



# St. Paul's EPISCOPAL CHURCH

**FIFTH SUNDAY  
IN LENT**

*The Rev. Sarah Phelps, Celebrant*  
*The Rev. Dr. Cathy Deats, Homilist*

**HOLY EUCHARIST  
9 & 11:15 AM SERVICES  
MARCH 22, 2026**

*During the season of Lent, when self-examination and the call to "return to the Lord" become central to our spiritual practice, we begin worship with the Penitential Order from The Book of Common Prayer, including the placement of communal confession at the start of worship.*

*"Alleluias" also are omitted from the liturgy as a form of "verbal fasting" to honor the reflectiveness and solemnity of the season.*

## **Prelude**

Carol Yeargin, Organist

*Please stand if able.*

## **Processional**

Hail, Thou Once Despised Jesus

Hymn 495

## **Liturgy of the Word**

### **Penitential Order**

Book of Common Prayer (BCP) 351

**Celebrant** Blessed be the Lord who forgives all our sins.  
**People** *God's mercy endures forever.*

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say, kneeling if able*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People continue kneeling, and the following is sung.*

## **Kyrie**

Kyrie Eleison

Russell McKinney

Ky - ri - e e - le - i-son, Ky - ri - e e - le - i-son,  
 Ky - ri-e e - le - i-son. Chri - ste e - le - i-son, Chri - ste e -  
 le - i-son, Chri - ste e - le - i-son. Ky - ri - e e - le - i-son,  
 Ky - ri - e e - le - i-son, Ky - ri-e e - le - i-son, e - le - i - son.

## Collect of the Day

Celebrant      The Lord be with you.  
People         *And also with you.*  
Celebrant      Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## Children's Processional (9 am)

Fairest Lord Jesus (v. 1)

Hymn 383

*Children's Chapel is for children 3 years old through 5th grade.*

## First Reading

Ezekiel 37:1-14

A Reading from Ezekiel.

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader         The Word of the Lord.  
People         *Thanks be to God.*

## The Psalm

Psalm 130

- 1 Out of the depths have I called to you, O LORD;  
LORD, hear my voice; \*  
let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, \*  
O Lord, who could stand?
- 3 For there is forgiveness with you; \*  
therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; \*  
in his word is my hope.
- 5 My soul waits for the LORD,  
more than watchmen for the morning, \*  
more than watchmen for the morning.
- 6 O Israel, wait for the LORD, \*  
for with the LORD there is mercy;
- 7 With him there is plenteous redemption, \*  
and he shall redeem Israel from all their sins.

**Second Reading**

Romans 8:6-11

A Reading from the Letter to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People *Thanks be to God.**Please stand if able.***Gradual**

Holy Spirit, Ever Living

Hymn 511

*Remain standing.***The Gospel**

John 11:1-45

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Gospeller The Gospel of the Lord.

People *Praise to you, Lord Christ.**People remain standing until the homilist invites all to be seated.*

## Homily

The Rev. Dr. Cathy Deats

*A moment of silence follows the homily.*

*Please stand if able.*

### Nicene Creed

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### Prayers of the People

People's Response: *Lord, have mercy.*

*Please stand if able.*

### Peace

Celebrant           The peace of the Lord be always with you.  
People                *And also with you.*

BCP 360

*Please be seated.*

### Welcome & Announcements

*If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews.*

*At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.*



## Liturgy of the Eucharist

### Offertory

Purge Me, O Lord

Thomas Tallis

St. Paul's Choir (9 am), Voices of St. Paul's (11:15 am)

*Purge me, O Lord, from all my sin, and save thou me by faith from ill,  
That I may rest and dwell with thee upon they holy blessed hill.  
And that done, grant that with true heart I may without hypocrisy  
Affirm the truth, detract no man, but do all things with equity.*

*Please stand if able while the offering is presented.*

**Offertory Response**           *All things come of Thee, O Lord, and of Thine own have we given Thee.*

### The Great Thanksgiving

### Eucharistic Prayer A

BCP 361

*The People remain standing. The Celebrant proceeds*

Celebrant           The Lord be with you.

People               *And also with you.*

Celebrant           Lift up your hearts.

People               *We lift them to the Lord.*

Celebrant           Let us give thanks to the Lord our God.

