



# PAUL'S EPISCOPAL CHURCH

221 Union Street • Cary, North Carolina 27511

EASTER DAY

*The Rev. Alice Graham Grant, Celebrant*  
*The Rev. George Adamik, Homilist*

HOLY EUCHARIST  
9:00 A.M. SERVICE  
APRIL 17, 2022

Welcome to St. Paul's! We're glad you're here. Please help us get to know you by filling out a welcome card and placing it in the offering plate.

**At this time, masking is optional for those who are fully vaccinated and boosted during all worship services.**

Our clergy team is fully vaccinated and boosted.

Children of all ages are welcome to join us for worship, and nursery care is available.

All of our nursery staff members are fully vaccinated and wearing masks.

## Prelude

*All who are able, stand.*

## Processional

He is Risen

Hymn 180

1. He is ris-en, he is ris-en! Tell it out with joy-ful voice: he has burst his  
 three days' pri-son; let the whole wide earth re-joice: death is con-quer-ed, we are free,  
 Christ has won the vic-to-ry. 2. Come, ye sad and fear-ful-heart-ed, with glad smile and  
 ra-diant brow! Death's longsha-dows have de-part-ed; Je-sus' woes are o-ver now,  
 and the pas-sion that he bore— sin and pain can vex no more. 3. Come, with high and  
 ho-ly hymn-ing, hail our Lord's tri-um-ph-ant day; not one dark-some cloud is dim-ming  
 yon-der glo-ri-ous morn-ing ray, break-ing o'er the pur-ple east, sym-bol of our Eas-ter feast.  
 4. He is ris-en, he is ris-en! He hatho-pened hea-ven's gate: we are free from sin's dark pri-son,  
 ris-en to a ho-li-er state; and a bright-er Eas-ter beam on our long-ing eyes shall stream.

# Liturgy of the Word

## Opening Acclamation

*The Celebrant says*

Alleluia. Christ is risen.

People

*The Lord is risen indeed. Alleluia.*

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

*The following is sung.*

## Gloria

Glory to God

Hymnal S 278

(Organ)

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth.. 2. Lord God, heaven - ly King, al - might - y God and  
Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo -  
ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,  
Lamb of God, 4. you take a - way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
(Organ) 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most High, Je - sus  
(Organ) Christ, with the Ho - ly Spi - rit, in the glo - ry of  
God the Fa - ther. A - men.

## Collect of the Day

Celebrant        The Lord be with you.  
People            *And also with you.*  
Celebrant        Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## First Reading

Acts 10:34-43

A Reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader            The Word of the Lord.  
People            *Thanks be to God.*

## Psalm

Psalms 118:1-2, 14-24

- 1    Give thanks to the LORD, for he is good; \*  
     his mercy endures for ever.
- 2    Let Israel now proclaim, \*  
     "His mercy endures for ever."
- 14   The LORD is my strength and my song, \*  
     and he has become my salvation.
- 15   There is a sound of exultation and victory \*  
     in the tents of the righteous:
- 16   "The right hand of the LORD has triumphed! \*  
     the right hand of the LORD is exalted!  
     the right hand of the LORD has triumphed!"
- 17   I shall not die, but live, \*  
     and declare the works of the LORD.
- 18   The LORD has punished me sorely, \*  
     but he did not hand me over to death.
- 19   Open for me the gates of righteousness; \*  
     I will enter them;  
     I will offer thanks to the LORD.
- 20   "This is the gate of the LORD; \*  
     he who is righteous may enter."
- 21   I will give thanks to you, for you answered me \*  
     and have become my salvation.
- 22   The same stone which the builders rejected \*  
     has become the chief cornerstone.
- 23   This is the LORD's doing, \*  
     and it is marvelous in our eyes.
- 24   On this day the LORD has acted; \*  
     we will rejoice and be glad in it.

## Second Reading

1 Corinthians 15:19-26

A Reading from First Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Reader           The Word of the Lord.  
 People           *Thanks be to God.*

**Gradual**

The Day of Resurrection

Hymn 210

1. The day of re-sur-rec-tion! Earth, tell it out a-broad; The Pass-o-ver of  
 glad-ness, the Pass-o-ver of God. From death to life e-ter-nal, from  
 earth un-to the sky, Our Christ hath brought us o-ver with hymns of vic-to-ry.

2. Our hearts be pure from e-vil, that we may see a-right the  
 Lord in rays e-ter-nal of re-sur-rec-tion light; and, lis-tening to his  
 ac-cents, may hear so calm and plain his own "All hail!" and, hear-ing, may  
 raise the vic-tor strain.

