



# St. Paul's EPISCOPAL CHURCH

**FOURTH SUNDAY  
IN LENT**

*The Rev. Sarah Phelps, Celebrant*  
*The Rev. Robert Fruehwirth, Homilist*

**HOLY EUCHARIST  
9 & 11:15 AM SERVICES  
MARCH 15, 2026**

*During the season of Lent, when self-examination and the call to "return to the Lord" become central to our spiritual practice, we begin worship with the Penitential Order from The Book of Common Prayer, including the placement of communal confession at the start of worship.*

*"Alleluias" also are omitted from the liturgy as a form of "verbal fasting" to honor the reflectiveness and solemnity of the season.*

**Prelude**

*Pie Jesu (from Gabriel Fauré's Requiem)*  
*Bells of St. Paul's*

arr. William H. Mathis

*Please stand if able.*

**Processional**

*I'll Praise My Maker While I've Breath*

Hymn 429

## Liturgy of the Word

**Penitential Order**

Book of Common Prayer (BCP) 351

**Celebrant** Blessed be the Lord who forgives all our sins.  
**People** *God's mercy endures forever.*

*The Celebrant says*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these."

*The Deacon or Celebrant says*

Let us confess our sins against God and our neighbor.

*Minister and People say, kneeling if able*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

*The People continue kneeling, and the following is sung.*

**Kyrie**

Kyrie Eleison

Russell McKinney

Ky - ri - e e - le - i-son, Ky - ri - e e - le - i-son,  
 Ky - ri-e e - le - i-son. Chri - ste e - le - i-son, Chri - ste e -  
 le - i-son, Chri - ste e - le - i-son. Ky - ri - e e - le - i-son,  
 Ky - ri - e e - le - i-son, Ky - ri-e e - le - i-son, e - le - i - son.

## Collect of the Day

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## Children's Processional (9 am)

Fairest Lord Jesus (v. 1)

Hymn 383

*Children's Chapel is for children 3 years old through 5th grade.*

## First Reading

1 Samuel 16:1-13

A Reading from First Samuel.

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.  
People *Thanks be to God.*

## The Psalm

Psalm 23

- |   |   |   |
|---|---|---|
| 1 | The LORD is my shepherd; *<br>I shall not be in want.                               | for you are with me;<br>your rod and your staff, they comfort me.   |
| 2 | He makes me lie down in green pastures *<br>and leads me beside still waters.       | 5 You spread a table before me in the presence of those<br>who trouble me; *  |
| 3 | He revives my soul *<br>and guides me along right pathways for his<br>Name's sake.  | you have anointed my head with oil,<br>and my cup is running over.  |
| 4 | Though I walk through the valley of the shadow of<br>death, I shall fear no evil; * | 6 Surely your goodness and mercy shall follow me all<br>the days of my life, *<br>and I will dwell in the house of the LORD for ever. |

## Second Reading

Ephesians 5:8-14

A Reading from the Letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

"Sleeper, awake!  
Rise from the dead,  
and Christ will shine on you."

Reader The Word of the Lord.  
People *Thanks be to God.*

*Please stand if able.*

## Gradual

I Want to Walk as a Child of the Light (vv. 1&3)

Hymn 490

*Remain standing.*

## **The Gospel**

John 9:1-41

Gospeller        The Holy Gospel of our Lord Jesus Christ according to John.

People            *Glory to you, Lord Christ.*

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Gospeller        The Gospel of the Lord.

