



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE THIRTEENTH SUNDAY  
AFTER PENTECOST

*The Rev. Alice Graham Grant, Celebrant*  
*The Rev. George Adamik, Homilist*

HOLY EUCHARIST AND  
BAPTISM  
9:00 A.M. SERVICE  
AUGUST 27, 2023

Prelude

Carol Yeargin, Organist

Processional

Glorious Things of Thee Are Spoken

Hymn 523

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Alleluia. Christ is risen.

People

*The Lord is risen indeed. Alleluia.*

Celebrant

There is one Body and one Spirit;

People

*There is one hope in God's call to us;*

Celebrant

One Lord, one Faith, one Baptism;

People

*One God and Father of all.*

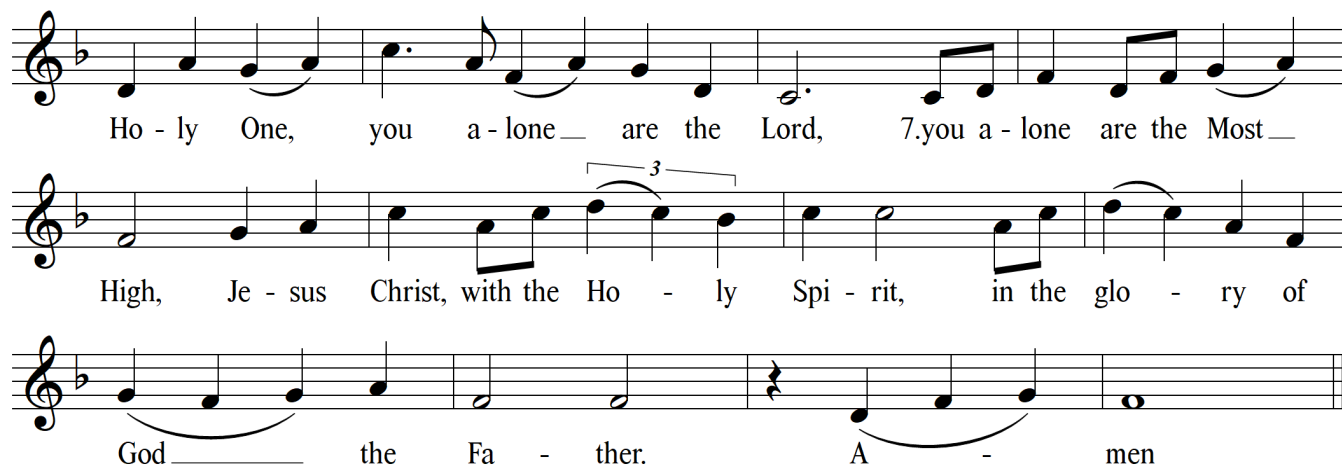
*The following is sung.*

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and  
peace — to his peo - ple on earth. 2. Lord God, heaven - ly King, al - mighty — God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.  
3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the  
right hand of the Fa - ther: re - ceive our prayer. 6. For you a - lone are the



### Collect of the Day

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Children's Processional

For the Beauty of the Earth  
 Verse 1

Hymn 416

*Children's Chapel is for children 3 years old to 5<sup>th</sup> grade.*

### First Reading

Exodus 1:8-2:10

A Reading from Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him, "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Reader The Word of the Lord.  
 People *Thanks be to God.*

**Psalm of the Day**

Psalm 124

- 1 If the Lord had not been on our side, \*  
let Israel now say;
- 2 If the Lord had not been on our side, \*  
when enemies rose up against us;
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us;
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth.
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth.

**Second Reading**

Romans 12:1-8

A Reading from Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.  
People *Thanks be to God.*

**Gradual**

The Church's One Foundation  
Verses 1-3

Hymn 525

**Gospel**

Matthew 16:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People *Glory to you, Lord Christ.*

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

**Homily**

The Rev. George Adamik

**Holy Baptism***Baptismal Candidates and Sponsors gather around the Font.***Presentation and Examination of the Candidates for Baptism**

BCP 301

*The Celebrant says*

The Candidates for Holy Baptism will now be presented.

*The Candidates (adults and older children) who are able to answer for themselves are presented by their sponsors who say*

Sponsor *I present N. to receive the sacrament of Baptism.*

*The Celebrant asks each candidate when presented*

Celebrant Do you desire to be baptized?

Candidate *I do.*

*The Candidates (infants and younger children) are presented by their parents and godparents who say*  
Parents and Godparents *I present N. to receive the Sacrament of Baptism.*

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents *I will, with God's help.*

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents *I will, with God's help.*

*The Celebrant then asks the candidates, and the parents and godparents*

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents and Godparents *I renounce them.*

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents and Godparents *I renounce them.*

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents and Godparents *I do.*

Celebrant Do you put your whole trust in his grace and love?

