



# St. Paul's EPISCOPAL CHURCH

## THE GREAT VIGIL OF EASTER

*The Rev. George Adamik, Celebrant*  
*The Rev. Javier Almendárez-Bautista, Homilist*

**HOLY EUCHARIST**  
**8:00 P.M. SERVICE**  
**MARCH 30, 2024**

*The service begins in the courtyard.*

### The Lighting of the Paschal Candle

BCP 285

*The Celebrant says*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. *Amen.*

*The Paschal Candle is then lighted from the newly kindled fire, and the Celebrant bearing the Candle, leads the procession to the chancel, pausing three times and singing or saying*

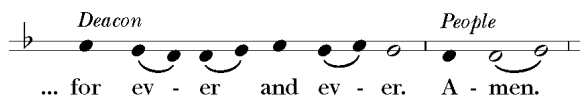
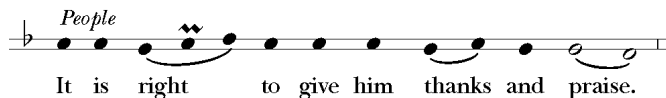
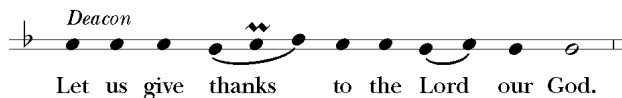
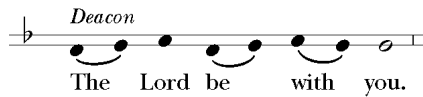
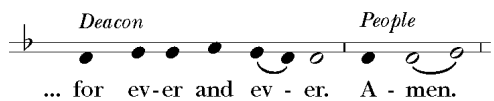


The light of Christ. Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

### The Exsultet S 69

BCP 286  
Russell McKinney, Cantor



*Extinguish Candles.*

## Liturgy of the Word

*The Celebrant says*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### The First Reading

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

**Psalm** (sung)

Psalm 136:1-9, 23-26

Anglican Chant: Alex Wyton

- 1 Give thanks to the LORD, for he is good, \*  
for his mercy endures for ever.
- 2 Give thanks to the God of gods, \*  
for his mercy endures for ever.
- 3 Give thanks to the Lord of lords, \*  
for his mercy endures for ever.

4 Who only does great wonders, \*  
 for his mercy endures for ever;  
 5 Who by wisdom made the heavens, \*  
 for his mercy endures for ever;  
 6 Who spread out the earth upon the waters, \*  
 for his mercy endures for ever;  
 7 Who created great lights, \*  
 for his mercy endures for ever;  
 8 The sun to rule the day, \*  
 for his mercy endures for ever;  
 9 The moon and the stars to govern the night, \*  
 for his mercy endures for ever.  
 23 Who remembered us in our low estate, \*  
 for his mercy endures for ever;  
 24 And delivered us from our enemies, \*  
 for his mercy endures for ever;  
 25 Who gives food to all creatures, \*  
 for his mercy endures for ever.  
 26 Give thanks to the God of heaven, \*  
 for his mercy endures for ever.

**Collect**

BCP 288

Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. *Amen.*

**The Second Reading**

Exodus 14:10-31, 15:20-21

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Then the prophet Miriam, Aaron's sister, took a tambourine in her hand; and all the women went out after her with tambourines and with dancing. And Miriam sang to them:

"Sing to the LORD, for he has triumphed gloriously;  
 horse and rider he has thrown into the sea."

I will sing to the LORD, for he is lofty and uplifted; \*  
the horse and its rider has he hurled into the sea.  
The LORD is my strength and my refuge; \*  
the LORD has become my Savior.  
This is my God and I will praise him, \*  
the God of my people and I will exalt him.  
The LORD is a mighty warrior; \*  
Yahweh is his Name.  
The chariots of Pharaoh and his army has he hurled into the sea; \*  
the finest of those who bear armor have been  
drowned in the Red Sea.  
The fathomless deep has overwhelmed them; \*  
they sank into the depths like a stone.  
Your right hand, O LORD, is glorious in might; \*  
your right hand, O LORD, has overthrown the enemy.  
Who can be compared with you, O LORD, among the gods? \*  
who is like you, glorious in holiness,  
awesome in renown, and worker of wonders?  
You stretched forth your right hand; \*  
the earth swallowed them up.  
With your constant love you led the people you redeemed; \*  
with your might you brought them in safety to  
your holy dwelling.  
You will bring them in and plant them \*  
on the mount of your possession,  
The resting-place you have made for yourself, O LORD, \*  
the sanctuary, O LORD, that your hand has established.  
The LORD shall reign \*  
for ever and for ever.  
Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. *Amen.*

**Collect**

BCP 290

Let us pray.

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. *Amen.*

**The Third Reading**

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you. Seek the LORD while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

**Canticle (sung)**

Canticle 9: The First Song of Isaiah

Anglican Chant: David Hurd

Surely, it is God who saves me; \*  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense, \*  
and he will be my Savior.  
Therefore you shall draw water with rejoicing \*

from the springs of salvation.