People            *Praise to you, Lord Christ.*

*People remain standing until the homilist invites all to be seated.*

## **Homily**

The Rev. Robert Fruehwirth

*A moment of silence follows the homily.*

*Please stand if able.*

## **Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## Prayers of the People

People's Response: *Lord, have mercy.*

*Please stand if able.*

### Peace

Celebrant           The peace of the Lord be always with you.  
People                *And also with you.*

BCP 360

*Please be seated.*

## Welcome & Announcements

*If you would like to donate online, follow the QR code found here or on the giving card in the back of the pews.*

*At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.*



## Liturgy of the Eucharist

### Offertory

The Lord is My Shepherd  
Ashley Myrtle, soprano soloist  
St. Paul's Choir (9 am), Voices of St. Paul's (11:15 am)

Howard Goodall

*The Lord is my shepherd, I shall not want;  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil: For you are with me, you will comfort me.  
Surely goodness and mercy shall follow me all the days of my life  
And I will dwell in the house of the Lord forever.*

*Please stand if able while the offering is presented.*

**Offertory Response**           *All things come of Thee, O Lord, and of Thine own have we given Thee.*

## The Great Thanksgiving

### Eucharistic Prayer A

BCP 361

*The People remain standing. The Celebrant proceeds*

Celebrant           The Lord be with you.  
People                *And also with you.*  
Celebrant           Lift up your hearts.  
People                *We lift them to the Lord.*  
Celebrant           Let us give thanks to the Lord our God.  
People                *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

Hymn S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*Please stand or kneel if able.  
The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

### Memorial Acclamation

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant then continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### Lord's Prayer

BCP 367

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Lamb of God

Hymn S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant us peace

### Holy Communion

*The Celebrant says*

The Gifts of God for the People of God.

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.*

*If you would like a gluten-free host, extend your hands palms down. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.*

*A priest may be available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.*

### **The Communion Music**

Deck Thyself, My Soul, with Gladness  
My Shepherd Will Supply My Need

Hymn 339  
Hymn 664

### **Spiritual Communion Prayer**

*For those worshipping with us online.*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

*Please stand or kneel if able.*

### **Postcommunion Prayer**

EOW 69

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

### **Solemn Prayer for Lent**

*The Celebrant says*

Bow down before the Lord.

*The people bow if standing or kneel, and the Celebrant says*

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

*Please stand if able.*

### **Recessional**

O For a Thousand Tongues to Sing

Hymn 493

### **Dismissal**

Deacon

Let us go forth in the name of Christ.

People

Thanks be to God.

BCP 366

### **Postlude**

Carol Yeargin, Organist

### **HOLY WEEK SERVICES**

**Palm Sunday, March 29:** 7:30 a.m., 9 a.m., 11:15 a.m. - Holy Eucharist

**Holy Monday, March 30:** 7 p.m. - Holy Eucharist

**Holy Tuesday, March 31:** 7 p.m. - Holy Eucharist

**Holy Wednesday, April 1:** 7 p.m. - Holy Eucharist & Prayers for Peace

**Maundy Thursday, April 2:** 7 p.m. - Holy Eucharist & Foot Washing

**Good Friday, April 3:** Noon - Stations of the Cross (Family Service)

**Good Friday, April 3:** 7 p.m. - Holy Eucharist & Good Friday Service

**Holy Saturday, April 4:** 8 p.m. - Holy Eucharist & Great Vigil of Easter

**Easter Day, April 5:** 7:30 a.m., 9 a.m., 11:15 a.m. - Holy Eucharist

Easter Day celebrations will also include an **Easter Egg Hunt** for children after the 9 a.m. service.

## GENERAL INFORMATION

**Please wear your nametags when you're here at church!** And if you don't yet have a nametag, please complete an order form in the narthex (lobby) so we can get you one!

**New to St. Paul's? Welcome!** Please let us know you are here by filling out a visitor card in the pew. Stop by our Connecting Station in the narthex (lobby) to chat and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus today at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to find out more about us!

**Accessibility:** St. Paul's strives to make our services and programs comfortable and accessible to all. Ushers and Greeters are available to help. Please let us know how we can work together to improve your experience here.

**Kids in Worship at St. Paul's:** Children are always welcome in our worship services without exception, but if parents should wish for a space where your kids have more room to move around during the service, you are welcome to make use of the Comfort Room (glassed-in room at the rear of the worship space from which you can still hear and see the service). Ask an usher if you need help finding it. Also, our Kids' Club (free nursery care) is available during the 9 a.m. service, and infants/toddlers through 36 months (3 years old) are welcome to attend.

