

St. Paul's EPISCOPAL CHURCH

MAUNDY THURSDAY

The Rev. Javier E. Almendárez-Bautista, Celebrant
The Rev. Candy Snively, Homilist

HOLY EUCHARIST
7:00 P.M. SERVICE
APRIL 17, 2025

All who are able, stand.

Processional

Go to Dark Gethsemane

Hymn 171

Liturgy of the Word

Opening Acclamation

Book of Common Prayer (BCP) 351

Celebrant Bless the Lord who forgives all our sins.

People *God's mercy endures for ever.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Kyrie

Kyrie

Russell McKinney

Ky - ri - e e - le - i-son, Ky - ri - e e - le - i-son,
 Ky - ri-e e - le - i-son. Chri - ste e - le - i-son, Chri - ste e -
 le - i-son, Chri - ste e - le - i-son. Ky - ri - e e - le - i-son,
 Ky - ri - e e - le - i-son, Ky - ri-e e - le - i-son, e - le - i - son.

Collect of the Day

BCP 357

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Exodus 12:1-14

A Reading from Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.
People *Thanks be to God.*

The Psalm

Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

A Reading from First Corinthians.

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.
People *Thanks be to God.*

*All who are able, stand.***Gradual**

Let Thy Blood in Mercy Poured (vv. 1 & 2)

Hymn 313

Gospel

John 13:1-17, 31b-35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Homily

The Rev. Candy Snively

The Footwashing

The Celebrant introduces the footwashing and invites the congregation to participate

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by lowly service such as this. We all need to remember his example, but none need this reminder more than those whom the Lord has called to the ordained ministry. Therefore, our clergy will wash the feet or hands of any who come forward to be served.

Drop, Drop, Slow Tears
St. Paul's Choir

Roland E. Martin

*Drop, drop, slow tears, and bathe those beautiful feet,
which brought from heaven the news and Prince of Peace.
Cease not, wet eyes, his mercies to entreat;
to cry for vengeance sin doth never cease.
In your deep floods drown all my faults and fears;
nor let his eye see sin, but through my tears.*

Prayers of the People

People's Response: *Lord, have mercy.*

Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

BCP 360

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

Liturgy of the Eucharist

Please stand as able as the offering is presented

Offertory

Ave Verum Corpus
St. Paul's Choir

W.A. Mozart

(sung in Latin)

*Hail, true body, born of the Virgin Mary,
having truly suffered, sacrificed on the cross for mankind,
from whose pierced side water and blood flowed:
Be for us a foretaste [of the Heavenly banquet] in the trial of death!*

Eucharistic Prayer A

BCP 361

The people remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

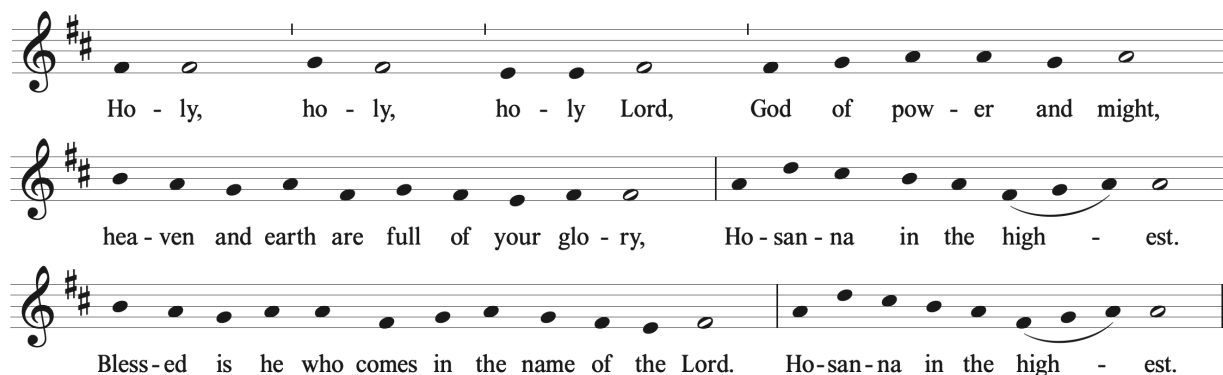
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Sanctus

Hymnal S124



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People
Christ has died.
Christ is risen.
Christ will come again.

The Celebrant then continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Lamb of God

Hymnal S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace

Holy Communion

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion Music

Thou, Who at Thy First Eucharist Didst Pray

Hymn 315

Postcommunion Prayer

Common Worship

Celebrant and People

Lord Jesus Christ, we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever. Amen.

After the postcommunion prayer, the clergy will carry the Communion elements out of the sanctuary to the place of reservation at the back corner (Altar of Repose). When the service is ended, all are welcome to spend a few moments in silent prayer or meditation there before you depart.

Hymn During Procession to the Altar of Repose

Ah, Holy Jesus
St. Paul's Choir

William Roger Price

*Ah, holy Jesus, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.*

*Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus hath undone thee.
'Twas I, Lord Jesus, I it was denied thee.
I crucified, thee.*

*Lo, the good Shepherd for the sheep is offered:
The slave hath sinned, and the Son hath suffered:
For man's atonement, while nothing heedeth,
God intercedeth. Amen.*

The clergy return to the chancel

Stripping of the Altar

Please remain seated during the Stripping of the Altar.

After the reading of the account of the Agony in the Garden, the celebrant and congregation will depart in silence or remain for a moment of personal prayer or meditation at the Altar of Repose.

Matthew 26:30-46

*All are welcome to stay a few moments for prayer or meditation at the Altar of Repose.
When you are ready to depart, please depart in silence to honor the solemnity of the moment.*

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