



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE ELEVENTH SUNDAY
AFTER PENTECOST

The Rev. George Adamik, Celebrant
Madeleine Preston, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
AUGUST 13, 2023

Prelude

Carol Yeargin, Organist

Processional

O Worship the King, All Glorious Above!

Hymn 388

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

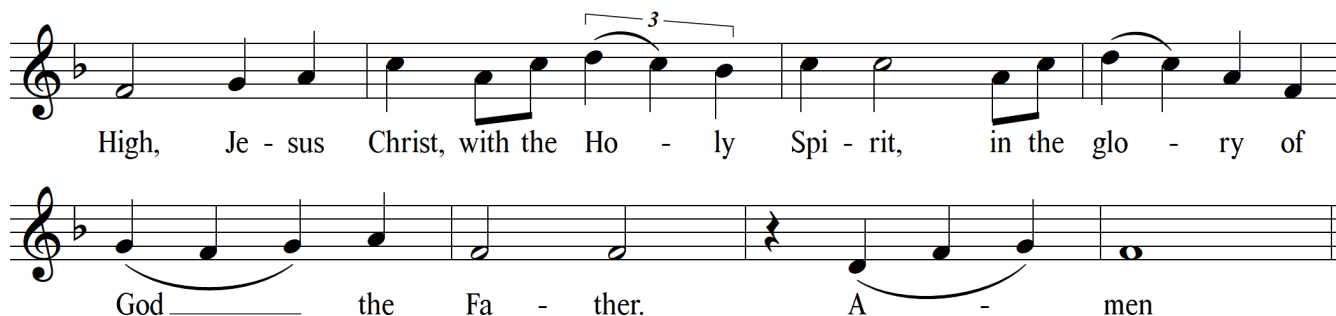
The following is sung.

Gloria

Glory to God

Hymnal S 280

1. Glo - ry to God in the high - est, and
peace — to his peo-ple on earth. 2. Lord God, heaven-ly King, al - might-y — God and
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry.
3. Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us; 5. you are seat - ed at the
right hand of the Fa-ther: re - ceive our prayer. 6. For you a - lone are the
Ho - ly One, you a - lone — are the Lord, 7. you a - lone are the Most —



Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

For the Beauty of the Earth

Hymn 416

Verse 1

Children's Chapel is for children 3 years old through 5th grade.

First Reading

Genesis 37:1-4, 12-28

A Reading from Genesis.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.
 People *Thanks be to God.*

Psalm of the Day

Psalm 105:1-6, 16-22

- 1 Give thanks to the Lord and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the Lord rejoice.

- 4 Search for the Lord and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the Lord tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.

Second Reading

Romans 10:5-15

A Reading from Romans.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Commit Thou All That Grieves Thee
Verses 1 and 2

Hymn 669

Gospel

Matthew 14:22-33

The Holy Gospel of our Lord Jesus Christ according to Matthew.
People *Glory to you, Lord Christ.*

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Homily

Madeleine Preston

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Lord, hear our prayer.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BCP 360

BCP 360

Announcements

Liturgy of the Eucharist

Offertory

Carol Yeargin, Organist

Offertory Response

All things come of Thee, O Lord, and of Thine own have we given Thee.

Eucharistic Prayer 3

Enriching Our Worship I

The people remain standing.

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 129

Ho - ly, ho - ly, ho - ly — Lord, God of pow-er and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est. Bless-ed is he who



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

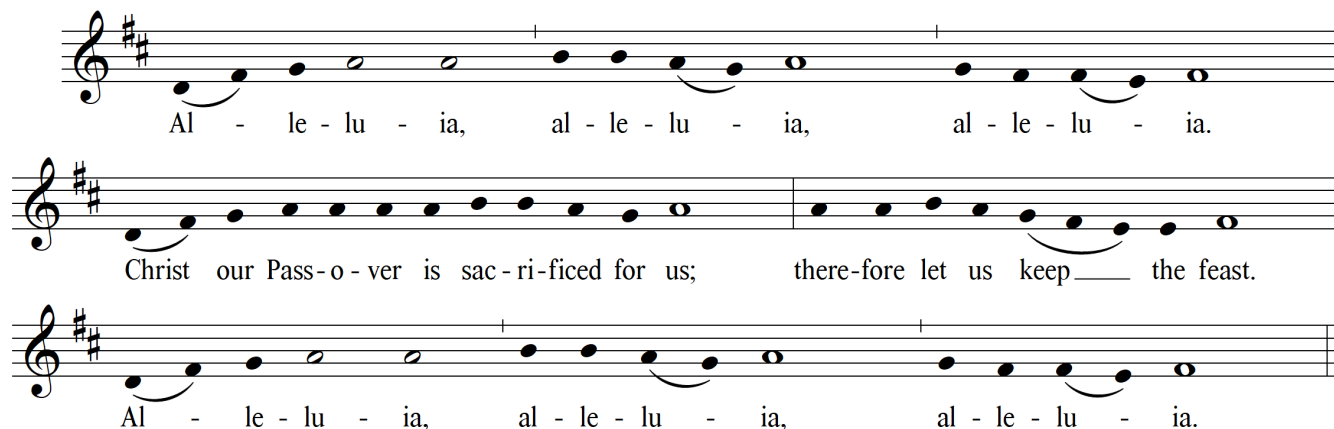
Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion, including children. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music

Eternal Father, Strong to Save
I Sought the Lord, and Afterward I Knew

Hymn 608

Hymn 689

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional Dismissal

How Firm a Foundation, Ye Saints of the Lord

Hymn 636

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Carol Yeargin, Organist

The Altar flowers are given to the glory of God and
in memory of Roger Herrman by Gale Herrman and
in memory of Catherine Geldard, mother of Alison Arnold, and
in celebration of the 41st wedding anniversary of Tom and Brock Fransen.