## HAPPENING TODAY – MARCH 15, 2026

**Children's Chapel:** Our Animal Crackers curriculum continues today with! Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and will return to their families during announcements.

**Coffee Hour (Parish Hall):** Hosted this week by Women's Beach Week. Join us for coffee and conversation and learn more about this fun trip to Emerald Isle, NC.

**Adult Forum (Church, 10:15-11 a.m.):** Join Fr. Robert for Christ's Own Forever, our Lent formation program which is a blend of instruction and small group interaction. Today's session, "Attending Christ in All People," will be held in the church following the 9 a.m. service. Please join us as we revisit the meaning and commitment of our baptismal promises.

**Children's Sunday School - 5th grade and under (Ed. Bldg):** Classes are meeting from 10:15-11 a.m.

**Youth Sunday School - 6th thru 12th grade (Youth Wing):** Classes are meeting from 10:15-11 a.m., including confirmation candidates.

**New Rector Update:** Gather in the church this afternoon at 12:30 p.m. as we hear more about initial steps in welcoming our new rector, the Rev. Dr. Jay Weldon. We will also include a quick update on our financial status for 2026.

**Episcopal Youth Community (EYC):** No meeting this evening as we rest from the great work of our spaghetti dinner last Friday. Plan to join us next week from 5-7 p.m. for food, fun and conversation.

## PARISH ANNOUNCEMENTS

**A Special Word of Gratitude for our Retreats this Weekend:** We are so grateful for those who organized and planned both our Quiet Day with Kristen Leigh Mitchell, and our Pre-EYC Retreat to Nature at Blue Jay Point Park. We also thank those who set aside time to participate in the retreats, a beautiful manifestation of the power of praying together.

**Midweek Lenten Contemplative Eucharist:** This Lent, join the clergy for one remaining contemplative Eucharist service on Mar. 18. Services will be held at noon in the church, and at 7 p.m. in the Chapel. We will use the Sunday readings for Lent as our guide and have ample time for meditation and reflection. All are welcome.

**Support for Chatham Estates Neighbors Facing Displacement:** Stand with residents of Chatham Estates on Saturday, March 21 at 4:30 p.m. for a press conference highlighting the overwhelming needs faced by those being displaced from their Cary homes. We'll gather at the mailbox center at the corner of S. Lake and Maple Ave behind the DMV. Chatham Estates is a neighborhood of 144 families, and the land under their homes has been sold; most of the mobile homes are not in a condition to be moved. Show up for those in need and learn what you can do to help. Questions? Contact Katia Roebuck, organizer with the NC Congress of Latino Organizations, [katia.ncclo@gmail.com](mailto:katia.ncclo@gmail.com).

**Hermano Day is March 22:** Representatives from the Episcopal Farmworker Ministry (EFWM) will be with us on Sunday, Mar. 22 for Hermano Day, our 29th year honoring their work with agricultural workers (chiefly crop field workers and meat processing plant workers) and their families across rural eastern NC. This year, EFWM is requesting donations of men's work clothing and new underwear and socks; items can be placed in the collection box in the narthex. Monetary donations are also appreciated – donate online or bring checks; you must put "Hermano Day/EFWM" in the comment section. Contact Mary Marsha Cupitt at [mmcc.ltc@gmail.com](mailto:mmcc.ltc@gmail.com) with questions.

**Young Adult Bible Study Continues:** In March, the young adults of St. Paul's (20s/30s-ish) will continue reading and discussing the Gospel of Luke. We'll meet on Saturday evenings (Mar. 21, and 28) from 7:30-9 p.m. in the Youth Wing. If you have questions or would like to be included in the Young Adult GroupMe, reach out to Erica Ridderman at [erica@stpaulscary.org](mailto:erica@stpaulscary.org).

