

**TRINITY SUNDAY** 

The Rev. George Adamik, Celebrant The Rev. Candy Snively, Homilist 9:00 A.M. SERVICE JUNE 4, 2023

Prelude

**Processional** 

Holy, Holy, Holy! Lord God Almighty!

Carol Yeargin, Organist Hymn 362

**Enriching Our Worship I** 

l itemes of the Mond

Liturgy of the Word

Opening Acclamation
The Celebrant says

Ho - ly

One,

you

Blessed be the one, holy, and living God.

People

Glory to God for ever and ever.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.* 

The following is sung. Gloria Glory to God Hymnal S 280 1.Glo - ry to God in the high est, and to his peo-ple on earth. 2.Lord God, heaven-ly King, al - might-y \_\_ God and peace \_\_\_\_ ther, we wor - ship you, we give you thanks, we praise you for your 3.Lord Je - sus Christ, on - ly Son of the of Fa-ther, Lord God, Lamb God, 4.you a - way the sin of the world: have mer 5.you are seat - ed at the take on us; cy right hand of Fa - ther: the re - ceive 6.For you a - lone are the our prayer.

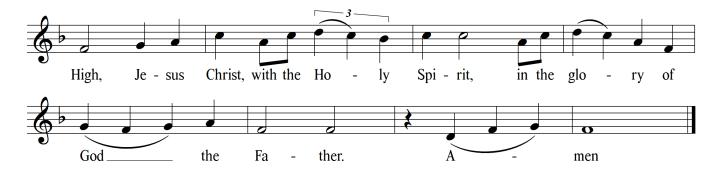
are

the

Lord,

7.you a - lone are the Most\_

a - lone \_\_



## Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. *Amen.* 

Children's Processional

For the Beauty of the Earth

Verse 1

Hymn 416

Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.

## **First Reading**

Genesis 1:1-2:4a

A Reading from Genesis.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image, in the image of God he created them; male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

Reader The Word of the Lord. People Thanks be to God.

## Psalm of the Day

Psalm 8

1 O Lord our Governor, \*

how exalted is your Name in all the world!

- Out of the mouths of infants and children \* your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \* to quell the enemy and the avenger.
- When I consider your heavens, the work of your fingers, \* the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \* the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \* you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \* you put all things under his feet:
- 8 All sheep and oxen, \*
  even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \* and whatsoever walks in the paths of the sea.
- 10 O Lord our Governor, \*

how exalted is your Name in all the world!

### Second Reading

People

2 Corinthians 13:11-13

A Reading from Second Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader The Word of the Lord. People Thanks be to God.

Gradual Thou, Whose Almighty Word Hymn 371

Gospel Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord. *Praise to you, Lord Christ.* 

Homily The Rev. Candy Snively

### Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **Prayers of the People**

People's Response: Lord, hear our prayer.

Confession of Sin BCP 360

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.* 

Peace BCP 360

Celebrant The peace of the Lord be always with you.

People And also with you.

**Announcements** 

# Liturgy of the Eucharist

Offertory Carol Yeargin, Organist

Eucharistic Prayer 3 EOW

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.

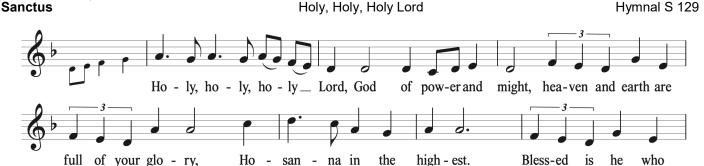
Celebrant Let us give thanks to the Lord our God. People It is right to give our thanks and praise.

The Celebrant proceeds.

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

Celebrant and People





The Celebrant continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

### **Memorial Acclamation**

Celebrant and People

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Celebrant then continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

Celebrant and People

Blessed are you now and for ever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

# Lord's Praver

ever. Amen.

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and

**BCP 364** 

# **Breaking of the Bread**

A period of silence is kept.



### **Holy Communion**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion. Please follow the ushers' quidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music Shepherd of Souls, Refresh and Bless
Here, O My Lord

Hymn 343 Hymn 318

If you are at home or otherwise unable to take communion, you may say the following prayer.

### **Spiritual Communion Prayer**

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

### **Final Praver**

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### **Blessing**

**Recessional** Immortal, Invisible, God Only Wise Hymn 423

**Dismissal** 

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.

Postlude Carol Yeargin, Organist

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The Altar flowers are given to the glory of God and in thanksgiving for the 34<sup>th</sup> wedding anniversary of Frank and Anne Laney.

MISSION STATEMENT Worship. Serve. Grow.

