



St. Paul's EPISCOPAL CHURCH

**THIRD SUNDAY
IN LENT**

**The Rev. Robert Fruehwirth, Celebrant (9 am)
The Rev. Sarah Phelps, Celebrant (11:15 am)
The Rev. Dr. Cathy Deats, Homilist**

**HOLY EUCHARIST
9 & 11:15 AM SERVICES
MARCH 8, 2026**

During the season of Lent, when self-examination and the call to "return to the Lord" become central to our spiritual practice, we begin worship with the Penitential Order from The Book of Common Prayer, including the placement of communal confession at the start of worship.

"Alleluias" also are omitted from the liturgy as a form of "verbal fasting" to honor the reflectiveness and solemnity of the season.

Prelude

Carol Yeargin, Organist

Please stand if able.

Processional

Guide Me, O Thou Great Jehovah

Hymn 690

Liturgy of the Word

Penitential Order

Book of Common Prayer (BCP) 351

Celebrant Blessed be the Lord who forgives all our sins.
People *God's mercy endures forever.*

The Celebrant says

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People say, kneeling if able

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The People continue kneeling, and the following is sung.

Kyrie

Kyrie Eleison

Russell McKinney

Ky - ri - e e - le - i-son, Ky - ri - e e - le - i-son,
 Ky - ri-e e - le - i-son. Chri - ste e - le - i-son, Chri - ste e -
 le - i-son, Chri - ste e - le - i - son. Ky - ri - e e - le - i-son,
 Ky - ri - e e - le - i-son, Ky - ri-e e - le - i-son, e - le - i - son.

Collect of the Day

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

Children's Processional (9 am)

Fairest Lord Jesus (v. 1)

Hymn 383

Children's Chapel is for children 3 years old through 5th grade.

First Reading

Exodus 17:1-7

A Reading from Exodus.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

Reader The Word of the Lord.
People *Thanks be to God.*

The Psalm

Psalm 95

- 1 Come, let us sing to the LORD; *
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, *
and a great King above all gods.
- 4 In his hand are the caverns of the earth, *
and the heights of the hills are his also.
- 5 The sea is his, for he made it, *
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, *
and kneel before the LORD our Maker.
- 7 For he is our God,
and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,
as your forebears did in the wilderness, *
at Meribah, and on that day at Massah,
when they tempted me.
- 9 They put me to the test, *
though they had seen my works.
- 10 Forty years long I detested that generation and said, *
"This people are wayward in their hearts;
they do not know my ways."
- 11 So I swore in my wrath, *
"They shall not enter into my rest."

Second Reading

Romans 5:1-11

A Reading from the Letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and

character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Reader The Word of the Lord.
People *Thanks be to God.*

Please stand if able.

Gradual

Surely it is God Who Saves Me

Hymn 679

Remain standing.

The Gospel

John 4:5-42

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

People remain standing until the homilist invites all to be seated.

Homily

The Rev. Dr. Cathy Deats

A moment of silence follows the homily.

Please stand if able.

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, have mercy.*

Please stand if able.

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BCP 360

Please be seated.

Welcome & Announcements

If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.



Liturgy of the Eucharist

Offertory

Lord Jesus, Think on Me

arr. Georgiann H. Toole

St. Paul's Choir (9 am), Voices of St. Paul's (11:15 am)

*Lord Jesus, think on me, and purge away my sin.
From earth-born passions set me free, and make me pure within.*

*Lord Jesus, think on me, amid the battle's strife.
In all my pain and misery be thou my health and life.*

*Lord Jesus, think on me, nor let me go astray.
Through darkness and perplexity, point thou the heavenly way.*

*Lord Jesus, think on me, that, when this life is past,
I may eternal brightness see, and share thy joy at last.*

Please stand if able while the offering is presented.

Offertory Response

All things come of Thee, O Lord, and of Thine own have we given Thee.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

The People remain standing. The Celebrant proceeds

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Please stand or kneel if able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 367

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace

Holy Communion

The Celebrant says

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

The Communion Music

O Love of God, How Strong and True
Shepherd of Souls, Refresh and Bless

Hymn 456
Hymn 343

Spiritual Communion Prayer

For those worshiping with us online.

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Please stand or kneel if able.

Postcommunion Prayer

EOW 69

Celebrant and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Solemn Prayer for Lent

The Celebrant says

Bow down before the Lord.

The people bow if standing or kneel, and the Celebrant says

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

Please stand if able.

Recessional

Come, Thou Fount of Every Blessing

Hymn 686

Dismissal

BCP 366

Deacon Let us go forth in the name of Christ.
People Thanks be to God.

Postlude

Carol Yeargin, Organist

GENERAL INFORMATION

Please wear your nametags when you're here at church! And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus each third Sunday at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Accessibility: St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

Kids in Worship at St. Paul's: Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

HAPPENING TODAY – MARCH 8, 2026

Children's Chapel: Our Animal Crackers curriculum continues today with alpacas! Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and will return to their families during announcements.

Coffee Hour (Parish Hall): Hosted this week by the Courtyard Committee. Join us for coffee and conversation on your way to the Adult Forum; learn how you can help keep this volunteer-maintained area of our campus thriving.

Adult Forum (Church, 10:15-11 a.m.): Join Fr. Robert for *Christ's Own Forever*, our Lent formation program which is a blend of instruction and small group interaction. Today's session, "Cleansed and Confessing Christ," will be held in the church following the 9 a.m. service. Please join us as we revisit the meaning and commitment of our baptismal promises.

Children's Sunday School - 5th grade and under (Ed. Bldg): Classes are meeting from 10:15-11 a.m.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:15-11 a.m., including confirmation candidates.

