



St. Paul's EPISCOPAL CHURCH

PALM SUNDAY

*The Rev. Stephanie Yancy, Celebrant
The Rev. Sarah Phelps, Homilist*

**HOLY EUCHARIST
9:00 A.M. SERVICE
APRIL 13, 2025**

Introit

Hosanna to the Son of David
Voices of St. Paul's

Tomás Luis de Victoria

*Hosanna to the Son of David.
Blessed is He that comes in the name of the Lord.
O King of Israel, Hosanna in excelsis!*

Liturgy of The Palms

Celebrant Blessed is the King who comes in the name of the Lord.
People *Peace in heaven and glory in the highest.*
Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant says

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Clergy sprinkle holy water upon the congregation in remembrance of their baptism.

The Celebrant proceeds

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.
People *Hosanna in the highest.*

The Procession

Deacon Let us go forth in peace.
People *In the name of Christ. Amen.*

The congregation follows the crucifer (cross) into the church, singing

Refrain

All glo - ry, laud, and ho - nor to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

- 1. Thou art the King of Is - ra - el, thou Da - vid's ro - yal Son,
- 2. The com - pa - ny of an - gels are prais - ing thee on high;
- 3. The peo - ple of the He - brews with palms be - fore thee went;
- 4. To thee be - fore thy pas - sion they sang their hymns of praise;
- 5. Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain

who in the Lord's Name com - est, the King and Bles - sed One.
 and we with all cre - a - tion in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore thee we pre - sent.
 to thee, now high ex - alt - ed, our me - lo - dy we raise.
 who in all good de - light - est, thou good and gra - cious King.

Liturgy of the Word

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

Fairest Lord Jesus (v.1)

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Isaiah 50:4-9a

A Reading from Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

A Reading from Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader The Word of the Lord.

People *Thanks be to God.***Gradual**

My Song is Love Unknown (vv. 1-3, 7)

Hymn 458

The Gospel

The Passion of our Lord Jesus Christ According to Luke

Luke 23:1-49

The congregation reads the part of the "Assembly." Responses to the Gospel lesson are omitted.

NARRATOR: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

ASSEMBLY: *"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."*

NARRATOR: Then Pilate asked him,

PILATE: "Are you the king of the Jews?"

NARRATOR: He answered,

JESUS: "You say so."

NARRATOR: Then Pilate said to the chief priests and the crowds,

PILATE: "I find no basis for an accusation against this man."

NARRATOR: But they were insistent and said,

ASSEMBLY: *"He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."*

NARRATOR: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

NARRATOR: Then they all shouted out together,

ASSEMBLY: *"Away with this fellow! Release Barabbas for us!"*

NARRATOR: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

ASSEMBLY: *"Crucify, crucify him!"*

NARRATOR: A third time he said to them,

PILATE: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

NARRATOR: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

(At the mention of the place called the Skull below, all should stand, as able.)

NARRATOR: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called **The Skull**, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: "Father, forgive them; for they do not know what they are doing."

NARRATOR: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

ASSEMBLY: *"He saved others; let him save himself if he is the Messiah of God, his chosen one!"*

NARRATOR: The soldiers also mocked him, coming up and offering him sour wine, and saying,

SOLDIERS: "If you are the King of the Jews, save yourself!"

NARRATOR: There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying,

CRIMINAL 1: "Are you not the Messiah? Save yourself and us!"

NARRATOR: But the other rebuked him, saying,

CRIMINAL 2: "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

NARRATOR: Then he said,

CRIMINAL 2: "Jesus, remember me when you come into your kingdom."

NARRATOR: He replied,

JESUS: "Truly I tell you, today you will be with me in Paradise."

NARRATOR: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: "Father, into your hands I commend my spirit."

NARRATOR: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

CENTURION: "Certainly this man was innocent."

NARRATOR: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Homily

The Rev. Sarah Phelps

All who are able, stand.

Prayers of the People

People's Response: *Lord, have mercy.*

Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews. At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

Surely, He Hath Borne Our Grievs (from *Messiah*)
St. Paul's Choir

G.F. Handel

*Surely, he hath borne our griefs, and carried our sorrows:
he was wounded for our transgressions,
he was bruised for our iniquities:
the chastisement of our peace was upon him.*

Eucharistic Prayer A

BCP 361

The people remain standing.

