

SECOND SUNDAY AFTER PENTECOST The Rev. George Adamik, Celebrant The Rev. Alice Graham Grant, Homilist HOLY EUCHARIST 9:00 A.M. SERVICE JUNE 11, 2023

Prelude Processional

O For a Thousand Tongues to Sing

Carol Yeargin, Organist Hymn 493

Enriching Our Worship I

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Liturgy of the Word

Opening Acclamation
The Celebrant says

Ho - ly

One,

you

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung. Gloria Glory to God Hymnal S 280 1.Glo - ry to God in the high est, and to his peo-ple on earth. 2.Lord God, heaven-ly King, al - might-y __ God and peace ____ ther, we wor - ship you, we give you thanks, we praise you for your 3.Lord Je - sus Christ, on - ly Son of the of Fa-ther, Lord God, Lamb God, 4.you a - way the sin of the world: have mer 5.you are seat - ed at the take on us; cy right hand of Fa - ther: the re - ceive 6.For you a - lone are the our prayer.

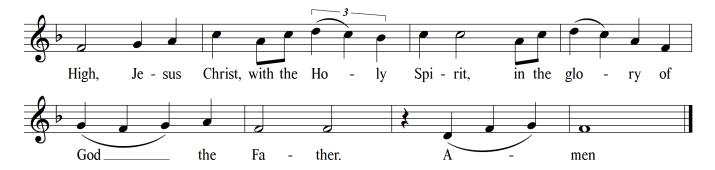
are

the

Lord,

7.you a - lone are the Most_

a - lone __



Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Children's Processional

For the Beauty of the Earth

Verse 1

Hymn 416

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Genesis 12:1-9

A Reading from Genesis.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord. People Thanks be to God.

Psalm of the Day

Psalm 33:1-12

- 1 Rejoice in the Lord, you righteous; *
 it is good for the just to sing praises.
- 2 Praise the Lord with the harp; * play to him upon the psaltery and lyre.
- 3 Sing for him a new song; * sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, * and all his works are sure.
- 5 He loves righteousness and justice; * the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, * by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin * and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; *

let all who dwell in the world stand in awe of him.

9 For he spoke, and it came to pass; * he commanded, and it stood fast.

- 10 The Lord brings the will of the nations to naught; * he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, * and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! * happy the people he has chosen to be his own!

Second Reading

Romans 4:13-25

A Reading from Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord. People Thanks be to God.

Gradual Come, Thou Fount of Every Blessing Hymn 686

Verses 1 and 3

Gospel Matthew 9:9-13, 18-26

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Homily The Rev. Alice Graham Grant

Nicene Creed

People

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: Lord, hear our prayer.

Confession of Sin BCP 360

The Deacon or Celebrant says

Let us confess our sins to God.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

Liturgy of the Eucharist

Offertory Carol Yeargin, Organist

Offertory Response All things come of Thee, O Lord, and of Thine own have we given Thee.

Eucharistic Prayer 3 Enriching Our Worship I

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People



The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Memorial Acclamation

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

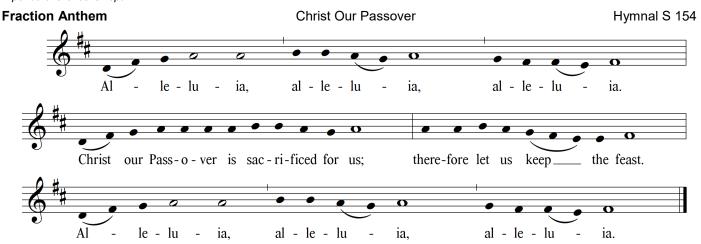
Lord's Prayer BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music

He Sat to Watch O'er Customs Paid What Does the Lord Require

Hymn 281 Hymn 605

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Praver

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional The God of Abraham Praise Hymn 401
Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Carol Yeargin, Organist

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JUNE 11, 2023

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Children's Chapel: Children ages 3-5th grade are invited to process to Children's Chapel during the 9:00 a.m. service and return to their families during announcements.

Coffee Hour: The Children's Ministry Committee invites everyone to join us after the 9:00 a.m. service for Coffee & Chaos! We have coffee for adults and snacks for children just outside the Parish Hall lobby. The playground is open for free play, and the lobby has seats and restrooms inside. This is not just for families: all are welcome.

Adult Formation: Forums resume in September.

Children's Sunday School, Youth Programming and EYC: All resume in September.

PARISH ANNOUNCEMENTS

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby).

Refuge for Refugees: The Refuge for Refugees Ministry (R4R) welcomed a new family from El Salvador and is currently assisting them with settling into new housing. We have an immediate need for Spanish language speakers/interpreters to work with other St. Paul's volunteers as we mentor the family on a variety of topics. A list of current material needs is on the St. Paul's website, if you would like to contribute. Please contact Deb Richard or Linda Lytvinenko if you can volunteer or to find out more information. The R4R email address is refugeforrefugees@stpaulscary.org.

Vacation Bible Camp (VBC) Wish List: Help support the children attending VBC by purchasing some of the supplies listed on our VBC wish list. Find a link to the shopping list in the narthex or on the website and place your order online it's that easy! Contact vbs@stpaulscary.org if you have any questions.

Summer Enrichment Program at Kirk of Kildaire Presbyterian Church: Once again, St. Paul's is partnering with other Cary congregations to provide enrichment programming and healthy meals for families in our local community during the break from traditional school. Volunteers are needed to support this half-day program (9:00 a.m.-1:00 p.m.) held at The Kirk of Kildaire Presbyterian Church. A sign up is in place to choose the date(s) and which age group or activity you'd like to support. Contact Lynn Tovar at lztovar@uwalumni.com for more information.

Racial Justice Summer Book Groups: The St. Paul's Racial Justice Planning Group is offering three different selections for our summer reading series including biography, fiction and history. We will have one 90-minute, inperson discussion group for each book on Sunday evenings from 7:00 to 8:30 p.m. at the church. We begin with "His Truth is Marching On: John Lewis and the Power of Hope" by Jon Meacham on June 25. Please sign up in advance on the website or contact Aleta McClenney at aleta@att.net if you have questions.

Prayer List: Adelaide, Dave, Walt, Bob, Peggy, Lytvinenko family, Christa, Ann, Vickie, Ann, Melanie, Patricia, Wendy, M-K, Andy, Theresa, Clarence and Susan, Jodi, Lynn, Clint, Elizabeth, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Catherine, Randy, Bebian, Ronald, Sally, Bob, Thomas, Ann, Janet, Coby, Gayle, Sandra, Gretchen, Joe, Melissa, Kimberly, Ricardo, Mary, Terry, Myrna, Christy, Peggy, Billy, Bob, Edna, Nancy, Virginia, Daija, Dorothy, Kim, Lindsey, Justin, George, Des, Susan, Harry. Craig, Megan, Hunter, Mary, Christine, Lizzie, Kathy, Michael, and Judy.

In the prayer for the deceased, we pray George Craft, father of Sara Concini.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website