



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

THE SECOND SUNDAY  
OF EASTER

*The Rev. Alice Graham Grant, Celebrant*  
*The Rev. George Adamik, Homilist*

HOLY EUCHARIST  
9:00 A.M. SERVICE  
APRIL 16, 2023

Prelude  
Processional

Good Christians All, Rejoice and Sing!

Carol Yeargin, Guest Organist  
Hymn 205

## Liturgy of the Word

### Opening Acclamation

*The Celebrant says*

Alleluia. Christ is risen.

People

*The Lord is risen indeed. Alleluia.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

Gloria

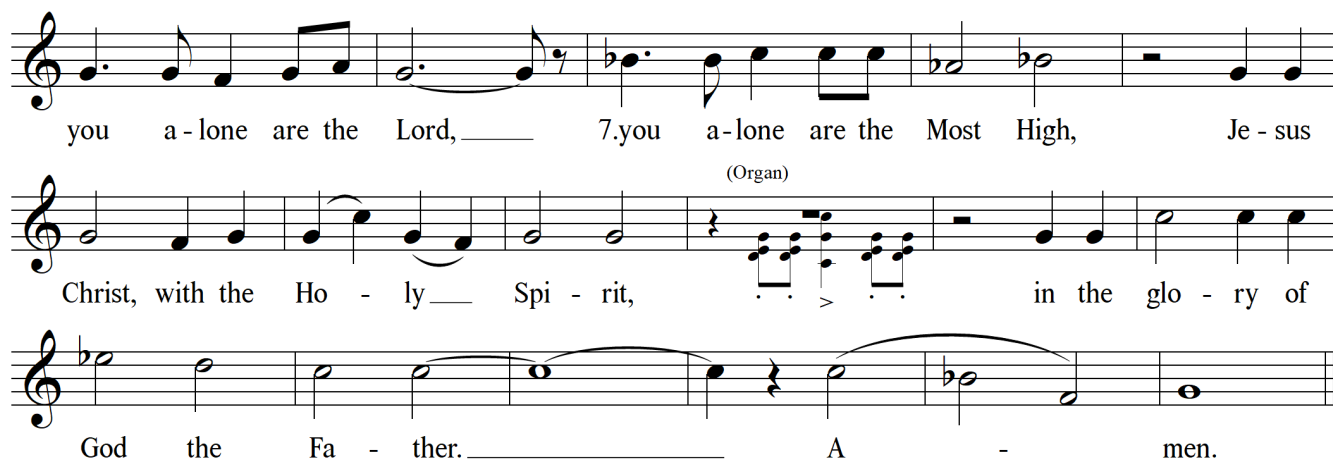
Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, — and  
peace to his peo - ple on earth.. — 2. Lord God, hea - ven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise — you for your glo -  
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, — Lord God,  
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
(Organ)

6. For you a - lone are the Ho - ly One,



### Collect of the Day

Celebrant The Lord be with you.  
 People *And also with you.*  
 Celebrant Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Children's Processional

All Things Bright and Beautiful

Hymn 405

#### Verse 1

*Children's Chapel is for children ages 3 to 5<sup>th</sup> grade.*

### First Reading

Acts 2:14a, 22-32

A Reading from Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me,  
 for he is at my right hand so that I will not be shaken;

therefore my heart was glad, and my tongue rejoiced;  
 moreover my flesh will live in hope.

For you will not abandon my soul to Hades,  
 or let your Holy One experience corruption.

You have made known to me the ways of life;  
 you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,  
 nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

Reader The Word of the Lord.  
 People *Thanks be to God.*

### Psalms of the Day

Psalms 16

- 1 Protect me, O God, for I take refuge in you; \*  
 I have said to the LORD, "You are my Lord,  
 my good above all other."
- 2 All my delight is upon the godly that are in the land, \*  
 upon those who are noble among the people.
- 3 But those who run after other gods \*  
 shall have their troubles multiplied.

- 4      Their libations of blood I will not offer; \*  
          nor take the names of their gods upon my lips.
- 5      O LORD, you are my portion and my cup; \*  
          it is you who uphold my lot.
- 6      My boundaries enclose a pleasant land; \*  
          indeed, I have a goodly heritage.
- 7      I will bless the LORD who gives me counsel; \*  
          my heart teaches me, night after night.
- 8      I have set the LORD always before me; \*  
          because he is at my right hand I shall not fall.
- 9      My heart, therefore, is glad, and my spirit rejoices; \*  
          my body also shall rest in hope.
- 10     For you will not abandon me to the grave, \*  
          nor let your holy one see the Pit.
- 11     You will show me the path of life; \*  
          in your presence there is fullness of joy,  
          and in your right hand are pleasures for evermore.

