



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE DAY OF
OF PENTECOST

The Rev. Alice Graham Grant, Celebrant
The Rev. George Adamik, Homilist

HOLY EUCHARIST
9:00 A.M. SERVICE
MAY 28, 2023

Prelude

Marcia Nance

Processional

Hail Thee, Festival Day!

Hymn 225

Liturgy of the Word

Opening Acclamation

The Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung.

Gloria

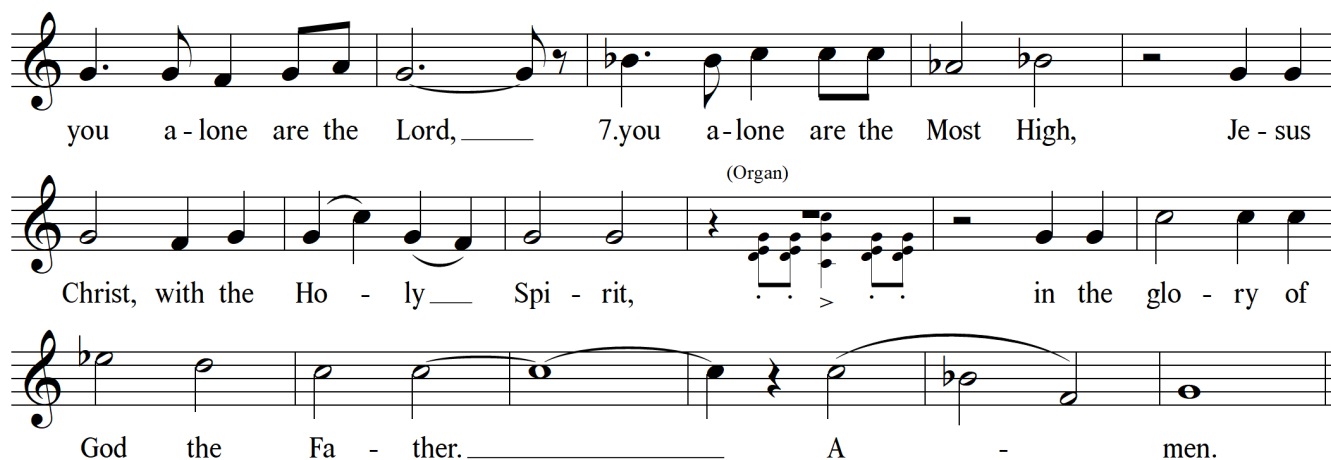
Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and
peace to his peo - ple on earth.. — 2. Lord God, heaven - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.
(Organ)

6. For you a - lone are the Ho - ly One,



Collect of the Day

Celebrant The Lord be with you.
 People *And also with you.*
 Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading

Acts 2:1-21

A Reading from Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.

Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.

And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.

The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.'

Reader The Word of the Lord.
 People *Thanks be to God.*

Psalm of the Day

Psalm 104:25-35, 37

- 25 O Lord, how manifold are your works! *
in wisdom you have made them all; the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. *
Hallelujah!

Second Reading

1 Corinthians 12:3b-13

A Reading from First Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People *Thanks be to God.*

Gradual

Holy Spirit, Ever Living

Hymn 511

Gospel

John 20:19-23

The Holy Gospel of our Lord Jesus Christ according to John.
People *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

People The Gospel of the Lord.
Praise to you, Lord Christ.

Homily

The Rev. George Adamik

Nicene Creed*All who are able, stand.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true

God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: Lord, hear our prayer.

Peace

BCP 360

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Liturgy of the Eucharist

Offertory

Day by Day
St. Paul's Choir

Martin How

Offertory Response All things come of Thee, O Lord, and of Thine own have we given Thee.

Eucharistic Prayer B

BCP 367

The people remain standing.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, _____ heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high-est. _____ Bless - ed is he who

comes in the name of the Lord. _____ Ho-san-na in the high-est. _____

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Celebrant and People

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o-ver is sac-ri-ficed for us; there-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music

Let All Mortal Flesh Keep Silence
Like the Murmur of the Dove's Song

Hymn 324
Hymn 513

If you are not receiving communion, you may say the following prayer.

