the LORD appeared to him from far away.

I have loved you with an everlasting love;
 therefore I have continued my faithfulness to you.

Again I will build you, and you shall be built,
 O virgin Israel!

Again you shall take your tambourines,
 and go forth in the dance of the merrymakers.

Again you shall plant vineyards
 on the mountains of Samaria;

the planters shall plant,
 and shall enjoy the fruit.

For there shall be a day when sentinels will call
 in the hill country of Ephraim:

“Come, let us go up to Zion,
 to the LORD our God.”

Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm

Psalm 118:1-2, 14-24

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

Second Reading

Colossians 3:1-4

A Reading from the Letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.

People *Thanks be to God.**Please stand if able.***Gradual**

The Day of Resurrection (vv. 1-3)

Hymn 210

*Remain standing.***The Gospel**

John 20:1-18

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher).

Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

People remain standing until the homilist invites all to be seated.

Homily

The Rev. Sarah Phelps

A moment of silence follows the homily.

Please stand if able.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please stand if able.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Please stand if able.

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

BCP 360

Please be seated.

Welcome & Announcements

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



Liturgy of the Eucharist

Offertory

Easter Carol

Vernon Hoyle

St. Paul's Choir (9 am), Voices of St. Paul's (11:15 am)

Rejoice, rejoice! In pomp today our King returneth from the fray:

*Good Christian folk put grief away, and raise the high triumphing lay,
Deo gratias, Benedicamus Domino, for Christ had vanquished every foe.*

Hark! Down and dale resound with glee: See all in blossom, earth and tree:

These festal robes and carols be in joy of Jesu's victory.

Deo gratias, Benedicamus Domino, for Christ had vanquished every foe.

*The Lamb that died, the sheep to save, is Judah's Lion, stalwart, brave:
In vain the granite stone, the grave, the watch and ward, the sealéd cave.*

Deo gratias, Benedicamus Domino, for Christ had vanquished every foe.

As Aaron's rod brake forth of yore, and almond bloom ere morning bore,

So our High Priest his service o'er, bare fruitage: life for evermore

Deo gratias, Benedicamus Domino, for Christ had vanquished every foe.

Jesu, true Victor in the fray, restore thy people peace we pray,

The pledge of this thy Rising-day, that we may ever raise the lay,

Deo gratias, Benedicamus Domino, for Christ had vanquished every foe.

Please stand if able while the offering is presented.

Offertory Response

All things come of Thee, O Lord, and of Thine own have we given Thee.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

The People remain standing. The Celebrant proceeds

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Lift up your hearts.
 People *We lift them to the Lord.*
 Celebrant Let us give thanks to the Lord our God.
 People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymn S128

(organ)

Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, _____ heaven and earth are full of your glo - ry.
 (organ)
 Ho-san-na in the high - est. _____ Bless - ed is he who
 comes in the name of the Lord. _____ Ho-san-na in the high - est. _____

Please stand or kneel if able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

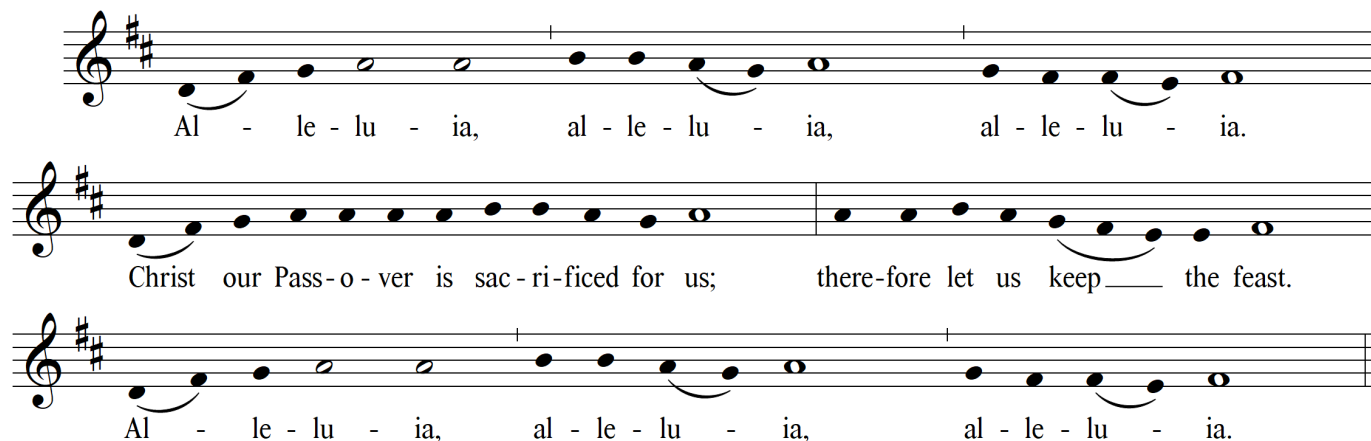
Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Lamb of God