## Second Reading

1 Peter 1:3-9

A Reading from First Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

Reader      The Word of the Lord.  
 People      *Thanks be to God.*

## Gradual

We Walk by Faith, and Not by Sight

Hymn 209

## Gospel

John 20:19-31

People      The Holy Gospel of our Lord Jesus Christ according to John.  
          *Glory to you, Lord Christ.*

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

People      The Gospel of the Lord.  
          *Praise to you, Lord Christ.*

## Homily

The Rev. George Adamik

## Nicene Creed

*All who are able, stand.*

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true*

God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### Prayers of the People

People's Response: *Lord, hear our prayer.*

### Peace

Celebrant The peace of the Lord be always with you.

People *And also with you.*

BCP 360

### Announcements

## Liturgy of the Eucharist

### Offertory

Since by Man Came Death (from Messiah)  
*St. Paul's Choir*

G.F. Handel

**Offertory Response** *All things come of thee, O Lord, and of Thine own have we given Thee.*

### Eucharistic Prayer B

BCP 367

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*The Celebrant proceeds.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

### Sanctus

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, \_\_\_\_\_ heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high - est. \_\_\_\_\_ Bless - ed is he who

comes in the name of the Lord. \_\_\_\_\_ Ho-san-na in the high - est. \_\_\_\_\_

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

### **Memorial Acclamation**

*Celebrant and People*

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant then continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray to you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

### **Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **Breaking of the Bread**

*A period of silence is kept.*

### **Fraction Anthem**

Christ Our Passover

Hymnal S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass-o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### **Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to come forward for communion. Please follow the ushers' guidance as you come to the rail.*

*If you would like to receive the wine by intinction (dipping the bread in the cup), keep the bread in your hands and wait for the communion server to come to you.*

*If you would like to receive from the common cup (drinking from the cup directly), please consume the bread first and then make your way to the steps at the end of the rail. A communion server will be there with the common cup.*

*If it is not your custom to receive communion, you are still welcome to come forward for a blessing. Simply cross your arms across your chest and the minister will offer a prayer. A priest is also available to provide prayers for healing in the back southwest corner of the church. Simply head to the back during communion distribution and wait for your turn.*

## **Communion Music**

Here, O My Lord, I See Thee Face to Face

Hymn 318

I Come with Joy to Meet my Lord

Hymn 304

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

## **Spiritual Communion Prayer**

*Celebrant and People*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

## **Final Prayer**

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## **Blessing**

## **Recessional**

Awake, Arise, Lift Up Your Voice

Hymn 212

## **Dismissal**

Deacon

Let us go forth in the name of Christ. Alleluia, Alleluia.

People

Thanks be to God. Alleluia, Alleluia.

## **Postlude**

Carol Yeargin, Guest Organist

The Altar flowers are given to the glory of God and in memory of V.K. and Sarah Matthai, parents of Olivia Delahaye.

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## **MISSION STATEMENT**

*Worship. Serve. Grow.*

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## APRIL 16, 2023

**New to St. Paul's?** Please let us know you are here by filling out a visitor card in the pew. Stop by our Welcome Station in the narthex (lobby) to chat with Greeters and find materials that might help if you are new to the Episcopal Church. Contact Mary Kintz, our Community Connector, at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) to learn more.

**Coffee Hour (Parish Hall):** Please join us after the 9:00 service for our Ministry Fair. Enjoy refreshments and connect with those involved in some of our ministries at St. Paul's.

**Adult Formation (Chapel, 10:15-11:00 a.m.):** Easter Forums on the Acts of the Apostles begin next Sunday. Join us for the Ministry Fair in the Parish Hall this week.

**Children's Sunday School:** Classes are meeting in the Education Building from 10:15-11:00 a.m.

**Youth Sunday School:** Classes are meeting in the Youth Wing from 10:15-11:00 a.m.

**Episcopal Youth Community (EYC):** Meets this evening from 5:00-7:00 p.m. in the Youth Wing.



## PARISH ANNOUNCEMENTS

**Newcomer Tour:** Those new or newly returned to St. Paul's who wish to know more can join a tour of our campus TODAY at 10:15 a.m. Meet at the Welcome Station in the narthex (lobby) and we'll end at the Ministry Fair.