**Easter Lily Donations:** Easter lily envelopes are now in the pews. Giving a lily that will decorate the worship spaces for Easter is a beautiful way to remember and give thanks for special people, for a donation of \$35 per plant. Checks may be made payable to St. Paul's with "Altar Guild Easter Lily" noted in the memo. Please make sure the outside of the envelope is complete with your name and the name of the person(s) for whom the lily is donated; note whether given in memory or for thanksgiving. Donations must be received by March 29 to be included in the Easter bulletin. Lilies may be taken home after the 11:15 a.m. service on Easter Day.

**Easter Sunday Hospitality Support:** We are looking for a few volunteers to help host Coffee Hour on Easter Sunday. The tasks involve setting up coffee and setting out light snacks (fruit and cheese trays) in the Parish Hall. We keep this simple so that folks may enjoy watching the Easter Egg hunt on the playground. If you have time to help, please contact Community Connector Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org). No experience is necessary!

**Easter Egg Hunt:** Join us after the 9 a.m. service on Easter Day for an Easter Egg Hunt hosted by the Children's Ministry Committee! Children of all ages are welcome. Please help support this event by donating individually packaged candy treats or Easter-themed items like stickers or colored pencils. Donations can be dropped in the box in the narthex through Palm Sunday, March 29.

**ONE Wake Assembly April 11:** Housing affordability is not keeping up with population growth in Wake County, the third-fastest growing county in the country. Rhetoric must be met with action if we are going to prioritize the needs of families struggling to live and work among us. We need a large turnout at the upcoming ONE Wake assembly on Saturday, Apr. 11 at 11 a.m. at Baptist Grove Church in Raleigh. ONE Wake is now the strongest local community organizing group, and we are drawing attention from our elected officials – *now is the time to act*. More information is coming soon. Contact Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to learn more; please save the date and commit to bringing a neighbor!

**Spring Book Study Begins After Easter:** Fr. Frank Hubbard, parishioner and retired Episcopal priest, will be leading a book study of "Healing," by Francis MacNutt, beginning April 8. This volume is a primary resource for exploring the connection between the sacraments and healing. The book study will continue for 7 weeks, meeting Wednesday evenings on Zoom, from 7-8 p.m. There is an enrollment limit of 12. We would love to have join this group, please email Gerri Batchelor at [gerrikairos@gmail.com](mailto:gerrikairos@gmail.com) to learn more.

**Vacation Bible Camp – Mark Your Calendars:** Plan to join us for #KidsConnect, July 27-31, 9 a.m. to noon. Children will learn to use their brain power as they connect with Jesus, family, and friends of all ages! Each day includes worship and drama, Bible study, art and science explorations, brain-building challenges, and active games. For children ages 3 thru 5th grade. The cost is \$50; scholarships are available by contacting Erica Ridderman (email [erica@stpaulscary.org](mailto:erica@stpaulscary.org)). Registration link is found on our flyers in the narthex and online.

**Prayer List: We pray for** Dave, Bob, Ann, Vickie, Mary, Noah, Sally, Parrish, Janet, Nancy, Susan, Chuck, Craig, Jack, Wanda, Carter, Anne, Ethan, Sid, Mary Jo, Rebecca, Elizabeth, Ralph, Suzanne, Ryan, Mark, Gary, Johnnie, Kelly, Jessica, Hillary, Sydenna, Vera, Sheri, Darren, Craig, Ted, Dylan, Anthony, Brad, Virginia, Carl, Amanda, Judy, Sharon, Kay, Carl, Martha, Liz, Hilda, Cindy, Ben, Glenys, Kathy, Henry, Althea, Stan, Priscilla, Jan, Julie, Jennie, Greg, John, Zemiria, and Henry.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



News Updates

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The Rev. Sarah Phelps, Interim Rector  
The Rev. Robert Fruehwirth, Interim Associate Rector  
Dr. Erica Ridderman, Minister for Children, Youth, and Family Formation  
The Rev. Candy Snively, Deacon  
Russell McKinney, Director of Music Ministries  
Carol Yeargin, Organist

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