3. Now let the heavens be joy-ful, Let earth her song be-  
 gin, the round world keep high tri-umph, and all that is there-  
 in; let all things seen and un-seen their notes to-geth-er blend, for  
 Christ the Lord is ris-en, our joy that hath no end.

## Gospel

John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John.

People *Glory to you, Lord Christ.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People *Praise to you, Lord Christ.*

## Homily

The Rev. George Adamik

### Renewal of Baptismal Vows

Celebrant Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
People *I do.*

Celebrant Do you believe in God the Father?  
People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?  
People *I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?  
People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?  
People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?  
People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?  
People *I will, with God's help.*

*The Celebrant then says*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

### Prayers of the People

People's Response: *Lord, hear our prayer.*

**Peace**

BCP 360

Celebrant The peace of the Lord be always with you.  
People *And also with you.*

**Announcements**

**Liturgy of the Eucharist**

**Offertory**

This Joyful Eastertide  
*Voices of St. Paul's*

arr. Philip Ledger

**Eucharistic Prayer A**

BCP 361

*The people remain standing.*

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Sanctus**

Holy, Holy, Holy Lord

Hymnal S 128

(organ)

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are full of your glo - ry.

(organ)

Ho-san-na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Memorial Acclamation**

*Celebrant and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

**Lord's Prayer**

BCP 364

*People and Celebrant*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**Breaking of the Bread**

*A period of silence is kept.*

**Fraction Anthem**

Christ Our Passover

Hymnal S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Holy Communion**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*If you are at home or otherwise unable to take communion, you may say the following prayer.*

**Spiritual Communion Prayer**

*Celebrant and People*

*In union, O Lord, with your faithful people at every altar of your Church, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.*

**Final Prayer**

*Celebrant and People*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food as we hear your Word proclaimed and gather at your holy Table. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**Blessing**

1. Je - sus Christ is risen to - day, Al - le - lu - ia! our tri - um - phant  
 ho - ly day, Al - le - lu - ia! who did once, up - on the cross, Al - le -  
 lu - ia! suf - fer to re - deem our loss, — Al - le - lu - ia!

2. Hymns of praise then let us sing, Al - le - lu - ia! un - to Christ, our  
 heaven - ly King, Al - le - lu - ia! who en - dured the cross and grave,  
 Al - le - lu - ia! sin - ners to re - deem and save, Al - le - lu - ia!

3. But the pains which he en - dured, Al - le - lu - ia! our sal - va - tion  
 have pro - cured, Al - le - lu - ia! now a - bove the sky he's king, Al - le -  
 lu - ia! where the an - gels ev - er sing, Al - le - lu - ia!

4. Sing we to our God a - bove, Al - le - lu - ia! praise e - ter - nal  
 as his love, Al - le - lu - ia! praise him, all ye heaven - ly host, Al - le -  
 lu - ia! Fa - ther, Son, and Ho - ly Ghost, Al - le - lu - ia!



**Dismissal**

Deacon  
People

Alleluia. Alleluia. Let us go forth in the name of Christ.  
*Thanks be to God. Alleluia. Alleluia.*

**Postlude**

Joanna Li, organist

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**MISSION STATEMENT**

**Worship. Serve. Grow.**

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**Web Site: [www.stpaulscary.org](http://www.stpaulscary.org)**

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The Rev. Alice Graham Grant, Associate Rector  
The Rev. Antoinette Wike, Priest Associate  
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## EASTER MEMORIAL FLOWERS

### *To the Glory of God and In Memory of*

Ted Best by Margie Best

Charles Webb by Margie Best

Joshua Bowen by Harriett Bowen and Brock and Tom Fransen

Gary Cole by Irina Cole

V.K. and Sarah Matthai by Olivia Delahaye

Noah Duncan, my parents Bernard and Carolyn Shelley and my brother Roland by Gail Duncan

Robert Fransen by Tom and Brock Fransen

Geraldine and Michael Virgilio by Rev. Louane and Robert Frey

Robert and Dorothy Frey by Rev. Louane and Robert Frey

Amos & Marie Cheatham and Joseph & Dora Hunt by Tim and Elaine Hunt

Amos and Marie Cheatham by Tim and Elaine Hunt

Joseph and Dora Hunt by Tim and Elaine Hunt

John Busby, Mr. & Mrs. Bob Pittman and Mr. & Mrs. Rayford Busby by Ronald and Anna Pittman

Jeffrey Michael Reilly by Dick and Sheila Reilly

Gloria Rushforth by Dick and Sheila Reilly

### *To the Glory of God and In Thanksgiving for*

Daughters, their husbands and grandchildren by Gail Duncan

Emmie, Logan, and Evelyn by Jon and Heather Gates

In celebration of our six grandchildren by Tim and Elaine Hunt