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
hea - ven and earth are full of your glo - ry, Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Jesus, Lamb of God

Hymnal S161

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: have mer - cy on us.

Lamb of God, you take a - way the sins of the world: grant _____ us peace

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail. If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you. If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup. If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Spiritual Communion Prayer *(If you are at home or otherwise unable to take communion, you may say the following prayer.)*

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Music

Ah, Holy Jesus
Cross of Jesus, Cross of Sorrow

Hymn 158
Hymn 160

Post-Communion Prayer

Celebrant and People

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Blessing

The Celebrant says

Common Worship

May Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever. *Amen.*

Recessional

O Sacred Head, Sore Wounded (vv. 1-4)

Hymn 168

Dismissal

Deacon Let us go forth in the name of Christ.
People *Thanks be to God.*

Postlude

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MISSION STATEMENT

Worship. Serve. Grow.

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The Rev. Sarah Phelps, Interim Rector
The Rev. Javier E. Almendárez-Bautista, Senior Associate Rector
The Rev. Stephanie Yancy, Bridge Priest
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TODAY – APRIL 13, 2025

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or The Episcopal Church. Join a tour of our campus on the third Sunday of the month in May at 10:15 a.m. to learn more and meet others. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to find out more about us!

Kids' Club (Education Building): Our Kids' Club (nursery) is available during the 9 a.m. service through Coffee Hour; infants/toddlers through 36 months (3 years old) are welcome to attend.

Children's Chapel: Children 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service for our Lenten program "Animal Crackers," designed by Heifer International. We'll return to our families during announcements.

Coffee Hour (Parish Hall): Please join us after the 9 a.m. service for coffee and conversation.

Adult Formation (Church, 10:15-11 a.m.): Join us in May when Adult Forums resume.

Children's Sunday School - 5th grade and under (Education Building): Classes are meeting from 10:15-11 a.m.

Youth Sunday School - 6th thru 12th grade (Youth Wing): Classes are meeting from 10:15-11 a.m.

Pre-EYC - 4th and 5th grade (Parish Hall): Join us from 5-7 p.m. for dinner and Heifer International Game Night.

Episcopal Youth Community (EYC): We are on a break for 2 weeks and will resume the fun on April 27 from 5-7 p.m.

HOLY WEEK SERVICES

Palm Sunday, April 13: 7:30 a.m., 9 a.m., 11:15 a.m. - Holy Eucharist

Holy Monday, April 14: 7 p.m. - Holy Eucharist

Holy Tuesday, April 15: 7 p.m. - Holy Eucharist

Holy Wednesday, April 16: 7 p.m. - Holy Eucharist

Maundy Thursday, April 17: 7 p.m. - Holy Eucharist and Foot Washing

Good Friday, April 18: Noon - Stations of the Cross (Family Service)

Good Friday, April 18: 7 p.m. - Good Friday Service

Holy Saturday, April 19: 8 p.m. - Great Vigil of Easter

Easter Day, April 20: 7:30 a.m., 9 a.m., 11:15 a.m. - Holy Eucharist

Easter Day celebrations will also include an **Easter Egg Hunt** for children after the 9 a.m. service.

PARISH ANNOUNCEMENTS

Join our Hospitality Ministries: We are expanding our list of greeters and volunteers for our hospitality ministries, and we'd love your help! The time commitment is small, and you do not have to be an expert about St. Paul's - a love of this community is all that it takes. Contact Community Connector Mary Kintz at mary.kintz@stpaulscary.org to learn more.

Sign Up for St. Paul's Summer Community Groups: Get to know others through small groups, meeting three times over three months this summer! Whether you are new to St. Paul's or have been a longtime member, we invite you to join us as we form, nurture, and deepen connections within our St. Paul's community. Sign up details can be found in the narthex, on the St. Paul's website, or by contacting Kim McCombs-Thornton at mccombs_k@yahoo.com.

