

St. Paul's EPISCOPAL CHURCH

**NINTH SUNDAY
AFTER PENTECOST**

*The Rev. George Adamik,
Celebrant & Homilist*

**HOLY EUCHARIST
9:00 A.M. SERVICE
JULY 21, 2024**

Prelude

Carol Yeargin, Organist

Processional

Christ for the World We Sing!

Hymn 537

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

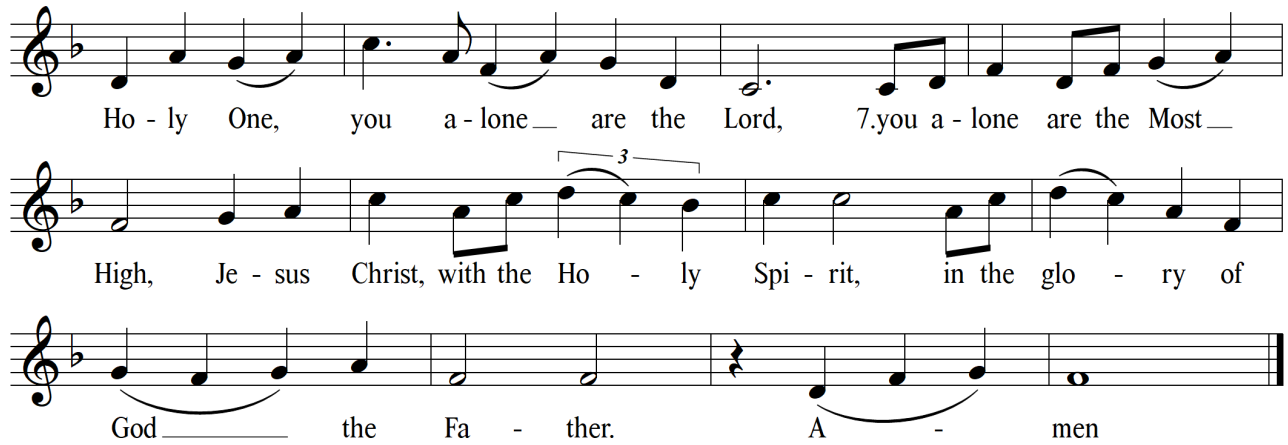
The following is sung.

Gloria

Glory to God

Hymnal S280

1. Glo - ry to God in the high - est, and
 peace ___ to his peo - ple on earth. 2. Lord God, heaven - ly King, al - might - y ___ God and
 Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
 right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the



Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Children’s Processional

All Things Bright and Beautiful (Verse 3)
Children’s Chapel is for children 3 years old through 5th grade.

Hymn 405

First Reading

2 Samuel 7:1-14a

A Reading from Second Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the LORD is with you.”

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm

Psalm 89:20-37

- 20 I have found David my servant; *
with my holy oil have I anointed him.
- 21 My hand will hold him fast *
and my arm will make him strong.
- 22 No enemy shall deceive him, *
nor any wicked man bring him down.
- 23 I will crush his foes before him *
and strike down those who hate him.
- 24 My faithfulness and love shall be with him, *
and he shall be victorious through my Name.
- 25 I shall make his dominion extend *

from the Great Sea to the River.

- 26 He will say to me, 'You are my Father, *
my God, and the rock of my salvation.'
- 27 I will make him my firstborn *
and higher than the kings of the earth.
- 28 I will keep my love for him for ever, *
and my covenant will stand firm for him.
- 29 I will establish his line for ever *
and his throne as the days of heaven."
- 30 "If his children forsake my law *
and do not walk according to my judgments;
- 31 If they break my statutes *
and do not keep my commandments;
- 32 I will punish their transgressions with a rod *
and their iniquities with the lash;
- 33 But I will not take my love from him, *
nor let my faithfulness prove false.
- 34 I will not break my covenant, *
nor change what has gone out of my lips.
- 35 Once for all I have sworn by my holiness: *
'I will not lie to David.
- 36 His line shall endure for ever *
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon, *
the abiding witness in the sky.' "

Second Reading

Ephesians 2:11-22

A Reading from Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Blest Are the Pure in Heart

Hymn 656

Gospel

Mark 6:30-34, 53-56

People The Holy Gospel of our Lord Jesus Christ according to Mark.
Glory to you, Lord Christ.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

People The Gospel of the Lord.
 Praise to you, Lord Christ.

