



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE TRANSFIGURATION

The Rev. George Adamik
Celebrant and Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
AUGUST 6, 2023

Prelude

Carol Yeargin, Organist

Processional

Christ, Whose Glory Fills the Skies

Hymn 7

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

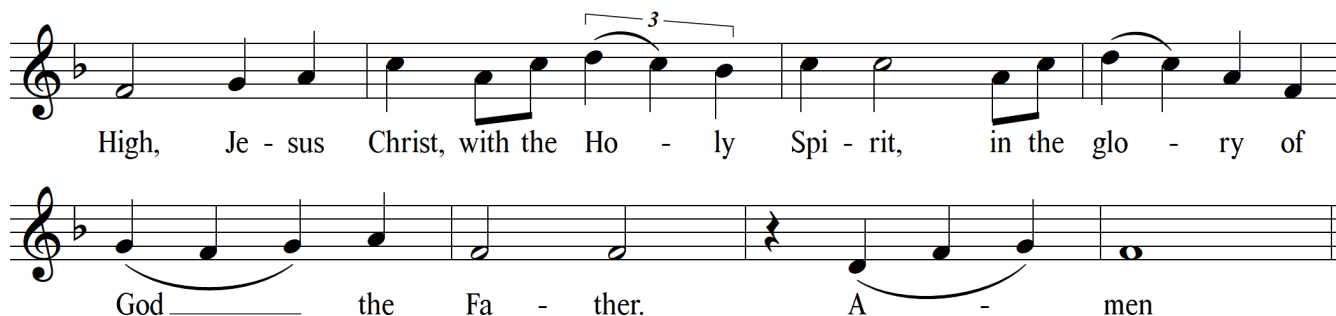
The following is sung.

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace — to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might-y — God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone — are the Lord, 7. you a - lone are the Most —



Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Children's Processional

For the Beauty of the Earth

Hymn 416

Verse 1

Children's Chapel is for children 3 years old through 5th grade.

First Reading

Exodus 34:29-35

A Reading from Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader The Word of the Lord.
 People *Thanks be to God.*

Psalm of the Day

Psalm 99

- 1 The Lord is King;
 let the people tremble; *
 he is enthroned upon the cherubim;
 let the earth shake.
- 2 The Lord is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 "O mighty King, lover of justice,
 you have established equity; *
 you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God
 and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests,
 and Samuel among those who call upon his Name, *
 they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; *
 they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; *
 you were a God who forgave them,
 yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill; *
for the Lord our God is the Holy One.

Second Reading

2 Peter 1:13-21

A Reading from Second Peter.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader The Word of the Lord.

People *Thanks be to God.*

Gradual

Christ Upon the Mountain Peak

Hymn 129

Gospel

Luke 9:28-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily

The Rev. George Adamik

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

BCP 360

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Liturgy of the Eucharist

Offertory

Carol Yeargin, Organist

Offertory Response

All things come of Thee, O Lord, and of Thine own have we given Thee.

Eucharistic Prayer 3

Enriching Our Worship I

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

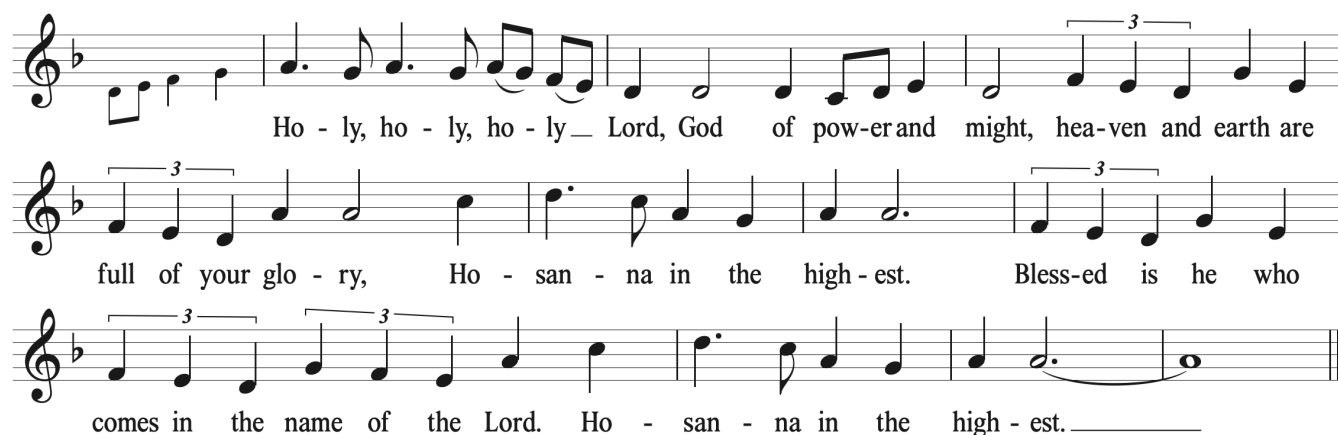
Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 129



