

The Rev. Javier E. Almendárez-Bautista. Celebrant and Homilist

Liturgy	of the	Word
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BCP 351 **Penitential Order** The Celebrant savs Bless the Lord who forgives all our sins. God's mercy endures for ever. People

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Minister and People

Most merciful God, we confess that we have sinned against you in thought. word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart: we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest savs

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Minister and People. Lord, have mercy. Christ, have mercy. Lord, have mercy.

Collect of the Day

Celebrant	The Lord be with you.
	And also with you.
Celebrant	Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

First Reading Isaiah 49:1-7

A Reading from Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors

of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Read Peop	
Psalı	n of the Day Psalm 71:1-14
1	In you, O LORD, have I taken refuge; * let me never be ashamed.
2	In your righteousness, deliver me and set me free; * incline your ear to me and save me.
3	Be my strong rock, a castle to keep me safe; * you are my crag and my stronghold.
4	Deliver me, my God, from the hand of the wicked, * from the clutches of the evildoer and the oppressor.
5	For you are my hope, O Lord GOD, * my confidence since I was young.
6	I have been sustained by you ever since I was born; from my mother's womb you have been my strength; * my praise shall be always of you.
7	I have become a portent to many; * but you are my refuge and my strength.
8	Let my mouth be full of your praise * and your glory all the day long.
9	Do not cast me off in my old age; * forsake me not when my strength fails.
10	For my enemies are talking against me, * and those who lie in wait for my life take counsel together.
11	They say, "God has forsaken him; go after him and seize him; * because there is none who will save."
12	O God, be not far from me; * come quickly to help me, O my God.
13	Let those who set themselves against me be put to shame and be disgraced; *
	let those who seek to do me evil be covered with scorn and reproach.
14	But I shall always wait in patience, * and shall praise you more and more.
Seco	nd Reading 1 Corinthians 1:18-31
A Re	ading from the first Letter of Paul to the Corinthians.
who a wisdo the o not G the w foolis signs block Jews	nessage about the cross is foolishness to those who are perishing, but to us are being saved it is the power of God. For it is written, "I will destroy the om of the wise, and the discernment of the discerning I will thwart." Where is ne who is wise? Where is the scribe? Where is the debater of this age? Has and made foolish the wisdom of the world? For since, in the wisdom of God, world did not know God through wisdom, God decided, through the hness of our proclamation, to save those who believe. For Jews demand and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling to Jews and foolishness to Gentiles, but to those who are the called, both and Greeks, Christ the power of God and the wisdom of God. For God's bness is wiser than human wisdom, and God's weakness is stronger than

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human strength. Consider your own call, brothers and sisters: not many of you

noble birth. But God chose what is foolish in the world to shame the wise; God

that no one might boast in the presence of God. He is the source of your life in

chose what is weak in the world to shame the strong; God chose what is low and

despised in the world, things that are not, to reduce to nothing things that are, so

were wise by human standards, not many were powerful, not many were of

Reader People All who are able. stand. Gospel

People

Among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

"Now my soul is troubled. And what should I say—`Father, save me from this hour'? No. it is for this reason that I have come to this hour. Father. glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die. The crowd answered him, "We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" Jesus said to them, "The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light."

After Jesus had said this, he departed and hid from them.

People

Homily

Prayers of the People

Lord's Praver

People and Celebrant Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Solemn Collect and Blessing

Priest says Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. Amen.

Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

> The Word of the Lord. Thanks be to God.

John 12:20-36

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

The Gospel of the Lord. Praise to you, Lord Christ.

The Rev. Javier E. Almendárez-Bautista

People's Response: Lord, have mercy.

BCP 364

MISSION STATEMENT Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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