Homily

The Rev. George Adamik

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

Carol Yeargin, Organist

Offertory Response *All things come of Thee, O Lord, and of Thine own have we given Thee.*

Eucharistic Prayer I

Enriching Our Worship

The People remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

The Celebrant proceeds.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

Holy, Holy, Holy Lord

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant then continues.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep___ the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Music

Shepherd of Souls, Refresh and Bless
Dear Lord and Father of Mankind

Hymn 343
Hymn 653

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

The Church's One Foundation

Hymn 525

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

MISSION STATEMENT

Worship. Serve. Grow.

Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Carol Yeargin, Organist

x 13 | George.Adamik@stpaulscary.org
x 12 | Javier@stpaulscary.org
x 39 | Alice@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org
Carol.Yeargin@stpaulscary.org

TODAY – JULY 21, 2024

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more about joining us!

Children's Chapel: Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

Coffee & Chaos (Parish Hall Lobby): The Children's Ministry Committee invites you to join us after the 9 a.m. service for Coffee & Chaos! We have coffee for adults and snacks for children in the Parish Hall lobby. The playground is open and the lobby has seats and restrooms inside. This is not just for families: all are welcome to enjoy the fun!

Formation: Formation experiences for all have shifted to summer programming. Watch the announcements for details on offerings for adults, youth and children.

Newcomer Tour: Join a tour of our campus this morning at 10 a.m. to learn more about us! Meet at the baptismal font; the tour concludes around 10:30 a.m. with a stop at Coffee & Chaos.

PARISH ANNOUNCEMENTS

Thank you from Vacation Bible Camp!: To the volunteers, campers and counselors of VBC: thank you for being a Changemaker! It took each one of you who set up, created a beautiful set, put on costumes and told stories, served up snacks, changed diapers, passed out popsicles, and purchased supplies. A special thank you to our 2024 VBC Committee: Sherri Hubbard, Noa Nelson and Loretto Ewen. We can change the world!

Dorcas Christmas in July Food Drive: Dorcas Ministries in Cary is again sponsoring a drive to stock their food pantry with much-needed items during the summer months. Each week, St. Paul's will have a big box to fill with items specified for that week; today is shampoo, deodorant, toilet paper, baby wipes and feminine products. For our last week, July 28, it's snacks and PB&J. Bring the items to church and keep the pantry shelves stocked! Questions? Contact the church office.

High School Summer Bible Study-The Gospel of Luke: Join Mother Alice on Wednesdays, 6:30-8 p.m. at Chipotle in Cary (3402 Kildaire Farm Road), through July 31. Together we will read the Gospel of Luke looking at how Jesus' love transforms societal perceptions of loving one's neighbor in the 1st century and today. Bring your questions, a journal, a pen and an open mind! Contact Mother Alice at alice@stpaulscary.org to learn more and sign up.

Adult Formation Questionnaire: The Adult Formation Committee is exploring possibilities for meaningful, fun, community-building experiences, and we'd love your input. We have put together an easy questionnaire for you to help us brainstorm about what might be possible for future programs. You can find a link online or contact Gerri Batchelor at gerrikairos@gmail.com. Don't worry if your ideas are "off the wall" or impractical - we're brainstorming, and they just might be the spark we need to venture into new territory.

Pauli Murray Feast Day Service: All are invited to attend a service commemorating the life and work of the Rev. Dr. Pauli Murray at St. Titus' in Durham, Pauli's childhood church, on Wednesday, July 24, from 6-8 p.m. This annual service includes an original liturgy and a choir drawn from across the city. Bishop Sam Rodman will be the celebrant, and the Rev. Charles Fischer III, Vice President for Seminary Advancement at the Pittsburgh Theological Seminary, will preach.

Prayer List: Dave, Bob, Peggy, Ann, Vickie, Ann, Laura, Margaret, Mary, Virginia, Doug, Guy, Katie, Cathy, Alan, Jessica, Nancy, Sherry, John, Mary, Lynette, Susan, Clarence, Susan, Mila, Florence, Sue, Ron, Liz, Brent, Noah, Stephen, Sally, Chase, Anne, Heather, John, Janice, Scott, Kim, Julie, Chris, Bill, Martha.

The prayers for the deceased, we pray for Peggy Ball, wife of Gene Ball; Harriett Bowen, mother of Brock (Tom) Fransen.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Names included in the prayer list will remain for a month, and we are happy to extend at your request. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website