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music

O Light of Light, Love Given Birth

Hymn 133

Fairest Lord Jesus

Hymn 383

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional Dismissal

O Wondrous Type! O Vision Fair

Hymn 137

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God and
in memory of James Geldard, father of Alison Arnold, and
in celebration of the 46th wedding anniversary of Tim and Mary Buckley.

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MISSION STATEMENT

Worship. Serve. Grow.

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The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
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AUGUST 6, 2023

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Children's Chapel: Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

Coffee Hour: The Children's Ministry Committee invites everyone to join us after the 9 a.m. service for Coffee & Chaos! We have coffee for adults and snacks for children just outside the Parish Hall lobby. The playground is open for free play, and the lobby has seats and restrooms inside. This is not just for families: all are welcome.

Adult Formation: Forums will resume in September.

Children's and Youth Sunday School and EYC: All resume in September.

PARISH ANNOUNCEMENTS

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus on the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby).

Help Teach Sunday School: Do you have a love for God's story and a hope to share some good news? Would you like to get to know the children and youth of St. Paul's? Children's and Youth ministries are seeking 2023-24 Sunday School teachers! Sunday School teachers commit to teaching twice a month, September through May, from 10:15-11 a.m. Sunday School teachers are given a designated curriculum and are supported by staff. There will be a teacher training on Sunday, August 27th at 12 noon. If you're interested or would like to learn more, email Mother Alice at alice@stpaulscary.org.

ONE Wake at St. Paul's update: Join our ONE Wake leaders Christina Myers and Mary Kintz in the Parish Hall on Sunday, August 13 at 10:15 a.m. to chat about the work ONE Wake is doing to influence change in our community ahead of fall elections in the Town of Cary. This casual Q&A session is for anyone curious about the work ONE Wake is doing throughout the county. Questions? Contact Christina and Mary at onewake@stpaulscary.org.

Racial Justice Summer Book Groups: The St. Paul's Racial Justice Planning Group has one selection remaining for our summer reading series, "The Sum of Us," by Heather McGhee. Join us for one 90-minute, in-person discussion group on Sunday evening, August 27 from 7-8:30 p.m. at the church. Please sign up in advance on the website or contact Aleta McClenney at aleta@att.net if you have questions. New participants are always welcome.

R4R Family Needs: St. Paul's Refuge for Refugees Ministry is looking for a few items to assist some of the families we are helping to resettle. One of our families from Afghanistan is in need of a car to support the father, who works for Lutheran Family Services in Raleigh. Another of our new families from El Salvador is in need of a good vacuum cleaner. Contact refugeforrefugees@stpaulscary.org if you can help.

Adult Formation Summer Reading: Join us on Zoom for a reading/discussion opportunity based on "Wholehearted Faith," the exceptional final work of Rachel Held Evans. The first meeting was Wednesday evening, August 2, from 7 – 8 p.m. on Zoom, but you may still join by emailing Gerri Batchelor at gerrikairos@gmail.com.

Diocesan Mental Health Awareness Day: The Diocese of North Carolina Committee on Children & Youth Mental Health is sponsoring an in-person workshop on Saturday, August 19 from 9:30 a.m. to 2:30 p.m. at St. Francis Church in Greensboro, to learn how churches can support wellness efforts. The keynoter for the day will be Dr. Diane Moffit, one of the founders of the One Lamb Initiative, whose mission is to nurture and embrace mental wellness in a faithful community of education, connection, and support. More information about content and registration can be found on the St. Paul's website, or by contacting Leah Dail, assistant youth missionary for the diocese, at leah.dail@episdionc.org.

Prayer List: Dave, Walt, Bob, Peggy, Lytvinenko family in Ukraine, Christa, Ann, Vickie, Ann, Melanie, Wendy, Clarence and Susan, Jodi, Lynn, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Sally, Bob, Thomas, Coby, Mary, Cindy, Nancy, Virginia, Daija, Dorothy, Kim, Lindsey, Des, Craig, Megan, Mary, Christine, Lizzie, Kathy, Russell, Christine, Alton, Doug, Jill, Jane and Roger.

In the prayer for the deceased, we pray for Adelaide Gibson, mother of Gale Herrman.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website