Church Phone: 919-467-1477 Fax: 919-467-0152 Web Site: www.stpaulscary.org

The Rev. George Adamik, Rector

The Rev. Javier E. Almendárez-Bautista, Associate Rector

The Rev. Alice Graham Grant, Associate Rector The Rev. Antoinette Wike, Priest Associate The Rev. Candy Snively, Deacon Russell McKinney, Minister of Music

Carol Yeargin, Organist

x 13 | George.Adamik@stpaulscary.org x12 | Javier@stpaulscary.org x39 | Alice@stpaulscary.org Tony.Wike@stpaulscary.org Candy.Snively@stpaulscary.org x 15 | Rusty.McKinney@stpaulscary.org

### **JUNE 4, 2023**

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

**Children's Chapel:** Children ages 3-5<sup>th</sup> grade are invited to process to Children's Chapel during the 9:00 a.m. service and return to their parents during announcements.

**Coffee Hour:** The Children's Ministry Committee invites you to join us after the 9:00 a.m. service for Coffee & Chaos! Coffee for adults and snacks for children will be available just outside the Parish Hall lobby. The playground is open for free play, and the lobby has seats and rest rooms inside. All are welcome; this is not just for families.

Adult Formation: Forums resume in September.

Children's Sunday School, Youth Programming and EYC: Resumes in September.

### **PARISH ANNOUNCEMENTS**

Summer Sunday Schedule: Sunday service times are 7:30 a.m., 9:00 a.m., and 10:45 a.m.

**Newcomer Tour:** Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby).

**Refuge for Refugees:** The Refuge for Refugees Ministry (R4R) welcomed a new family from El Salvador and is currently assisting them with settling into new housing. We have an immediate need for Spanish language speakers/interpreters to work with other St. Paul's volunteers as we mentor the family on a variety of topics. A list of current material needs is on the St. Paul's website, if you would like to contribute. Please contact Deb Richard or Linda Lytvinenko if you can volunteer or to find out more information. The R4R email address is refugeforrefugees@stpaulscary.org.

**Youth End-of-Year Picnic:** Youth and their families are invited to an outdoor picnic/potluck to celebrate the fun we've had this year. The picnic will be at Thomas Brooks Park in Cary THIS EVENING, June 4th 5:00-7:00 p.m. Questions? Contact Ben Bricio, Youth Coordinator, at youth@stpaulscary.org.

Adult Formation Summer Reading Group: Join us for a virtual book group on Zoom on Wednesday evenings, June 7 – July 19, at 7:00 p.m. as we discuss <u>Pilgrim at Tinker Creek</u> by Annie Dillard. Tune in and share your impression of the beauty and spiritual implications of this work. Email Gerri Batchelor (gerrikairos@gmail.com) to register.

**ONE** Wake Assembly: Join leaders from across the county for ONE Wake's internal assembly on Thursday, June 8 at 7:00 p.m.at Baptist Grove Church in Raleigh (virtual options also available). Review the results of our listening campaign, and then help us take a public and transparent vote on which concerns ONE Wake should prioritize for research and action. Register online at onewake.org. Questions? Contact Mary Kintz and Christina Myers at onewake@stpaulscary.org.

Vacation Bible Camp (VBC) Snack Team: We are looking for teams of 3-4 volunteers to be in the kitchen for snack set up and distribution the week of June 26-30. Supplies are provided: we need YOU to be the happy faces the children get to see when they come for snacks. Ministry groups, this is a great opportunity to support this outreach to children. Teams arrive at 8:30 a.m. and are done by noon. Sign up for one day or whatever suits you. Contact vbs@stpaulscary.org to help.

**HUGS Camp:** HUGS Camp, held July 10-15 at Haw River State Park, is in need of buddy campers and staff. HUGS is a unique camp, bringing together young people of diverse abilities to overcome barriers of real and imagined differences and build bridges of understanding. Buddy campers must be 14 years old by August 31, and staff must be rising college sophomores. Learn more and download the applications at episdionc.org/hugs-camp.

Prayer List: Adelaide, Dave, Walt, Bob, Peggy, Lytvinenko family, Christa, Ann, Vickie, Ann, Melanie, Patricia, Wendy, M-K, Andy, Theresa, Clarence and Susan, Jodi, Lynn, Clint, Elizabeth, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Catherine, Randy, Bebian, Ronald, Sally, Bob, Thomas, Ann, Janet, Coby, Gayle, Sandra, Gretchen, Joe, Melissa, Kimberly, Ricardo, Mary, Terry, Myrna, Christy, Peggy, Billy, Bob, Edna, Nancy, Virginia, Daija, Dorothy, Kim, Lindsey, Justin, George, Des, Susan, Harry. Craig, Megan, Hunter, Mary, Christine, Lizzie, Kathy, Michael, and Judy.

In the prayer for the deceased, we pray for Helen Fitzgerald, friend of Myrna Robinson and for Janet Warner, friend of Olivia Delahaye.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website