

THE FOURTH SUNDAY OF EASTER *The Rev. George Adamik, Celebrant The Rev. Javier Almendárez-Bautista, Homilist* HOLY EUCHARIST 9:00 A.M. SERVICE APRIL 30, 2023

Douglas E. Wagner

Kevin McChesney

Prelude

The Tallis Canon Song of Prayer *Canterbury Bells*

Processional

All People that on Earth Do Dwell

Hymn 377

Liturgy of the Word

Opening Acclamation

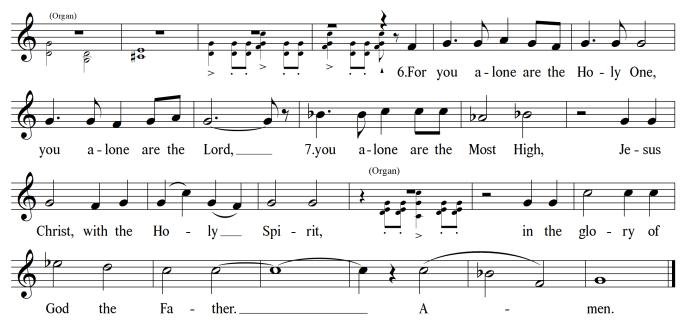
The Celebrant says

Alleluia. Christ is risen. People The Lord is risen indeed. Alleluia.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung. Glory to God Gloria Hymnal S 278 (Organ) 1.Glo - ry to God in the high - est, and 20 b 20. earth.._ peace to his peo-ple on 2.Lord God, heaven - ly King, al - might - y God and wor - ship you, we Fa - ther, give you thanks, we praise_ for we you your glo A 3.Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, ry. Lamb of God, 4.you take of the world: a - way the sin have mer cy on us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Collect of the Day

CelebrantThe Lord be with you.PeopleAnd also with you.CelebrantLet us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Children's Processional

All Things Bright and Beautiful Verse 1 Children's Chapel is for children ages 3 to 5th grade. Acts 2:42-47 Hymn 405

First Reading

A Reading from Acts.

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reader	The Word of the Lord.
People	Thanks be to God.

Psalm of the Day

Psalm 23

1	The Lord is my shepherd; * I shall not be in want.
2	He makes me lie down in green pastures * and leads me beside still waters.
3	He revives my soul * and guides me along right pathways for his Name's sake.
4	Though I walk through the valley of the shadow of death, I shall fear no evil; * for you are with me; your rod and your staff, they comfort me.
5	You spread a table before me in the presence of those who trouble me; * you have anointed my head with oil, and my cup is running over.
6	Surely your goodness and mercy shall follow me all the days of my life, * and I will dwell in the house of the Lord for ever.

Eucharistic Prayer B The people remain standing.

Offertory Response

Second Reading

A Reading from First Peter.

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

"He committed no sin,

and no deceit was found in his mouth."

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Jesus, Our Mighty Lord

Gospel	John 10:1-10
Doonlo	The Holy Gospel of our Lord Jesus Christ according to John.
People	Glory to you, Lord Christ.
	ery truly, I tell you, anyone who does not enter the sheepfold by the g
thist and a har	dit. The one who enters by the gets is the chenhard of the cheen. T

Je gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord. People

Praise to you, Lord Christ.

The Word of the Lord.

Thanks be to God.

Homily

Reader

People

Gradual

Nicene Creed

All who are able, stand. We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holv Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: Lord, hear our prayer.

Peace Celebrant The peace of the Lord be always with you. People And also with you.

Announcements

Liturgy of the Eucharist

Offertory

Loving Shepherd of Thy Sheep St. Paul's Choir

3

Philip Ledger

BCP 360

All things come of Thee, O Lord, and of Thine own have we given Thee.

Hymn 478

The Rev. Javier Almendárez-Bautista

BCP 367

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Lift up your hearts.
People	We lift them to the Lord.
Celebrant	Let us give thanks to the Lord our God.
People	It is right to give God thanks and praise.

The Celebrant proceeds.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus



The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Memorial Acclamation

Celebrant and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant then continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him,

being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

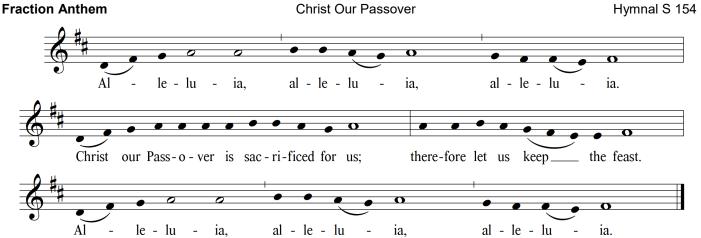
BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to come forward for communion. Please follow the ushers' guidance as you come to the rail.

If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.

If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.

If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.

Communion Music

The Lord's My Shepherd

arr. Roger Price

Canterbury Choir

Hymn 664

My Shepherd Will Supply My Need

If you are not receiving communion, you may say the following prayer.

Spiritual Communion Prayer

Celebrant and People

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death. Lord Christ: I proclaim your resurrection: I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing Recessional	The King of Love My Shepherd is	Hymn 645
Dismissal		
Deacon People	Let us go forth in the name of Christ. Alleluia, Alleluia. <i>Thanks be to God. Alleluia, Alleluia.</i>	
Postlude		Carol Yeargin, Guest Organist

The Altar flowers are given to the glory of God and in memory of Peter Goehrke by his parents, John and Jacki Goehrke.