Hymn S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

The Communion Music

Lift Your Voice Rejoicing, Mary
We Know that Christ is Raised

Hymn 190
Hymn 296

Spiritual Communion Prayer

For those worshipping with us online.

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please stand or kneel if able.

Postcommunion Prayer

EOW 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Please stand if able.

Recessional

Jesus Christ is Risen Today

Hymn 207

Dismissal

BCP 366

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.
People Thanks be to God. Alleluia, alleluia.

Postlude

Carol Yeargin, Organist

*St. Paul's Brass Ensemble
Emery Anderson & Melissa Raasch, trumpets
Barbara Prillaman, horn
Jason Sayers, tenor trombone
Russell McKinney, bass trombone
All arrangements for brass by Russell McKinney*

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Worship. Serve. Grow.

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The Rev. Sarah Phelps, Interim Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

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Easter Memorial Flowers

To the Glory of God and In Memory of

My family by Alison Arnold
Rob, JoAnn, and Russell by Elaine Buxton Barry
My beloved son, Johan Brenes by Marika Brenes
John and Katherine Rega, and Domenic and Maria Cestra by the Cestra family
John, Virginia, Thomas, and John Pollack, and David and Joanne Clement by Sallie P. Clement
Karen Concini by Mike & Sara Concini
Kevin Copperwheat by Jon & Barbara Copperwheat
Herbert Crosby, John Hill, and Edwina Culmer by Carol Crosby
My husband, Noah, my parents, and my brother, Rowland Shelley, and Noah's mother, brothers,
and nieces and nephew by Gail Duncan
Walt Fiore by Jane Fiore
Joshua Bowen and Harriett Bowen by Brock & Tom Fransen
Robert Fransen by Tom & Brock Fransen
Dr. Michael and Geraldine Virgilio, and Robert and Dorothy Frey by The Rev. Louane & Robert Frey
Thomas Jung by Noelle Greenberg
Our parents by Mary & John Hemperly
Roger Herrman by Gale Herrman
All our loved ones, especially Priscilla Hirschy, by The Hirschy family
Our parents, Amos and Marie Cheatham, and Joseph and Dora Hunt by Tim & Elaine Hunt
Carl James by Rosalind James & family
James, Nancy, and Erich Mayer by Cindy Kager
Jura Kromah, Nancy Marshall, Mary Marshall, Wheaton Thomson, John F. and Beatrice Marshall, Fritz
Massaquoi, John F. Marshall, Fole and Nancy Sherman, and Tennema S. Deline by Verity Kromah
Frank Budelman and Alan Kent by Jim Budelman & Elizabeth Kent
Ted Smith by Rebekah Lamb
Ted, Myrna, and Joyce Lamb by Richard Lamb
Lem and Lib Laney by Frank & Anne Laney
Georgia Whaley by Frank & Anne Laney
My parents, Charles and Elise Clark, by Ann Lockart
All who have died by John & Linda Lytvinenko
My husband, Matt Magee and my father, Bob Hoover by Barb Magee
Ann and Daniel Murphy, and Robert Agresta by Margaret Magnani
Brad Nelson by Jacob M. Nelson
Mom and Dad by Joe & Peg Rabenstine
Jeffrey Michael Reilly by Dick & Sheila Reilly
Eva by Jennifer Roger
Roithmayr and Hagaman Families by Mike and Sherry Roithmayr
Our parents and grandparents by Willard & Deborah Seehorn
Departed loved ones by George Shaleesh
Sybil Smith and Randall Smeltzer by Gary & Jenny Smith
Lettie Fernandez by Robin & Jim Smith
Our loved ones by Jackie & Ted Straub
Patrick Coleman by Diane Coleman & Ben, Rebecca & Makenzie Tursam