Bread Bakers Needed: St. Paul's has a tradition of delivering a loaf of homemade bread to newcomers who fill out pew cards. We'd love to have your help with this welcoming ministry. Bakers are asked to bake two loaves of any kind of bread a few times a year. This is a great opportunity for those who don't have time for meetings or weekly commitments. Please contact Sally Moller at sbm2@nc.rr.com to learn more and volunteer. Thank you!

Supporting our St. Paul's Community: Do you have a delicious dish to share with a parishioner recovering from illness or injury? Could you give someone a ride to church or an appointment? Would you like to arrange/deliver flowers on a Friday afternoon? These are just a few ways that our Care and Share ministry supports those going through difficult times. If any of this sounds like something you would like to do, please talk to us about joining the Care & Share volunteers. There are no minimum hours or requirements other than a desire to support our community. Contact Sara Concini at sara.concini@gmail.com to learn more and volunteer.

Endowment Grants Available: Do you have an idea for a project that could use St. Paul's endowment funds? Are you wondering how you can put a team together to make it happen? The Endowment committee is accepting applications for distributions from our funds (General, Outreach, Grounds, Kids' Club). We are happy to advise you on using funds for a one-time project or as seed money for something new. We work with the vestry to make sure projects are compliant with parish goals and fund requirements. Learn more about the amounts available and how to submit a request (deadline is April 30, 2025) on the website, or email Kay Burgess at endowment@stpaulscary.org.

Racial Equity Institute (REI) Training: The Racial Justice Planning Group and the Outreach Support Team are hosting a Racial Equity Institute (REI) Phase I training on May 8-9 at St. Paul's. REI's two-day workshop is designed to provide attendees with a vocabulary and historical framework for racism to better understand how it damages lives in all communities. The training is open to the public and has limited spaces; financial scholarships are available through St. Paul's. Learn more on the St. Paul's website or by contacting Kevin McIntire at kvn.mcintire@gmail.com.

Become a Watering Buddy for our Courtyard Plants: The Courtyard Committee keeps the beautiful courtyard thriving during the hot days ahead by watering our tender plants on a regular basis. This small team could use help with the watering schedule, which should require less than 30 minutes of your time. Enjoy the quiet beauty of the setting as you water. Sign up once or for several slots that fit your schedule; we'll make sure you know what to do. Find the sign up link on the St. Paul's website or contact Julia Rudy at jbrudy@yahoo.com for more information.

Advocacy Postcards Deadline Extended: The response to the diocesan invitation to write postcards to state legislators has generated much interest, so the deadline has been extended to Apr. 15. Advocacy Day 2025 is an opportunity for the bishops of the Episcopal Diocese of North Carolina to visit with state legislators at the North Carolina General Assembly and share messages of encouragement and concern from our voices. Postcards and instructions are available in the narthex; cards must be completed by today, Apr. 13, to be included with the diocesan project.

ONE Wake Action Supporting Affordable Housing in Cary: Our neighbors at Greenwood Forest Baptist Church are working with other agencies to convert part of their property to affordable housing, along with space for early childhood education and family support services. The rezoning proposal will be heard publicly by the Cary Town Council on Apr. 24 (note date change) at 6:30 p.m. and we need supporters in the seats! Show up and make a difference for those who struggle to live here. Please register in advance on the ONE Wake website; a link is provided in the narthex. Questions? Contact Mary Kintz at mary.kintz@stpaulscary.org.

Easter Egg Hunt: Join us after the 9 a.m. service on Easter Day for an Easter Egg Hunt hosted by the Children's Ministry Committee! Children of all ages are welcome. Help support this event by donating individually packaged candy treats or Easter-themed items like stickers or colored pencils. Donations can be dropped in the box in the narthex through today.

Prayer List: Dave, Bob, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Alan, Jessica, John, Mary, Susan, Clarence, Susan, Noah, Sally, John, Janice, John, Randy, the Lytvinenko Family, Mary, Regina, Nathanael, Lisa, Parrish, Matias, Yosi, Lorraine, Jackie, Christy, Randall, Becky, Connor, Carter, Martha, Joe, Rich, Jen, Jack, Louane, Ted, Barb, Peggy, Joy, Anne, Donna, Tim, Hope, Alexis, Marty, Janet, Austin, Liddy, Mary, Craig, Sue, Nancy, Henry, Nancy, and Brenna.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website