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The Rev. George Adamik, Rector The Rev. Javier E. Almendárez-Bautista, Associate Rector The Rev. Alice Graham Grant, Associate Rector The Rev. Antoinette Wike, Priest Associate The Rev. Candy Snively, Deacon Russell McKinney, Minister of Music x 13 | George Adamik@stpaulscary.org x12 | Javier@stpaulscary.org x39 | Alice@stpaulscary.org Tony.Wike@stpaulscary.org Candy.Snively@stpaulscary.org x 15 | Rusty.McKinney@stpaulscary.org

APRIL 30, 2023

New to St. Paul's? Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to the Episcopal Church. Contact Mary Kintz, our Community Connector, at mary.kintz@stpaulscary.org to learn more.

Coffee Hour (Parish Hall): Hosted this week by the Courtyard Committee. Join us after the 9:00 a.m. service for coffee and conversation.

Adult Formation (Chapel, 10:15-11:00 a.m.): Our Easter Season Forums are on the Acts of the Apostles. Today, the Rev. George Adamik presents on "Called to Serve (Acts: 5-7)."

Children's Sunday School: Classes are meeting in the Education Building from 10:15-11:00 a.m.

Youth Sunday School: Classes are meeting in the Youth Wing from 10:15-11:00 a.m.

Episcopal Youth Community (EYC): Meets this evening from 5:00-7:00 p.m. in the Youth Wing.

PARISH ANNOUNCEMENTS

Newcomer Luncheon: The St. Paul's Newcomer Ministry announces the return of the Newcomer Luncheon today, April 30, at 12:30 p.m. in the Youth Wing. If you were a newcomer during the past three years and have not had an opportunity to take part in a Newcomer Luncheon, you are invited to join us this afternoon for sandwiches and casual conversation.

Newcomer Tour: Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus the third Sunday of the month at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby) and we'll end at Coffee Hour.

Chore Day Fundraiser for Appalachia Service Project (ASP): Support the Youth ASP mission trip with our Chore Day Fundraiser, Saturday, May 6 from 8:00 a.m. til noon. For those unfamiliar with this project, parishioners and neighbors hire a crew of youth and adults to do yard work and other suitable projects around their homes in exchange for a donation to St. Paul's ASP Ministry. Please contact Stephanie Hirschy at shirschy@yahoo.com if you would like to hire a crew, or if you can work that day (we need LOTS of helpers, even if you're not going on the trip).

Endowment Funds Available: The St. Paul's Endowment, created in 2009, is used to fund projects that fulfill our mission outside of the operating budget. In 2023, the vestry expects to distribute funds from the endowment in the following amounts: General Fund: \$11,559; Outreach Fund: \$1,037; Grounds Beautification: \$1,067; and Kids' Club: \$424. If you have an idea for how we might use these funds for a one time project or as seed money for something new, please submit your grant requests using the form found on the website by May 5. You can also email Kay Burgess at kay.burgess9396@gmail.com if you would like to know more about how the endowment funds can be used.

ONE Wake Listening Sessions: ONE Wake at St. Paul's is conducting listening sessions as part of a county-wide campaign to surface the top pressures weighing on households in our region. Parents of our children and youth are welcome to join a peer session during Coffee Hour next Sunday, May 7. Other sessions open to all are scheduled for Sunday, May 21 at the Adult Forum hour (10:15 a.m.) and Tuesday, May 23 at 7:00 p.m. in the Youth Wing. We want to hear from you; your voice will be added to St. Paul's goal of reaching 125 people by June 8. Questions? Contact Mary Kintz and Christina Myers at onewake@stpaulscary.org.

Vacation Bible Camp: Registration is open for "All Mixed Up and Upside Down," June 26-30, 9:00 a.m. til noon. Each day we will look at different "faces" of Jesus: how he went from an infant to a child, to a grown-up, and how the end of his life is really the beginning of everything. Campers must be age 3 (potty trained) through 5th grade. Volunteers of all ages are welcome to join the fun. Register online through the website; you can also find our link in the children's area of the narthex (lobby). Questions? Contact vbs@stpaulscary.org.

Memorial Garden Columbarium Expansion: St. Paul's Memorial Garden is raising funds for an expansion of 90 additional niches to accommodate future needs. Please visit the information table after services today to learn how you can donate funds in memory of a loved one. You can also contact Jackie Straub at jmpstraub@aol.com.

Resilience Ministry and the Pinwheel Garden: The Resilience Ministry and our children created a Pinwheel Garden in the front circle to mark National Child Abuse Prevention Month in April. Children are invited to take home a pinwheel today after services. Shining in the sun, the pinwheel is reflective of the bright future all children deserve. More information about the Resilience ministry can be found on our website.

Prayer List: Adelaide, Dave, Walt, Bob, Peggy, Hunter, Barb, Lytvinenko family, Christa, Ann, Vickie, Ann, Melanie, Patricia, Wendy, M-K, Andy, Theresa, Clarence and Susan, Jodi, Lynn, Clint, Elizabeth, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Catherine, Randy, Bebian, Ronald, Sally, Bob, Thomas, Ann, Janet, Coby, Gayle, Sandra, Gretchen, Joe, Melissa, Kimberly, Ricardo, Mary, Terry, Myrna, Christy, Peggy, Billy, Bob, Edna, Nancy, Virginia, and Daija.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to announcements@stpaulscary.org. Please note that there is a 2 week lead time on printed announcements.