Parents and Godparents *I do.*

Celebrant Do you promise to follow and obey him as your Lord?

Parents and Godparents *I do.*

*The Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

*The Celebrant then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

### **Baptismal Covenant**

BCP 304

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

### **Prayers for the Candidates**

*The Celebrant then says to the people*

Let us now pray for these persons who are to receive the Sacrament of new birth.

*A Person appointed leads the following petitions*

Leader Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Leader Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Leader Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Leader Keep them in the faith and communion of your holy Church.

People *Lord, hear our prayer.*  
 Leader Teach them to love others in the power of the Spirit.  
 People *Lord, hear our prayer.*  
 Leader Send them into the world in witness to your love.  
 People *Lord, hear our prayer.*  
 Leader Bring them to the fullness of your peace and glory.  
 People *Lord, hear our prayer.*

*The Celebrant says*

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

### **Thanksgiving Over the Water**

*The Celebrant then says*

The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us give thanks to the Lord our God.  
 People *It is right to give God thanks and praise.*

*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Celebrant touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

### **The Baptism**

BCP 307

*Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying*

N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*When this action has been completed for all the candidates, the Bishop or Priest, at a place in full sight of the congregation, prays over them, saying*  
 Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Then the Bishop or Priest places a hand on the person's head, marking on the forehead the sign of the cross [using Chrism if desired] and saying to each one*

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

*When all have been baptized, the Celebrant says*

Let us welcome the newly baptized.

*Celebrant and People*

*We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.*

### **Peace**

BCP 360

Celebrant The peace of the Lord be always with you.  
 People *And also with you.*

### **Announcements**

## **Liturgy of the Eucharist**

### **Offertory**

Carol Yeargin, Organist

**Offertory Response** *All things come of Thee, O Lord, and of Thine own have we given Thee.*

### **Eucharistic Prayer 3**

Enhancing Our Worship I

*The people remain standing.*

Celebrant The Lord be with you.  
 People *And also with you.*

Celebrant Lift up your hearts.  
 People *We lift them to the Lord.*  
 Celebrant Let us give thanks to the Lord our God.  
 People *It is right to give our thanks and praise.*

*The Celebrant proceeds.*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

*Celebrant and People*

### **Sanctus**

Holy, Holy, Holy Lord

Hymnal S 129

Ho - ly, ho - ly, ho - ly— Lord, God of pow-er and might, hea-ven and earth are  
 full of your glo - ry, Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*The Celebrant continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### **Memorial Acclamation**

*Celebrant and People*

*Dying, you destroyed our death.*

*Rising, you restored our life.*

*Christ Jesus, come in glory!*

*The Celebrant then continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

*Blessed are you now and for ever. AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

*People and Celebrant*

BCP 364

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

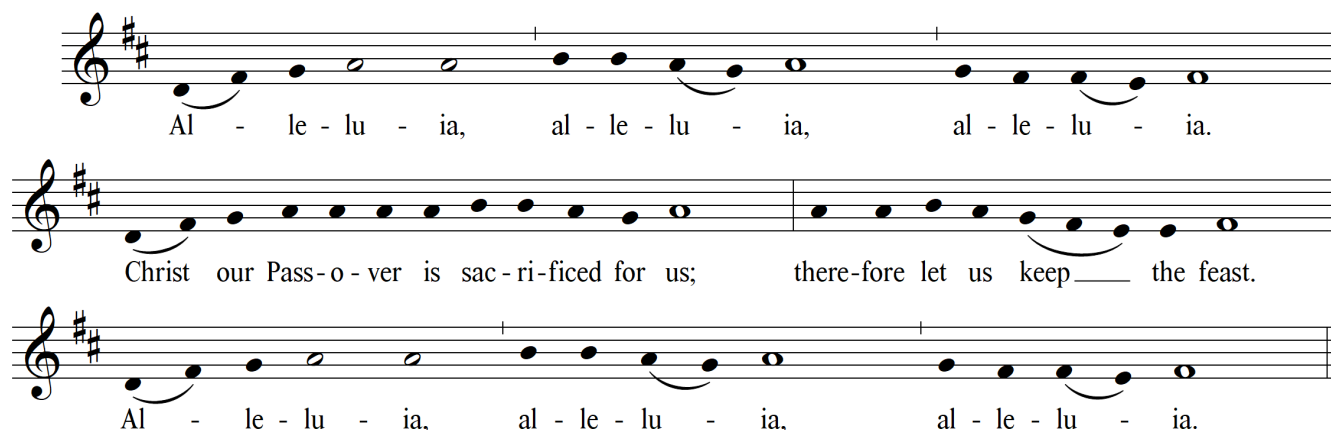
## Breaking of the Bread

*A period of silence is kept.*

### Fraction Anthem

Christ Our Passover

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Communion

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion. Please follow the ushers' guidance as you come to the rail.*

*If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.*

*If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.*

*If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.*

### Communion Music

Where Charity and Love Prevail  
I Come with Joy to Meet My Lord

Hymn 581  
Hymn 304

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

### Spiritual Communion Prayer

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

### Final Prayer

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### Blessing

#### Recessional

From God Christ's Deity Came Forth

Hymn 443

### Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.  
People Thanks be to God. Alleluia, Alleluia.

### Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God  
and in thanksgiving for the birth of Kiran Hurst, grandson of Olivia Delahaye.

**MISSION STATEMENT**

***Worship. Serve. Grow.***

Church Phone: 919-467-1477 Fax: 919-467-0152  
Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)

The Rev. George Adamik, Rector  
The Rev. Javier E. Almendárez-Bautista, Associate Rector  
The Rev. Alice Graham Grant, Associate Rector  
The Rev. Antoinette Wike, Priest Associate  
The Rev. Candy Snively, Deacon  
Russell McKinney, Minister of Music  
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## AUGUST 27, 2023

**New to St. Paul's?** Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to learn more.

**Children's Chapel:** Children ages 3 years old through 5<sup>th</sup> grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

**Coffee Hour:** The Children's Ministry Committee invites everyone to join us after the 9 a.m. service for Coffee & Chaos! We have coffee for adults and snacks for children just outside the Parish Hall lobby. The playground is open for free play, and the lobby has seats and restrooms inside. This is not just for families: all are welcome.

**Adult Formation:** Forums resume in September.

**Children's and Youth Sunday School and EYC:** All resume in September.

## PARISH ANNOUNCEMENTS

**Regular Sunday Schedule resumes September 10:** Sunday service times will be: 7:30, 9, and 11:15 a.m.

**Newcomer Tour:** Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus on the third Sunday of the month. No sign up is necessary; meet at the welcome station in the narthex (lobby).

**ONE Wake:** Join community leaders across Wake County for an important internal assembly at St. Ambrose Episcopal Church on Thursday, August 31 at 7 p.m. Volunteer leaders have been shaping ONE Wake's new priorities into tangible, winnable issues in the areas of affordable housing, mental health and transportation. On August 31 we will hear proposals from these Research Action Teams on how ONE Wake can leverage the municipal elections to win commitments of support for our interests from candidates for office. Ride sharing is available for this meeting. Questions? Contact Christina Myers or Mary Kintz at [onewake@stpaulscary.org](mailto:onewake@stpaulscary.org).

**Order Name Tags:** Name tags are available to anyone who wants one. Forms are located at the welcome station in the narthex (lobby). We are charged \$15 per name tag, and we appreciate those who don't mind chipping in to cover this cost; if that's not easy for you, let us know and we'll cover the expense. If you have misplaced your name tag or need a new one, please make the effort to order a replacement now. Contact our Community Connector, Mary Kintz, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) if you have any questions.

**Children/Youth Programming Kickoff Celebration September 10:** The Youth and Children's Committees and the Fellowship Events team invite you to celebrate the beginning of another program year on Sunday, September 10th! Youth will meet in the Youth Wing at 10:15 a.m. for ice cream and fellowship. Children will begin in the Parish Hall at 10:15 a.m. for ice cream and a Bounce House! There will be time for children and youth to meet their Sunday School teachers and see their classrooms. It will be the perfect Sunday to bring a friend (or two!). For more info, contact Mother Alice at [alice@stpaulscary.org](mailto:alice@stpaulscary.org).

**Racial Justice Summer Book Group:** The St. Paul's Racial Justice Planning Group concludes the 2023 summer reading series with a 90-minute, in-person discussion group on "The Sum of Us," by Heather McGhee this Sunday, August 27, from 7-8:30 p.m. at the church. Please sign up in advance on the website or contact Aleta McClenney at [aleta@att.net](mailto:aleta@att.net) if you have questions. New participants are always welcome to join.

**Prayer List:** Dave, Walt, Bob, Peggy, Lytvinenko family in Ukraine, Christa, Ann, Vickie, Ann, Melanie, Wendy, Clarence and Susan, Jodi, Lynn, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Sally, Bob, Thomas, Coby, Mary, Cindy, Nancy, Virginia, Daija, Kim, Lindsey, Des, Craig, Megan, Mary, Christine, Lizzie, Kathy, Russell, Christine, Alton, Doug, Jill, Jane, Roger, Brook, Guy, Cody, Margie and Katie.

**In the prayer for the deceased** we pray for, Mary Lou Foster, grandmother of Melissa Raasch.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website