



St. Paul's EPISCOPAL CHURCH

TRINITY
SUNDAY

The Rev. George Adamik, Celebrant
The Rev. Candy Snively, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
MAY 26, 2024

Prelude

Carol Yeargin, Organist

Processional

Holy, Holy, Holy! Lord God Almighty!

Hymn 362

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and
 peace to his peo - ple on earth.. — 2. Lord God, hea - ven - ly King, al - might - y God and
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
 (Organ)
 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, you a-lone are the Most High, Je - sus

(Organ)
Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.*

First Reading Isaiah 6:1-8

A Reading from Isaiah.

The n the year that King Uzziah died, I saw the lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm Psalm 29

- 1 Ascribe to the LORD, you gods, *
 ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
 worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
 the God of glory thunders; *
 the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
 the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
 the Lord breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
 and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
 the voice of the LORD shakes the wilderness; *
 the LORD shakes the wilderness of Kadesh.

- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Second Reading

Romans 8:12-17

A Reading from Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader The Word of the Lord.

People *Thanks be to God.*

Gradual

Holy God, We Praise Your Name (Vs 1, 2, & 4)

Hymn 366

Gospel

John 3:1-17

The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily

The Rev. Candy Snively

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

If you would like to donate online, follow the QR code found on the giving card in the back of the pews.

At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.

Liturgy of the Eucharist

Offertory

O Trinity of Blessed Light
St. Paul's Choir

Ally Barrett

Eucharistic Prayer B

BCP 367

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S128

The musical score for the Sanctus is written in 4/4 time with a key signature of one sharp (F#). It consists of four staves of music. The first staff is marked '(organ)' and contains the beginning of the piece. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high - est.' The music features a mix of chords and melodic lines, with some parts marked '(organ)'.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus,

your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

Memorial Acclamation

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant then continues.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.

A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Communion Music

Let All Mortal Flesh Keep Silence
O Food to Pilgrims Given

Hymn 324
Hymn 309

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

The God of Abraham Praise

Hymn 401

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God and in thanksgiving for the 43rd wedding anniversary of Alison and Gordan Arnold.

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MISSION STATEMENT

Worship. Serve. Grow.

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The Rev. Antoinette Wike, Priest Associate
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MAY 26, 2024

New to St. Paul's? Welcome! Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Children's Chapel: Children's Chapel returns next Sunday and will continue throughout the summer.

Coffee Hour (Parish Hall): No Coffee Hour this week as we transition to Coffee and Chaos beginning Sunday, June 2.

Adult Formation (Chapel, 10:15-11 a.m.): Programming resumes in September. Watch announcements for summer book group opportunities, movie nights and more.

Children's and Youth Sunday School: Classes resume in September. Keep an eye out for summer offerings for both children and youth!

SUMMER SCHEDULE BEGINS TODAY

As a reminder, our summer service schedule, 7:30, 9 and 10:45 a.m. services, begins today and continues through September 2. Coffee and Chaos, a social time after the 9 a.m. service, will be held twice a month on the first and third Sundays in the Parish Hall lobby, beginning next week.

PARISH ANNOUNCEMENTS

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. No sign up is necessary; meet at the welcome area in the narthex (lobby).

Rise Against Hunger Meal Packing Event: You (and your family, friends, neighbors) are invited to join a meal packaging experience with Rise Against Hunger at St. Paul's on Sunday, June 2 from 10 a.m.-noon in the Parish Hall. Meals are distributed through global partners that support school feeding programs, orphanages, health clinics, vocational training and crisis response. Volunteers ages 4 years and up can commit their time and money to both packaging and paying for these meals. Information about registering and donating can be found on our website. Contact Ramsey McIntire at dingervb@gmail.com with questions.

Youth Picnic: All St. Paul's Youth, friends, family and Sunday school teachers are invited to our Youth Picnic on Sunday, June 2 from 5 p.m. to sundown at Buehler Shelter in Bond Park. The picnic will be potluck-style: we will provide the main course of burgers and hot dogs, and you all bring fantastic sides and desserts! Let us know what you are bringing on the signup, available on the website. Questions? Contact Ben Bricio at youth@stpaulscary.org.

Wear Orange June 7-9: June is National Gun Violence Awareness Month, and traditionally, all who wish to see gun violence reduced are encouraged to wear orange during the month. This year's National Gun Violence Awareness Day is June 7, and the Episcopal Diocese of North Carolina encourages everyone to wear orange June 7-9. St. Paul's is providing orange pins to anyone who wishes to participate. Pick up your pin in the narthex today! Find a link to learn more about wearing orange and diocesan efforts to reduce gun violence on our website.

Adult Formation Summer Reading Group: Join us for a virtual book group on Zoom on Wednesday evenings at 7 p.m., June 5- August 28, as we stroll through the Gospels with "Into the Mess & Other Jesus Stories" by Debie Thomas. Each chapter is self-contained; if vacation interferes with a few sessions, you can easily jump in when you return. Try a few sessions with us. Email Gerri Batchelor at gerrickairos@gmail.com to register.

High School Summer Bible Study: The Gospel of Luke: Join Mother Alice on Wednesdays, 6:30-8 p.m. at Chipotle in Cary (3402 Kildaire Farm Road), June 5-July 31. Together we will read the Gospel of Luke looking at how Jesus' love transforms societal perceptions of loving one's neighbor in the 1st century and today. Bring your questions, a journal, a pen and an open mind! Contact Mother Alice at alice@stpaulscary.org to learn more and sign up.

ONE Wake Petition for Affordable Housing: Religious leaders across Wake County are working through ONE Wake to develop a strategy to address the crisis of gentrification and displacement impacting tens of thousands of Wake County residents. ONE Wake is asking anyone who shares their vision of change to sign a petition in support of this effort. St. Paul's has pledged to obtain 750 signatures; will you help us? Learn more about the specifics of the ONE Wake vision and the petition in the narthex; use the link to add your name and ask your friends to do the same. Questions? Contact Mary Kintz and Christina Myers at onewake@stpaulscary.org.

Changemakers! Vacation Bible Camp (VBC) Supply Donations: The campers at VBC this summer could use your help purchasing some of the supplies listed on the VBC Amazon wish list. Any donation helps and is truly appreciated. The link for the shopping list is on the VBC website. Simply follow the link, place your order online and have the supplies shipped directly to the church. We thank you for your support of our Children's Ministries! Questions can be directed to vbc@stpaulscary.org.

Prayer List: Dave, Bob, Peggy, Ann, Vickie, Ann, Laura, Margaret, Mary Jo, Mary, Virginia, Des, Mary, Christine, Kathy, Russell, Doug, Guy, Katie, Michael, Cathy, Alan, Jessica, Nancy, Sherry, John, Mary, Alison, Lynette, Susan, Randall, Clarence, Susan, Mary Marsha, Steve, Mila, Florence, Sue, Ron, Liz, Brent, Kim, Martha, Pam, Patty, Ed, Nancy, Ralph, Claudia, Bill, Melissa, Sue, Noah, Stephen.

The prayer for the deceased, we pray for Thomas Allen Baker, father of Jill Cole.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website