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MISSION STATEMENT *Worship. Serve. Grow.*

Church Phone: 919-467-1477 Fax: 919-467-0152
Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
Carol Yeargin, Organist

x 13 | George.Adamik@stpaulscary.org
x12 | Javier@stpaulscary.org
x39 | Alice@stpaulscary.org
Tony.Wike@stpaulscary.org
Candy.Snively@stpaulscary.org
x 15 | Rusty.McKinney@stpaulscary.org

AUGUST 13, 2023

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Children's Chapel: Children ages 3 years old through 5th grade are invited to process to Children's Chapel during the 9 a.m. service and return to their families during announcements.

Coffee Hour: The Children's Ministry Committee invites everyone to join us after the 9 a.m. service for Coffee & Chaos! We have coffee for adults and snacks for children just outside the Parish Hall lobby. The playground is open for free play, and the lobby has seats and restrooms inside. This is not just for families: all are welcome.

Adult Formation: Forums resume in September.

Children's and Youth Sunday School and EYC: All resume in September.

PARISH ANNOUNCEMENTS

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus on the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby).

Help Teach Sunday School: Do you have a love for God's story and a hope to share some good news? Would you like to get to know the children and youth of St. Paul's? Children's and Youth ministries are seeking 2023-24 Sunday School teachers! Sunday School teachers commit to teaching twice a month, September through May, from 10:15-11 a.m. Sunday School teachers are given a designated curriculum and are supported by staff. There will be a teacher training on Sunday, August 27 at 12 noon. If you're interested or would like to learn more, email Mother Alice at alice@stpaulscary.org.

ONE Wake at St. Paul's update: Join our ONE Wake leaders Christina Myers and Mary Kintz in the Parish Hall today at 10:15 a.m. to chat about the work ONE Wake is doing to influence change in our community ahead of fall elections in the Town of Cary. This casual Q&A session is for anyone curious about the work ONE Wake is doing throughout the county. Questions? Contact Christina and Mary at onewake@stpaulscary.org.

Women's Hangout: All adult women are invited to join us Wednesday, August 16 from 7-8:30 p.m. for a casual social gathering at RBF, Your Authentic Champagne Bar, 210 East Chatham Street in Cary. Contact Kay Burgess at kay.burgess9396@gmail.com for more details. We love seeing new faces!

Diocesan Mental Health Awareness Day: The Diocese of North Carolina Committee on Children & Youth Mental Health is sponsoring an in-person workshop on Saturday, August 19 from 9:30 a.m. to 2:30 p.m. at St. Francis Church in Greensboro, to learn how churches can support wellness efforts. The keynoter for the day will be Dr. Diane Moffit, one of the founders of the One Lamb Initiative, whose mission is to nurture and embrace mental wellness in a faithful community of education, connection, and support. More information about content and registration can be found on the St. Paul's website, or by contacting Leah Dail, assistant youth missioner for the diocese, at leah.dail@episdionc.org.

Racial Justice Summer Book Group: The St. Paul's Racial Justice Planning Group concludes the 2023 summer reading series with a 90-minute, in-person discussion group on "The Sum of Us," by Heather McGhee on Sunday, August 27 from 7-8:30 p.m. at the church. Please sign up in advance on the website or contact Aleta McClenney at aleta@att.net if you have questions. New participants are always welcome to join.

R4R Family Needs: St. Paul's Refuge for Refugees Ministry is looking for a few items to assist some of the families we are helping to resettle. One of our families from Afghanistan is in need of a car to support the father, who works for Lutheran Family Services in Raleigh. Another of our new families from El Salvador is in need of a good vacuum cleaner. Contact refugeeforrefugees@stpaulscary.org if you can help.

"The North Carolina Disciple" publication: The quarterly magazine of the Diocese of North Carolina, "The North Carolina Disciple," highlights the good work happening across the Diocese and our shared life in Christ. Starting in 2020, a free digital issue became available, with print subscriptions available for \$12/year (4 issues). If you are interested in receiving the print or digital publications, check out the website episdionc.org/disciple. The summer issue is available now.

Prayer List: Dave, Walt, Bob, Peggy, Lytvinenko family in Ukraine, Christa, Ann, Vickie, Ann, Melanie, Wendy, Clarence and Susan, Jodi, Lynn, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Sally, Bob, Thomas, Coby, Mary, Cindy, Nancy, Virginia, Daija, Dorothy, Kim, Lindsey, Des, Craig, Megan, Mary, Christine, Lizzie, Kathy, Russell, Christine, Alton, Doug, Jill, Jane, Roger, Brook, Guy and Cody.

In the prayers for the deceased we pray for Harold Edward Parker, uncle of Melanie Fairbrother.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website