And on that day you shall say, \*

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples; \*

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things, \*

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy, \*

for the great one in the midst of you is the Holy One of Israel.

Glory to the Father, and to the Son, and to the Holy Spirit: \*

as it was in the beginning, is now, and will be for ever. *Amen.*

### Collect

Let us pray.

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. *Amen.*

*All who are able, stand.*

BCP 289

### The Ringing of Bells

#### The Gloria

#### Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and  
peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -  
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,  
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.

(Organ)

6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, — 7. you a - lone are the Most High, Je - sus  
Christ, with the Ho - ly — Spi - rit, (Organ) in the glo - ry of  
God the Fa - ther. — A - - men.

**Collect of the Day**

Celebrant      The Lord be with you.  
 People          *And also with you.*  
 Celebrant      Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The Epistle**

Romans 6:3-11

A Reading from Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader          The Word of the Lord.  
 People          *Thanks be to God.*

**Psalm**

Psalm 114

- 1            Hallelujah! When Israel came out of Egypt, \*  
               the house of Jacob from a people of strange speech,
- 2            Judah became God's sanctuary \*  
               and Israel his dominion.
- 3            The sea beheld it and fled; \*  
               Jordan turned and went back.
- 4            The mountains skipped like rams, \*  
               and the little hills like young sheep.
- 5            What ailed you, O sea, that you fled? \*  
               O Jordan, that you turned back?
- 6            You mountains, that you skipped like rams? \*  
               you little hills like young sheep?
- 7            Tremble, O earth, at the presence of the Lord, \*  
               at the presence of the God of Jacob,
- 8            Who turned the hard rock into a pool of water \*  
               and flint-stone into a flowing spring.

**The Gradual**

The Great "Alleluia"

Russell McKinney, Cantor



*Please stand.*

**The Gospel**

Mark 16:1-8

The Holy Gospel of our Lord Jesus Christ according to Mark.  
 People          *Glory to you, Lord Christ.*

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

People          The Gospel of the Lord.  
                   *Praise to you, Lord Christ.*

**Homily**

**Holy Baptism**

*Baptismal Candidates and Sponsors gather around the Font.*

**Presentation and Examination of the Candidates for Baptism**

BCP 301

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say*

Sponsor *I present N. to receive the sacrament of Baptism.*

*The Celebrant asks each candidate when presented*

Celebrant Do you desire to be baptized?

Candidate *I do.*

*The Candidates (infants and younger children) are presented by their parents and godparents who say*

Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents *I will, with God's help.*

*The Celebrant then asks the candidates, and the parents and godparents*

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents *I do.*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

**Baptismal Covenant**

BCP 304

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

## Prayers for the Candidates

*The Celebrant then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Leader Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Leader Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Leader Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Leader Bring them to the fullness of your peace and glory.

People *Lord, hear our prayer.*

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving Over the Water

*The Celebrant then says*

The Lord be with you.

People *And also with you.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

BCP 307

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

**N.**, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*

Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

**N.**, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

## Peace

BCP 360

Celebrant The peace of the Lord be always with you.



People *And also with you.*

## Announcements

*If you would like to donate online, follow the QR code found on the giving card in the back of the pews.*

*At the end of the announcements, you are also welcome to come forward to make a special donation to Heifer International, a non-profit organization whose mission is to end hunger and poverty, to mark an anniversary, blessing, or other event.*

## Liturgy of the Eucharist

### Offertory

The Strife is O'er  
St. Paul's Choir

Henry G. Ley

### Eucharistic Prayer A

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, \_\_\_\_\_ heaven and earth are full \_\_\_\_\_ of your glo - ry.  
(organ)  
Ho-san-na in the high-est. \_\_\_\_\_ Bless - ed is he who  
comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high-est. \_\_\_\_\_

*The people stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

### Memorial Acclamation

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### Lord's Prayer

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

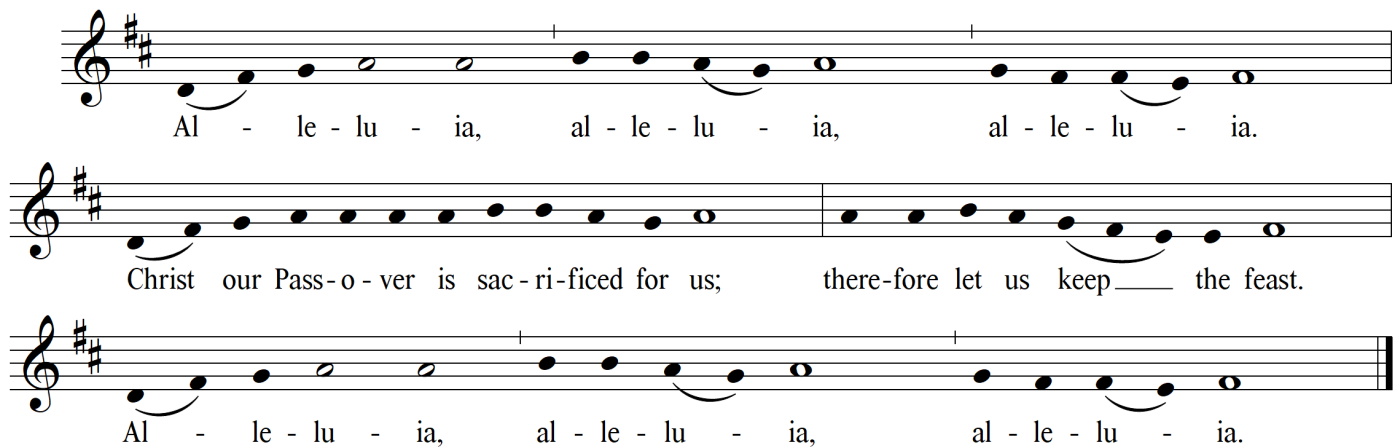
### Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Christ Our Passover