Easter Memorial Flowers

To the Glory of God and In Thanksgiving for

The St. Paul's Community by Tom & Myrna Belington

Our children, Michael, Kathryn, and Grant by Tim & Mary Buckley

My daughters, sons-in-law, and my grandsons, Noah and William, and my granddaughters,
Frankie, Ella Bray, and Duncan by Gail Duncan

Our children, Emmie, Logan, and Evelyn by Jon & Heather Gates

Clergy, Staff, Choir, and Congregation of St. Paul's by Very Rev. Dr. Russell & Judith Johnson
Sue Harrison by Richard McCreery

Our grandchildren, Andrew, Jack, Emma Cate London, Madelyn and Olivia White,
and Miles and Mira Pfeiffer by Dennis & Cathy Pfeiffer
Abigail Robinson by Shannon & Randall Robinson

ALLELUIA! HAPPY EASTER!

Thank you for joining us for this Easter Day celebration! We are so glad you have chosen to be here today. If you find yourself wanting to know more about our mission and ministries, we encourage you to dive deeper on our website, or to reach out to us via email or phone. May the joy of the Easter season awaken new hope for all of us!

GENERAL INFORMATION

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus every third Sunday of the month at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

HAPPENING TODAY – APRIL 5, 2026

Children of all ages are welcome to join us after the 9 a.m. service this morning on the playground for an **Easter Egg Hunt** hosted by the Children's Ministry Committee! Stop by the Parish Hall for coffee and a light snack while the children play.

If you are visiting, we invite you to stop and chat with someone today; folks who don't know the answer can point you to someone who might. Take time to browse our website for upcoming events, many of which are described below.

As a reminder, our **Easter Offering** today will support a strong foundation for our new rector, Fr. Jay Weldon, as he relocates his family from Newton, MA and enters into his ministry with us this month. Thank you for your generosity.

PARISH ANNOUNCEMENTS

ONE Wake Assembly April 11: We need a large turnout at the upcoming ONE Wake assembly on Sat., Apr. 11 at 11 a.m. at Baptist Grove Church in Raleigh. ONE Wake is now the strongest local community organizing group, and we are drawing attention from our elected officials – *now is the time to act*. Hear elected officials' responses to our questions about promises they made in 2024 about bond money for affordable housing. Contact Mary Kintz at mary.kintz@stpaulscary.org to learn more; sign up today and commit to bringing a neighbor! Let us know if you need to carpool.

Celebrating the Ministry of the Rev. Sarah Phelps: Join us next Sunday, April 12 as we celebrate the ministry of our interim rector, the Rev. Sarah Phelps, and thank her for guiding us through this season of change. Stop by coffee hour to wish her well as she continues her ministry as Chaplain at Glenaire. Thank you for all your guidance, Mo. Sarah!

Community Response Group Meeting April 12: The next meeting of our Community Response Group will be Sunday, April 12 from 12:30-2 p.m. in the Youth Wing; we'll be combining our discussion with the Refuge for Refugees Ministry at St. Paul's. The Response Group supports those who are working in various community action groups, helping with advocacy and action around human rights issues, especially in the immigrant community. We are always open to folks who want to learn more. Contact Lynn Tovar at lztovar@uwalumni.com with questions.

Welcoming Our New Rector: Fr. Jay Weldon will be celebrating his first Sunday with us on April 26, and our vestry hospitality team is inviting all of us to participate in welcoming him and his family. We have greeting cards in the narthex if you would like to include a message from your household, perhaps including business/gift cards from local favorites, and maybe a photo to help them get to know you. We'll present the cards to the Weldons at Coffee Hour on April 26. We will also have other ways you can help; keep watching the narthex and the parish website for more details.

Easter Season Food Drive for Neighbor Up: Help us team up with other local churches to stock important pantry items for Neighbor Up. We've been assigned to bring spaghetti noodles, boxes of pasta and pasta sauce. Drop items in the box in the narthex beginning this week. This drive ends May 4.