Spiritual Communion Prayer

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Spirit Divine, Attend Our Prayers

Hymn 509

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Marcia Nance

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The Altar flowers are given to the glory of God and in thanksgiving for
our son, Logan, by Jon and Heather Gates.

MISSION STATEMENT **Worship. Serve. Grow.**

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The Rev. George Adamik, Rector
The Rev. Javier E. Almendárez-Bautista, Associate Rector
The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
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MAY 28, 2023

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to St. Paul's or the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Coffee Hour: No Coffee Hour this week; join us in June after the 9:00 a.m. service for refreshments and conversation.

Adult Formation: Forums will resume in September.

Children's Sunday School, Youth Programming and EYC: Resumes in September.

PARISH ANNOUNCEMENTS

Summer Sunday Schedule begins today: Sunday service times are 7:30 a.m., 9:00 a.m. and 10:45 a.m.

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby).

Refuge for Refugees: The Refuge for Refugees Ministry (R4R) welcomed a new family from El Salvador and is currently assisting them with settling into new housing. We have an immediate need for Spanish language speakers/interpreters to work with other St. Paul's volunteers as we mentor the family on a variety of topics. A list of current material needs is on the St. Paul's website, if you would like to contribute. Please contact Deb Richard or Linda Lytvinenko if you can volunteer or to find out more information. The R4R email address is refugeforrefugees@stpaulscary.org.

ONE Wake Assembly: Join leaders from across the county for ONE Wake's internal assembly on Thursday, June 8 at 7:00 p.m. at Baptist Grove Church in Raleigh (virtual options also available). Review the results of our listening campaign, and then help us take a public and transparent vote on which concerns ONE Wake should prioritize for research and action. Register online at onewake.org. Questions? Contact Mary Kintz and Christina Myers at onewake@stpaulscary.org.

Vacation Bible Camp (VBC): Register TODAY for "All Mixed Up and Upside Down," June 26-30, 9:00 a.m. til noon. Each day we will look at different "faces" of Jesus: how he went from an infant to a child, to a grown-up, and how the end of his life is really the beginning of everything. Campers must be age 3 (potty trained) through 5th grade. Volunteers of all ages are welcome to join the fun. Register online through the website by today's deadline (May 28); you can also find our link in the children's area of the narthex (lobby). Questions? Contact vbs@stpaulscary.org. Scholarships are available; contact Mother Alice at alice@stpaulscary.org.

Vacation Bible Camp (VBC) Snack Team: We are looking for teams of 3-4 volunteers to be in the kitchen for snack set up and distribution the week of June 26-30. Supplies are provided: we need YOU to be the happy faces the children get to see when they come for snacks. Ministry groups, this is a great opportunity to support this outreach to children. Teams arrive at 8:30 a.m. and are done by noon. Sign up for one day or whatever suits you. Contact vbs@stpaulscary.org to help.

Arts and Crafts Festival Planning Committee: Help us bring back the St. Paul's Arts and Crafts Festival! From 2013 -2019, this fall event brought the community together for fun, food, and shopping, with proceeds supporting outreach ministries. Volunteers are needed in all areas, especially a vendor co-chair, logistics planner, table transportation and setup, and raffle manager. For more information, please contact Sally Moller sbm2@nc.rr.com.

Prayer List: Adelaide, Dave, Walt, Bob, Peggy, Lytvinenko family, Christa, Ann, Vickie, Ann, Melanie, Patricia, Wendy, M-K, Andy, Theresa, Clarence and Susan, Jodi, Lynn, Clint, Elizabeth, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Catherine, Randy, Bebian, Ronald, Sally, Bob, Thomas, Ann, Janet, Coby, Gayle, Sandra, Gretchen, Joe, Melissa, Kimberly, Ricardo, Mary, Terry, Myrna, Christy, Peggy, Billy, Bob, Edna, Nancy, Virginia, Daija, Dorothy, Kim, Lindsey, Justin, George, Des, Susan, Harry, Craig, Megan, Hunter, Mary, and Christine.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.



St. Paul's Website