



PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

**SECOND SUNDAY OF
ADVENT**

The Rev. George Adamik, Celebrant
The Rev. Alice Graham Grant, Homilist

**HOLY EUCHARIST
9:00 A.M. SERVICE
DECEMBER 4, 2022**

Prelude

Processional

Comfort, Comfort Ye My People

Hymn 67

Liturgy of the Word

Opening Acclamation

The Celebrant says

Blessed are you, holy and living One.

People *You come to your people and set them free.*

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

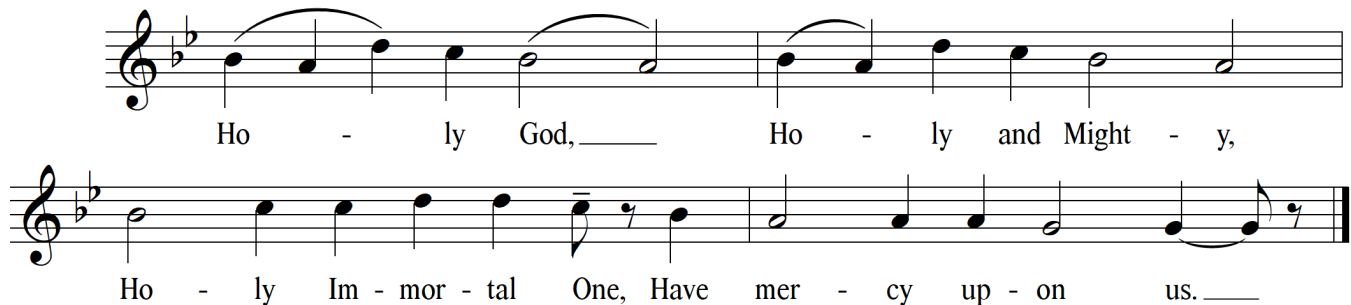
The following is sung.

Trisagion

Holy God

Hymnal S102

(Sung Three Times)



Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Children's Processional

Prepare the Way, O Zion

Hymn 65

Verse 1

Children's Chapel is for children ages 3 to 5th grade.

First Reading

Isaiah 11:1-10

A Reading from Isaiah.

A shoot shall come out from the stump of Jesse,
and a branch shall grow out of his roots.

The spirit of the Lord shall rest on him,
the spirit of wisdom and understanding,
the spirit of counsel and might,
the spirit of knowledge and the fear of the Lord.

His delight shall be in the fear of the Lord.

He shall not judge by what his eyes see,
 or decide by what his ears hear;
 but with righteousness he shall judge the poor,
 and decide with equity for the meek of the earth;
 he shall strike the earth with the rod of his mouth,
 and with the breath of his lips he shall kill the wicked.
 Righteousness shall be the belt around his waist,
 and faithfulness the belt around his loins.
 The wolf shall live with the lamb,
 the leopard shall lie down with the kid,
 the calf and the lion and the fatling together,
 and a little child shall lead them.
 The cow and the bear shall graze,
 their young shall lie down together; and the lion shall eat straw like the ox.
 The nursing child shall play over the hole of the asp,
 and the weaned child shall put its hand on the adder's den.
 They will not hurt or destroy
 on all my holy mountain;
 for the earth will be full of the knowledge of the Lord
 as the waters cover the sea.
 On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling
 shall be glorious.
 Reader The Word of the Lord.
 People *Thanks be to God.*

The Psalm Psalm 72:1-7, 18-19

- 1 Give the King your justice, O God, *
 and your righteousness to the King's Son;
- 2 That he may rule your people righteously *
 and the poor with justice;
- 3 That the mountains may bring prosperity to the people, *
 and the little hills bring righteousness.
- 4 He shall defend the needy among the people; *
 he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure, *
 from one generation to another.
- 6 He shall come down like rain upon the mown field, *
 like showers that water the earth.
- 7 In his time shall the righteous flourish; *
 there shall be abundance of peace till the moon shall be no more.
- 18 Blessed be the Lord God, the God of Israel, *
 who alone does wondrous deeds!
- 19 And blessed be his glorious Name for ever! *
 and may all the earth be filled with his glory.
 Amen. Amen.

Second Reading Romans 15:4-13

A Reading from Romans.

Whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will confess you among the Gentiles,
 and sing praises to your name";

and again he says,

"Rejoice, O Gentiles, with his people";

and again,

"Praise the Lord, all you Gentiles,
and let all the peoples praise him";

and again Isaiah says,

"The root of Jesse shall come,
the one who rises to rule the Gentiles;
in him the Gentiles shall hope."