People               *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel if able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Memorial Acclamation**

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant then continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 367

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Breaking of the Bread**

*A period of silence is kept.*

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant \_\_\_\_\_ us peace

**Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.*

*If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.*

*A priest may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.*

**The Communion Music**

Humbly I Adore Thee  
O Food to Pilgrims Given

Hymn 314  
Hymn 309

**Spiritual Communion Prayer**

*For those worshiping with us online.*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

*Please stand or kneel if able.*

**Postcommunion Prayer**

EOW 69

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

**Solemn Prayer for Lent**

*The Celebrant says*

Bow down before the Lord.

*The people bow if standing or kneel, and the Celebrant says*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

*Please stand if able.*

**Recessional**

All My Hope on God is Founded

Hymn 665

**Dismissal**

BCP 366

Deacon Let us go forth in the name of Christ.  
People Thanks be to God.

**Postlude**

Carol Yeargin, Organist

## HOLY WEEK SERVICES

**Palm Sunday, March 29:** 7:30 a.m., 9 a.m., 11:15 a.m. - Holy Eucharist  
**Holy Monday, March 30:** 7 p.m. - Holy Eucharist  
**Holy Tuesday, March 31:** 7 p.m. - Holy Eucharist  
**Holy Wednesday, April 1:** 7 p.m. - Holy Eucharist & Prayers for Peace  
**Maundy Thursday, April 2:** 7 p.m. - Holy Eucharist & Foot Washing  
**Good Friday, April 3:** Noon - Stations of the Cross (Family Service)  
**Good Friday, April 3:** 7 p.m. - Holy Eucharist & Good Friday Service  
**Holy Saturday, April 4:** 8 p.m. - Holy Eucharist & Great Vigil of Easter  
**Easter Day, April 5:** 7:30 a.m., 9 a.m., 11:15 a.m. – Holy Eucharist

## GENERAL INFORMATION

**Please wear your nametags when you're here at church!** And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

**New to St. Paul's? Welcome!** Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus every third Sunday of the month at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to find out more about us!

**Accessibility:** St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

**Kids in Worship at St. Paul's:** Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

## HAPPENING TODAY – MARCH 22, 2026

**Children's Chapel:** Our Animal Crackers curriculum continues today with rabbits! Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and will return to their families during announcements.

**Coffee Hour (Parish Hall):** Hosted this week by the Memorial Garden Committee. Join us for coffee and conversation and learn more about this beautiful place on our campus.

**Adult Forum (Church, 10:15-11 a.m.):** Join Fr. Robert, along with Shirley Lamont and Isaac Macias from the Episcopal Farmworker Ministry, for the last session of our Lenten series on the Baptismal Covenant. Today's session, "Justice and Peace in Christ," will be held in the church following the 9 a.m. service.

**Children's Sunday School - 5th grade and under (Ed. Bldg):** Classes are meeting from 10:15-11 a.m.

**Youth Sunday School - 6th thru 12th grade (Youth Wing):** Classes are meeting from 10:15-11 a.m., including confirmation candidates.

**Episcopal Youth Community (EYC):** Meets this evening from 5-7 p.m. for food, fun and conversation.

## PARISH ANNOUNCEMENTS

**Welcome Hermano Day Guests:** We are so happy to have Shirley Lamont and Isaac Macias with us today from the Episcopal Farmworker Ministry (EFWM) in Dunn, NC. Thank you to all who contributed clothing and monetary donations (you can still donate online or with checks; you must put "Hermano Day/EFWM" in the comment section). Shirley and Isaac will be speaking more about EFWM in the Adult Forum at 10:20 a.m. in the church today. Contact Mary Marsha Cupitt at [mmcc.ltc@gmail.com](mailto:mmcc.ltc@gmail.com) to learn more about Hermano Day and how we have supported this ministry for 29 years.

**Easter Offering and Welcoming Fr. Jay Weldon:** The reality of welcoming our new rector, Fr. Jay Weldon, is upon us as we prepare for his April 15 start date! To keep our budget balanced and cover all the expenses of moving from Newton, MA, we are asking all of you to give generously to the Easter Offering this season, if you can. A robust Easter Offering will ensure a strong foundation for Fr. Jay's entry into his ministry with us. We invite you to join us in establishing this era, the ministry of our fourth rector, on fertile ground.

**Treats Needed for the Easter Egg Hunt:** Please help us get ready for the Easter Egg Hunt by donating individually packaged candy treats or Easter-themed items like stickers or colored pencils. Donations can be dropped in the box in the narthex through Palm Sunday, March 29. All are welcome to join us after the 9 a.m. service on Easter Day for the Easter Egg Hunt hosted by the Children's Ministry Committee! Children of all ages are welcome.