Episcopal Youth Community (EYC): Meets from 5-7 p.m. tonight in the Youth Wing for food, fun and conversation.

PARISH ANNOUNCEMENTS

Spaghetti Dinner Benefitting Appalachia Service Project (ASP): Mark Friday, Mar. 13, 6-8 p.m. as a night out to enjoy fellowship and support our youth outreach with ASP. Learn about the impact of this work on both youth and adults as they serve pasta topped with the Men's Group's delicious sauce. Youth who are participating in the trip are expected to help if you are available; we encourage middle school youth and adults to volunteer as well. Find the sign up and learn more on the St. Paul's website, or by contacting asp@stpaulscary.org.

Young Adult Bible Study Continues: In March, the young adults of St. Paul's (20s/30s-ish) will continue reading and discussing the Gospel of Luke. We'll meet on Saturday evenings (Mar. 14, 21, and 28) from 7:30-9 p.m. in the Youth Wing. If you have questions or would like to be included in the Young Adult GroupMe, reach out to Erica Ridderman at erica@stpaulscary.org.

Lent Quiet Day Retreat on March 14: Join us for "Returning to God: Rest, Repentance and Resistance," a Lenten retreat offering a gentle but liberative reframing of the Biblical concepts of sin and repentance. This day long retreat will be led by Kristen Leigh Mitchell, theological scholar, retreat leader and spiritual director. Cost is \$50; scholarships are available. Please register in advance online, or contact Fr. Robert at robert@stpaulscary.org for more information.

Midweek Lenten Contemplative Eucharist: This Lent, join the clergy for one remaining contemplative Eucharist service on Mar. 18. Services will be held at noon in the church, and at 7 p.m. in the Chapel. We will use the Sunday readings for Lent as our guide and have ample time for meditation and reflection. All are welcome.

Hermano Day is March 22: Representatives from the Episcopal Farmworker Ministry (EFWM) will be with us on Sunday, Mar. 22 for Hermano Day, our 29th year honoring their work with agricultural workers (chiefly crop field workers and meat processing plant workers) and their families across rural eastern NC. This year, EFWM is requesting donations of men's work clothing and new underwear and socks; items can be placed in the collection box in the narthex. Monetary donations are also appreciated – donate online or bring checks; you must put "Hermano Day/EFWM" in the comment section. Contact Mary Marsha Cupitt at mmcc.ltc@gmail.com with questions.

Easter Lily Donations: Easter lily envelopes are now in the pews. Giving a lily that will decorate the worship spaces for Easter is a beautiful way to remember and give thanks for special people, for a donation of \$35 per plant. Checks may be made payable to St. Paul's with "Altar Guild Easter Lily" noted in the memo. Please make sure the outside of the envelope is complete with your name and the name of the person(s) for whom the lily is donated; note whether given in memory or for thanksgiving. Donations must be received by March 29 to be included in the Easter bulletin. Lilies may be taken home after the 11:15 a.m. service on Easter Day.

Easter Sunday Hospitality Support: We are looking for a few volunteers to help host Coffee Hour on Easter Sunday. The tasks involve setting up coffee and setting out light snacks (fruit and cheese trays) in the Parish Hall. We keep this simple so that folks may enjoy watching the Easter Egg hunt on the playground. If you have time to help, please contact Community Connector Mary Kintz at mary.kintz@stpaulscary.org. No experience is necessary!

ONE Wake Assembly April 11: Housing affordability is not keeping up with population growth in Wake County, the third-fastest growing county in the country. Rhetoric must be met with action if we are going to prioritize the needs of families struggling to live and work among us. We need a large turnout at the upcoming ONE Wake assembly on Saturday, Apr. 11 at 11 a.m. at Baptist Grove Church in Raleigh. ONE Wake is now the strongest local community organizing group, and we are drawing attention from our elected officials – *now is the time to act*. More information is coming soon. Contact Mary Kintz at mary.kintz@stpaulscary.org to learn more; please save the date and commit to bringing a neighbor!

Vacation Bible Camp – Mark Your Calendars: Plan to join us for #KidsConnect, July 21-27, 9 a.m. to noon. Children will learn to use their brain power as they connect with Jesus, family, and friends of all ages! Each day includes worship and drama, Bible study, art and science explorations, brain-building challenges, and active games. For children ages 3 thru 5th grade. The cost is \$50; scholarships are available by contacting Erica Ridderman (email erica@stpaulscary.org). Registration link is found on our flyers in the narthex and online.

Prayer List: We pray for Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydenna, Vera, Sheri, Darren, Craig, Ted, Dylan, Anthony, Brad, Virginia, Carl, Amanda, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Priscilla, Jan, Julie, Jennie, Greg, and John.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

Rite Stuff, Copyright © 1999-2014 Church Publishing Incorporated. All rights reserved.
Music reprinted under OneLicense.net A-725331
All music is licensed for broadcast through CCS WORSHIPCast License #9427.

Worship. Serve. Grow.

Church Phone: 919-467-1477 Website: www.stpaulscary.org

The Rev. Sarah Phelps, Interim Rector
The Rev. Robert Fruehwirth, Interim Associate Rector
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation
The Rev. Candy Snively, Deacon
Russell McKinney, Director of Music Ministries
Carol Yeargin, Organist

x 13 | sarah@stpaulscary.org
x 12 | robert@stpaulscary.org
x 39 | erica@stpaulscary.org
candy.snively@stpaulscary.org
x 15 | rusty.mckinney@stpaulscary.org
carol.yeargin@stpaulscary.org