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.*

*If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.*

*If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.*

*If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer.*

### Communion Music

At the Lamb's High Feast We Sing

Hymn 174

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

### Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Final Prayer**

Celebrant and People

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**Blessing**

**Recessional**

Come, Ye Faithful, Raise the Strain

Hymn 199

**Dismissal**

Deacon

Let us go forth in the name of Christ.

People

*Thanks be to God. Alleluia, alleluia.*

**Postlude**

Carol Yeargin, Organist

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***Worship. Serve. Grow.***

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## **EASTER MEMORIAL FLOWERS**

### ***To the Glory of God and In Memory of***

Alfredo Belington, Pablo Fernando, and George Bainan by Tom and Myrna Belington  
Garrett Briggs by the Briggs Family  
Our family by Barry and Suzanne Brown  
Our parents, TK and Lorene Martin, and Ro and Sallie Buckley by Tim and Mary Buckley  
Janet Latham by Betsy Kent and Jim Budelman  
Mr. and Mrs. Dominic Cestra by Steven and Laura Cestra  
John, Virginia, Thomas, and John Pollock by Sallie Clement  
Patrick Coleman by Rebecca Tursam and Diane Coleman  
Kevin Copperwheat by Jon and Barbara Copperwheat  
Herbert Crosby and Edwina Culmer by Carol Crosby  
Linda Jack Lebovitz, sister and Miki Jaeger, friend by Kittie Davenport  
Noah, my parents, brother, and in-laws by Gail Duncan  
William George Bryan Ewen by the Ewen Family  
Sister Benedict/Aunt Mary Lou by Walt and Jane Fiore  
Joshua Bowen by Harriett Bowen and Brock and Tom Fransen  
Robert Fransen by Tom and Brock Fransen and Doris Fransen  
Joseph Furno, Peter Becker, and Ethel Shaw by Becky, Karen, and Alan Furno  
Martha Waters by Georgie and Dana Gracie  
Ramona L. Hall by Catrena Hall  
Our parents by Karen and Ken Holmes  
Roger Herrman by Gale Herrman  
Willa Mary Cowper by John and Mary Hemperly  
All Loved Ones by Brad and Stephanie Hirschy  
Jim, Nancy and Erich Mayer by Cindy Kager  
Corcoran family by Raymonde Koonce  
Jura M. Kromah by Verity Kromah  
Nancy J. Marshall, Mary A. Marshall, John Francis and Beatrice Marshall and John Francis Marshall by Verity Kromah  
Wheaton S. Thomson, Fritz Massaquoi, Tennema Sirleof Deline, and G. Fole and Nancy Sherman by Verity Kromah  
Lemuel and Elizabeth Laney by Frank and Anne Laney  
Georgia Whaley by Frank and Anne Laney  
Peter, our son by George and Melody Landberg  
In memory of our Ukrainian family by John and Linda Lytvinenko  
Matt Magee and Bob Hoover by Barb Magee  
Ana and Dan Murphy by Margaret Magnani  
Wurts and Metivier families by Paul and Jackie Metivier  
Catherine Payne Smith by Kip Monroe  
Our son, Jeffrey Michael Reilly by Dick and Sheila Reilly  
Our family by Sue and Mike Remavich  
Astrid Goldmark by Gary and Jenny Smith  
Our parents by Jackie and Ted Straub  
John Carroll  
Aki and Martha Joof  
Lois Reardin by loved ones

### ***To the Glory of God and In Thanksgiving for***

In honor of our granddaughter, Ember Arnold by Alison Arnold  
In appreciation for the Care and Share Team by Margie Best  
Charlotte, Stephanie, Lee, Spencer and Sherry by Margie Best  
St. Paul's Clergy, Staff and Volunteers by Kay and Brad Burgess  
My daughters, sons-in-laws, and grandchildren by Gail Duncan  
Emmie, Logan, and Evelyn by Jon and Heather Gates  
Family and friends by Ralph and Lorraine Greco  
Our grandchildren, Andrew, Jack, Emma, Cate, Madelyn, Olivia, Miles and Mira by Dennis and Cathy Pfeiffer  
Abigail Robinson by Shannon and Randall Robinson  
Our St. Paul's church family by Judith and Russell Johnson  
In honor of our Ukrainian family by John and Linda Lytvinenko  
Our family by Julia and Brian Rudy