**Young Adult Bible Study Continues:** In March, the young adults of St. Paul's (20s/30s-ish) will continue reading and discussing the Gospel of Luke. We'll meet on Saturday Mar. 28 from 7:30-9 p.m. in the Youth Wing. If you have questions or would like to be included in the Young Adult GroupMe, reach out to Erica Ridderman at [erica@stpaulscary.org](mailto:erica@stpaulscary.org).

**Easter Lily Donations:** Easter lily envelopes are now in the pews. Giving a lily that will decorate the worship spaces for Easter is a beautiful way to remember and give thanks for special people, for a donation of \$35 per plant. Checks may be made payable to St. Paul's with "Altar Guild Easter Lily" noted in the memo. Please make sure the outside of the envelope is complete with your name and the name of the person(s) for whom the lily is donated; note whether given in memory or for thanksgiving. Donations must be received by March 29 to be included in the Easter bulletin. Lilies may be taken home after the 11:15 a.m. service on Easter Day.

**Easter Sunday Hospitality Support:** We are looking for a few volunteers to help host Coffee Hour on Easter Sunday. The tasks involve setting up coffee and setting out light snacks (fruit and cheese trays) in the Parish Hall. We keep this simple so that folks may enjoy watching the Easter Egg hunt on the playground. If you have time to help, please contact Community Connector Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org). No experience is necessary!

**ONE Wake Assembly April 11:** Housing affordability is not keeping up with population growth in Wake County, the third-fastest growing county in the country. Rhetoric must be met with action if we are going to prioritize the needs of families struggling to live and work among us. We need a large turnout at the upcoming ONE Wake assembly on Saturday, Apr. 11 at 11 a.m. at Baptist Grove Church in Raleigh. ONE Wake is now the strongest local community organizing group, and we are drawing attention from our elected officials – *now is the time to act*. More information is coming soon. Contact Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to learn more; please save the date and commit to bringing a neighbor!

**Spring Book Study Begins After Easter:** Fr. Frank Hubbard, parishioner and retired Episcopal priest, will be leading a book study of "Healing," by Francis MacNutt, beginning April 8. This volume is a primary resource for exploring the connection between the sacraments and healing. The book study will continue for 7 weeks, meeting Wednesday evenings on Zoom, from 7-8 p.m. There is an enrollment limit of 12. We would love to have join this group, please email Gerri Batchelor at [gerrikairos@gmail.com](mailto:gerrikairos@gmail.com) to learn more.

**Bishop's Visit and Confirmation – NOTE SERVICE TIME IS 10 A.M.:** We are coming together as one body on Sunday, April 19 at 10 a.m. to celebrate with Bishop Sam Rodman as we all renew our baptismal vows and witness the rites of confirmation/reception into The Episcopal Church. Plan to stay after the 10 a.m. service for cake and coffee, and then attend a Bishop's Forum in the church at noon. We will also have the Rite I Eucharist service at 7:30 a.m. that morning.

**Vacation Bible Camp – Mark Your Calendars:** Plan to join us for #KidsConnect, July 27-31, 9 a.m. to noon. Children will learn to use their brain power as they connect with Jesus, family, and friends of all ages! Each day includes worship and drama, Bible study, art and science explorations, brain-building challenges, and active games. For children ages 3 thru 5th grade. The cost is \$50; scholarships are available by contacting Erica Ridderman (email [erica@stpaulscary.org](mailto:erica@stpaulscary.org)). Registration link is found on our flyers in the narthex and online.

**We pray for** Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydena, Vera, Sheri, Darren, Craig, Ted, Dylan, Anthony, Brad, Virginia, Carl, Amanda, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Priscilla, Jan, Julie, Jennie, Greg, John, Zemiria, Henry, Martha, and Kevin.

**In the prayers for the deceased, we pray for** Priscilla Hirschy, mother of Brad (Stephanie) Hirschy; we also pray for Steven Robert Duke.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

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**Church Phone: 919-467-1477 Website: [www.stpaulscary.org](http://www.stpaulscary.org)**

The Rev. Sarah Phelps, Interim Rector  
The Rev. Robert Fruehwirth, Interim Associate Rector  
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation  
The Rev. Candy Snively, Deacon  
Russell McKinney, Director of Music Ministries  
Carol Yeargin, Organist

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