**Ministry Fair:** Join us in the Parish Hall TODAY from 10:15-11:00 a.m. as our Coffee Hour becomes a Ministry Fair. Several times a year, we feature the work of various ministries, with leaders and volunteers on hand to showcase their work and answer questions about what they do. Come and see what's going on; perhaps you'll find a new connection. Contact Lanny Wase at [lannywase@mac.com](mailto:lannywase@mac.com) if you have questions about the Fair.

**Second Annual Pauli Murray Pilgrimage:** Join the Pauli Murray Center this Saturday, April 22 for a spiritual journey through Durham locations of importance to the Rev. Dr. Pauli Murray. Along this curated walk, participants will receive selected prayers, meditations, and conversation starters to encourage reflection and learning about the history of Durham and its importance to Murray's legacy. This is a free event, but please register via the St. Paul's website so that the planners will know how many people to expect.

**Memorial Garden Columbarium Expansion:** St. Paul's Memorial Garden is raising funds for an expansion of 90 additional niches to accommodate future needs. More information is available at the Ministry Fair today, or by contacting Jackie Straub at [jmpstraub@aol.com](mailto:jmpstraub@aol.com).

**Blood Drive:** Cary Presbyterian Church (our neighbor through the woods at 614 Griffis Street) will be the host of our next joint blood drive on Wednesday, April 19 from 2:00-7:00 pm. Please sign up directly on the Blood Connection website. Contact Lisa Walt at [lisa.walt@yahoo.com](mailto:lisa.walt@yahoo.com) if you have any questions.

**Rainbow Gathering Game Night:** Join us this evening, April 16, from 5:00-7:00 p.m. for fun and games at Gamers Geekery and Tavern in Cary. You can sign up on the website, or contact Andrea Johnson at [jang7e@gmail.com](mailto:jang7e@gmail.com).

**Newcomer Luncheon:** The St. Paul's Newcomer Ministry announces the return of the Newcomer Luncheon on Sunday, April 30 at 12:30 pm in the Youth Wing. Prior to 2020, these events were held twice a year, providing an informal gathering for newcomers seeking to connect with others new to our community. If you were a newcomer during the past three years and have not had an opportunity to take part in a Newcomer Luncheon, you are invited to join us on April 30. Please contact Mary Kintz at [mary.kintz@stpaulscary.org](mailto:mary.kintz@stpaulscary.org) for more information and to RSVP.

**Resilience Ministry and the Pinwheel Garden:** The Resilience Ministry is sponsoring a Pinwheel Garden in the front circle to mark National Child Abuse Prevention Month in April. Shining in the sun, the pinwheel is reflective of the bright future all children deserve. Sparkling blue and silver pinwheels will be "planted" by our preschool children on April 20 and by the children attending Children's Chapel and Child Formation classes on April 23. Children will be able to take home the pinwheels on April 30 after services.

**HUGS Camp:** HUGS Camp, held July 10-15 at Haw River State Park, is seeking high school volunteers to serve as buddy campers for the 50 campers who have already registered. HUGS is a unique camp, bringing together young people of diverse abilities to overcome barriers of real and imagined differences and build bridges of understanding. See the Diocesan website or contact Leah Dail, Assistant Youth Missioner, at [leah.dail@episdionc.org](mailto:leah.dail@episdionc.org) for more information.

**Prayer List:** Adelaide, Dave, Walt, Bob, Peggy, Hunter, Barb, Lytvinenko family, Christa, Ann, Vickie, Ann, Melanie, Patricia, Wendy, M-K, Andy, Theresa, Clarence and Susan, Jodi, Lynn, Clint, Elizabeth, Laura, Margaret, Ava, Millie, Ruby, Mary Jo, Catherine, Randy, Bebian, Ronald, Sally, Bob, Thomas, Ann, Janet, Coby, Gayle, Sandra, Gretchen, Joe, Melissa, Kimberly, Ricardo, Mary, Terry, Myrna, Christy, Peggy, Billy, Bob, and Edna.

If you have a name you would like to include on the prayer list, or a ministry event that you would like to announce in this printed bulletin, please send information to [announcements@stpaulscary.org](mailto:announcements@stpaulscary.org). Please note that there is a 2 week lead time on printed announcements.