Bishop's Visit and Confirmation – NOTE SERVICE TIME IS 10 A.M.: We are coming together as one body on Sunday, April 19 at 10 a.m. to celebrate with Bishop Sam Rodman as we all renew our baptismal vows and witness the rites of confirmation/reception into The Episcopal Church. Plan to stay after the 10 a.m. service for cake and coffee, and then attend a Bishop's Forum in the church at noon. We will also have the Rite I Eucharist service at 7:30 a.m. that morning.

Spring Book Study on Zoom Begins April 8: Fr. Frank Hubbard, parishioner and retired Episcopal priest, will be leading a book study of “Healing,” by Francis MacNutt, beginning April 8. This volume is a primary resource for exploring the connection between the sacraments and healing. The book study will continue for 7 weeks, meeting Wednesday evenings on Zoom, from 7-8 p.m. There is an enrollment limit of 12. We would love to have join this group, please email Gerri Batchelor at gerrickairos@gmail.com to learn more.

Diocesan Advocacy Day Postcards: The Episcopal Diocese of NC will hold its annual Advocacy Day at the General Assembly this spring. As part of that event, parishioners from throughout the diocese are encouraged to write postcards to their state-level representative and senator about issues that are important to them. We will have diocesan-designed postcards available at St. Paul’s during coffee hour on April 5 and on April 12. Please plan on completing your postcard then. The postcards from throughout the diocese will be collected and hand-delivered together.

Learn About the Rev. Dr. Pauli Murray With Us: The Racial Justice Planning Group is offering two opportunities in April to learn more about the Rev. Dr. Pauli Murray, recorded as the first Black woman to be ordained an Episcopal priest, and a leader in the Civil Rights and Women’s Rights movements. On **April 19**, we will come together in the youth wing to watch and discuss the documentary “My Name is Pauli Murray.” Unlike prior movie nights, we will watch the film together, gathering from 4:30 to 7 p.m. for the movie, dinner and discussion. On **April 25**, join us for a half-day retreat from 3 to 7 p.m. at the Pauli Murray Center for History and Social Justice, 906 Carroll Street, Durham. We will tour the newly restored center – originally Murray’s family home – and take part in a facilitated retreat about Murray’s life and legacy. This event is free to participants, thanks to generous support from the St. Paul’s Endowment; however, gathering space inside the center is limited, so pre-registration is required. Registration link is provided on the St. Paul’s website; contact Aleta McClenney, aleta@att.net, with questions.

Racial Equity Institute (REI) Training: The Racial Justice Planning Group and the Outreach Support Team are hosting a Racial Equity Institute (REI) Phase I training on May 14-15 at St. Paul’s. REI’s two-day workshop is designed to provide attendees with a vocabulary and historical framework for racism to better understand how it damages lives in all communities. The training is open to the public; financial scholarships are available through St. Paul’s. Learn more on the St. Paul’s website or by contacting Aleta McClenney at aleta@att.net.

On the Path to HECK (Humility, Empathy, Compassion and Kindness): On the Path to HECK is a small group course for adults built around four virtues that shape how we show up for each other every day: Humility, Empathy, Compassion, and Kindness. Across eight Sunday sessions in May and June, small groups of 8-10 participants will watch curated TED talks, share personal stories, and reflect together in a space free of judgment and debate. Between sessions, optional exercises keep you engaged with the week’s theme on your own time. No experience required; just a willingness to grow. Spots are limited to two groups of eight participants. Find the registration link on the St. Paul’s website or contact Tad Richard at tadrichard@gmail.com for more information.

Men’s Beach Week Update: We have spots available during the week of Apr. 19-26 for any men interested in getting away to Emerald Isle for a break from the routine. Cost is \$100/night and includes lodging and food. Please reach out to Mike McInerney (919-656-4629 or michael.k.mcinerney@gmail.com) if you are interested; we make it very easy to join in, whatever suits your style. Information is also available in the narthex (lobby).

We pray for Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydena, Vera, Sheri, Darren, Craig, Ted, Dylan, Anthony, Brad, Virginia, Carl, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Jan, Julie, Jennie, Greg, John, Zemiria, Henry, Martha, Kevin, Louise, Terri, Steve, Renee, Sean, Lauren, and Lee.

In the prayers for the deceased, we pray for Amanda, friend of Barbara Jones.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates