



# St. Paul's EPISCOPAL CHURCH

FIFTH SUNDAY  
OF EASTER

The Rev. Javier E. Almendárez-Bautista, Celebrant  
The Rev. George Adamik, Homilist

HOLY EUCHARIST  
9:00 A.M. SERVICE  
APRIL 28, 2024

Prelude

Carol Yeargin, Organist

Processional

We Know that Christ is Raised

Hymn 296

## Liturgy of the Word

### Opening Acclamation

The Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires are known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The following is sung.

Gloria

Glory to God

Hymnal S278

(Organ)

1. Glo - ry to God in the high - est, — and  
 peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and  
 Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -  
 ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,  
 Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 (Organ)  
 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most High, Je - sus

(Organ)

Christ, with the Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

**Collect of the Day**

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

**Children’s Processional** All Things Bright and Beautiful Hymn 405  
*Verse 1*

*Children’s Chapel is for children 3 years old through 5th grade.*

**First Reading** Acts 8:26-40

A Reading from Acts.

An angel of the Lord said to Philip, “Get up and go toward the south to the road that goes down from Jerusalem to Gaza.” (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, “Go over to this chariot and join it.” So Philip ran up to it and heard him reading the prophet Isaiah. He asked, “Do you understand what you are reading?” He replied, “How can I, unless someone guides me?” And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

“Like a sheep he was led to the slaughter,  
 and like a lamb silent before its shearer,  
 so he does not open his mouth.

In his humiliation justice was denied him.  
 Who can describe his generation?  
 For his life is taken away from the earth.”

The eunuch asked Philip, “About whom, may I ask you, does the prophet say this, about himself or about someone else?” Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, “Look, here is water! What is to prevent me from being baptized?” He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader The Word of the Lord.  
 People *Thanks be to God.*

**The Psalm** Psalm 22:24-30

- 24 My praise is of him in the great assembly; \*  
 I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,  
 and those who seek the LORD shall praise him: \*  
 "May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the LORD, \*  
 and all the families of the nations shall bow before him.

- 27 For kingship belongs to the LORD; \*  
he rules over the nations.
- 28 To him alone all who sleep in the earth bow down in worship; \*  
all who go down to the dust fall before him.
- 29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

**Second Reading**

1 John 4:7-21

A Reading from First John.

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader The Word of the Lord.  
People *Thanks be to God.*

**Gradual**

In Christ There is No East or West

Hymn 529

**Gospel**

John 15:1-8

The Holy Gospel of our Lord Jesus Christ according to John.  
People *Glory to you, Lord Christ.*

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples."

The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

**Homily**

The Rev. George Adamik

**Nicene Creed**

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

**Prayers of the People**

People's Response: *Lord, hear our prayer.*

**Peace**

BCP 360

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

**Announcements**

*If you would like to donate online, follow the QR code found on the giving card in the back of the pews.*

*At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.*

**Liturgy of the Eucharist**

**Offertory**

Christ Hath a Garden  
*St. Paul's Choir*

Gerald Near

**Offertory Response**

*All things come of Thee, O Lord, and of Thine own have we given Thee.*

**Eucharistic Prayer B**

BCP 367

*The People remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S128

(organ)

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, heaven and earth are full of your glo - ry.  
 (organ)  
 Ho-san-na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of

me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore according to his command, O Father,

### Memorial Acclamation

*Celebrant and People*  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant then continues.*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### Lord's Prayer

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Christ Our Passover

Hymnal S154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.*

*If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.*

*If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.*

*If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.*

*A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.*

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

### Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### The Communion Music

Come My Way, My Truth, My Life  
Where Charity and Love Prevail

Hymn 487  
Hymn 581

### Final Prayer

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### Blessing

### Recessional

On This Day, the First of Days

Hymn 47

### Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People *Thanks be to God. Alleluia, Alleluia.*

### Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God and  
in thanksgiving by John and Jacki Goehrke, in memory of their son, Peter.

Rite Stuff, Copyright © 1999-2014 Church Publishing Incorporated. All rights reserved.  
Music reprinted under OneLicense.net A-725331  
All music is licensed for broadcast through CCS WORSHIPCast License #9427.

### MISSION STATEMENT

*Worship. Serve. Grow.*

Church Phone: 919-467-1477 Fax: 919-467-0152

Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)

The Rev. George Adamik, Rector  
The Rev. Javier E. Almendárez-Bautista, Associate Rector  
The Rev. Alice Graham Grant, Associate Rector  
The Rev. Antoinette Wike, Priest Associate  
The Rev. Candy Snively, Deacon  
Russell McKinney, Minister of Music  
Carol Yeargin, Organist

x 13 | [George.Adamik@stpaulscary.org](mailto:George.Adamik@stpaulscary.org)  
x 12 | [Javier@stpaulscary.org](mailto:Javier@stpaulscary.org)  
x 39 | [Alice@stpaulscary.org](mailto:Alice@stpaulscary.org)  
[Tony.Wike@stpaulscary.org](mailto:Tony.Wike@stpaulscary.org)  
[Candy.Snively@stpaulscary.org](mailto:Candy.Snively@stpaulscary.org)  
x 15 | [Rusty.McKinney@stpaulscary.org](mailto:Rusty.McKinney@stpaulscary.org)  
[Carol.Yeargin@stpaulscary.org](mailto:Carol.Yeargin@stpaulscary.org)

## APRIL 28, 2024

**New to St. Paul's? Welcome!** Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to learn more.

**Children's Chapel:** Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

**Coffee Hour (Parish Hall):** Join us after the 9 a.m. service for coffee and conversation.

**Adult Formation (Chapel, 10:15-11 a.m.):** Our series *Sharing our Story* continues today with "I Was a Stranger and You Welcomed Me" with the St. Paul's Refuge for Refugees (R4R) Ministry.

**Children's Sunday School (Education Building):** Classes are meeting from 10:15-11 a.m.

**Youth Sunday School (Youth Wing):** Classes are meeting from 10:15-11 a.m.

**Episcopal Youth Community (EYC):** Meet us at Umstead Park (Reedy Creek entrance) at 5 p.m. for a hike and sunset service of Compline. Contact Ben Bricio at [youth@stpaulscary.org](mailto:youth@stpaulscary.org) for more details.

## PARISH ANNOUNCEMENTS

**Newcomer Tour:** Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. No sign up is necessary; meet at the welcome area in the narthex (lobby).

**Sunday Forum - I Was a Stranger and You Welcomed Me:** Please join us for the Easter forum today at 10:15 a.m. in the Chapel to learn more about refugees and what it means to be a refugee, how resettlement agencies in North Carolina work and partner with faith organizations like St. Paul's. Hear directly from refugees supported by our Refuge for Refugees Ministry (R4R). The journey they walk is a difficult one and we are grateful to have them here with us. Email [refugeforrefugees@stpaulscary.org](mailto:refugeforrefugees@stpaulscary.org) for more information on this St. Paul's ministry.

**Easter Offering Generosity:** Thank you to all who contributed to the Easter Offering! The total amount received was \$31,502, all of which went towards St. Paul's Chapel repairs and roof replacement. The total cost of the repair was \$59,365, with insurance covering \$25,113. After the generous Easter Offering, St. Paul's Facilities and Grounds budget paid the remaining \$2,750. Walk up and see the improvements!

**A Great Cloud of Witnesses - An Exhibition of Icons by Kelly Latimore:** We're one week away! We are thrilled about having 25 of Kelly Latimore's icons on display throughout the interior of the church on May 4-5, with doors opening to the public on Saturday at 1 p.m. There will be a panel discussion on Saturday starting at 4:30 p.m. featuring the artist and guests from the Pauli Murray Center for History and Social Justice and the Episcopal Farmworker Ministry. The day ends with an artist's reception at 5:30 p.m., and we're asking folks to RSVP on the website so we can plan accordingly. This is a fantastic event to invite friends and neighbors to attend! Meet the artist, hear about his inspiration, buy a print –don't miss it! Kelly will also be joining us for adult formation on Sunday, May 5; please plan to join us at 10:15 a.m. in the Chapel.

**Introduction to Icon Writing - A Workshop with Kelly Latimore:** We have a few spots left to join iconographer Kelly Latimore for an introductory icon-writing workshop on Saturday, May 4 from 2-3:30 p.m. in the Youth Wing. Watch and learn as Kelly shares ideas about seeing God in our midst and representing those images as icons. This workshop is suitable for adults and for young people who are comfortable participating in adult conversations and activities. Cost for the workshop is \$25 and includes supplies. Pay in advance on the St. Paul's website or by check to reserve your space; indicate "Latimore Workshop" on your payment. Scholarships are available; contact Fr. Javier at [javier@stpaulscary.org](mailto:javier@stpaulscary.org).

**Sunday School Teacher Appreciation:** Plan to join us on Sunday, May 5 at the 9 a.m. service as we celebrate our Sunday School Teachers for their service during the 2023-24 school year. Come and be a part of this event recognizing all who support the formation of our youth and children!

**Fun and Fellowship at Bond Park:** Children's Ministries and Refuge for Refugees (R4R) invite you to a morning of fun and fellowship at the Bond Park Playground and Buehler Shelter on Saturday, May 11 from 10-12 p.m.! We've invited the families R4R supports to join us. St. Paul's Children have supported these families with their weekly offering. We're so excited to offer this chance to be together. All are welcome, the young and young at heart! You're invited to bring a treat to share. Questions? Email Farley Lord at [farleylord@gmail.com](mailto:farleylord@gmail.com)

**Prayer List:** Dave, Bob, Peggy, Ann, Vickie, Ann, Laura, Margaret, Mary Jo, Thomas, Mary, Virginia, Des, Mary, Christine, Kathy, Russell, Doug, Guy, Katie, Michael, Cathy, Alan, Jessica, Nancy, Sherry, John, Mary, Alison, Lynette, Susan, Randall, Clarence, Susan, Mary Marsha, Steve, Mila, Florence, Sue, Ron, Liz, Brent, Kim, Martha, Pam, Patty, Ed, Nancy, Ralph.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Please note that there is a 2-week lead time on printed announcements.



St. Paul's Website