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

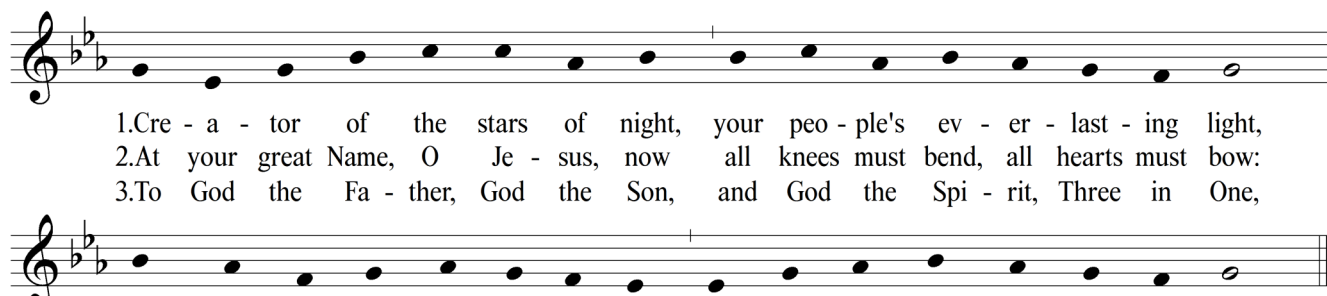
Reader The Word of the Lord.

People *Thanks be to God.*

Gradual

Creator of the Stars of Night

Conditor alme siderum



1. Cre - a - tor of the stars of night, your peo - ple's ev - er - last - ing light,
2. At your great Name, O Je - sus, now all knees must bend, all hearts must bow:
3. To God the Fa - ther, God the Son, and God the Spi - rit, Three in One,

O Christ, Re - deem - er of us all, we pray you hear us when we call.
all things on earth with one ac - cord, like those in heaven, shall call you Lord.
praise, hon - or, might and glo - ry be from age to age e - ter - nal - ly.

Gospel

Matthew 3:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People *Glory to you, Lord Christ.*

In those days John the Baptist appeared in the wilderness of Judea, proclaiming, "Repent, for the kingdom of heaven has come near." This is the one of whom the prophet Isaiah spoke when he said,

"The voice of one crying out in the wilderness:
'Prepare the way of the Lord,
make his paths straight.'"

Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins.

But when he saw many Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.

"I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Homily

The Rev. Alice Graham Grant

Nicene Creed

All who are able, stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

People's Response: *Come, Lord Jesus, Come.*

Confession of Sin

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

All who are able, kneel. Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace

Celebrant The peace of the Lord be always with you.

People And also with you.

Announcements

BCP 360

BCP 360

Liturgy of the Eucharist

Offertory

Prepare Ye the Way of the Lord
Linda McKinney & Emily Neuhauser, soprano soloists
Russell McKinney, tenor soloist
Jon Douglas, bass soloist
St. Paul's Choir

Michael Wise
ed. Russell McKinney

Eucharistic Prayer 2

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

The Celebrant proceeds.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Celebrant and People

Sanctus

Holy, Holy, Holy Lord

Hymnal S130



hea - ven and earth are full, _____ full _____ of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Bless - ed is he who comes _____ in the name of the Lord. _____ Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

BCP 364

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Jesus, Lamb of God

Hymnal S164

Je - sus lamb of God: _____ have mer - cy on _____ us. _____ Je - sus, bear - er
 of our sins: have mer - cy on _____ us. _____ Je - sus, re - deem - er, re -



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Music

Come Thou Long Expected Jesus
O Heavenly Word, Eternal Light

Hymn 66
Hymn 63

If you are at home or otherwise unable to take communion, you may say the following prayer.

Spiritual Communion Prayer

In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Final Prayer

Celebrant and People

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

Blessing

Recessional

Hark! A Thrilling Voice is Sounding

Hymn 59

Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, Alleluia.
People Thanks be to God. Alleluia, Alleluia.

Postlude

Joanna Li, organist

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Worship. Serve. Grow.

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The Rev. Alice Graham Grant, Associate Rector
The Rev. Antoinette Wike, Priest Associate
The Rev. Candy Snively, Deacon
Russell McKinney, Minister of Music
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Joanna Li, Organist

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