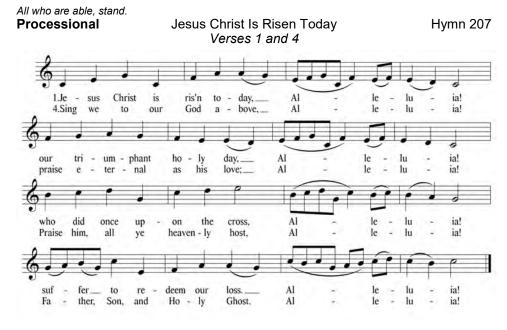


April 12, 2020

The Rev. George Adamik. Celebrant and Homilist

Prelude



Liturgy of the Word

Opening Acclamation

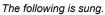
The Celebrant says

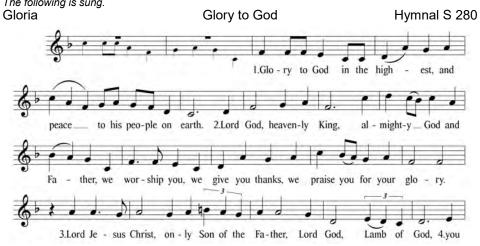
Alleluia. Christ is risen. The Lord is risen indeed. Alleluia.

The Celebrant says

People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.







Collect of the Day

Celebrant	The Lord be with you.
People	And also with you.
Celebrant	Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Acts 10:34-43 First Reading

A Reading from Acts.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil. for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

J	
Reader People	The Word of the Lord. <i>Thanks be to God.</i>
Psalm of th 1	e Day Psalm 118:1-2, 14-24 Give thanks to the LORD, for he is good; * his mercy endures for ever.
2	Let Israel now proclaim, * "His mercy endures for ever."
14	The LORD is my strength and my song, * and he has become my salvation.
15	There is a sound of exultation and victory * in the tents of the righteous:
16	"The right hand of the LORD has triumphed! * the right hand of the LORD is exalted!

Reader People

Gradual

1.The 3.Now



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6	"#
•	100
	Our
	for

Gospel

People

Early on the first day of the week, while it was still dark. Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen

the right hand of the LORD has triumphed!"

I shall not die, but live, * and declare the works of the LORD.
The LORD has punished me sorely, * but he did not hand me over to death.
Open for me the gates of righteousness; * I will enter them; I will offer thanks to the LORD.
"This is the gate of the LORD; * he who is righteous may enter."
I will give thanks to you, for you answered me * and have become my salvation.
The same stone which the builders rejected * has become the chief cornerstone.
This is the LORD's doing, * and it is marvelous in our eyes.
On this day the LORD has acted: *

we will reioice and be glad in it.

Second Reading

1

Colossians 3:1-4

A Reading from Colossians.

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.



John 20:1-18

The Holy Gospel of our Lord Jesus Christ according to John. Glory to you, Lord Christ.

wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

	The Gospel of the Lord.	
People	Praise to you, Lord Christ.	
Homily		The Rev. George Adamik
Renewal of	Baptismal Vows	
Colobrant	Through the Deschol mystery dear f	rianda, wa ara huriad with

Celebrant	Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.
Celebrant	Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?
People	l do.
Celebrant People	Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth.
Celebrant People	Do you believe in Jesus Christ, the Son of God? I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.
Celebrant People	Do you believe in God the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Celebrant People	Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers? <i>I will, with God's help.</i>
Celebrant	Will you persevere in resisting evil, and, whenever you fall into sin,
Colobrant	repent and return to the Lord?
People	I will, with God's help.
Celebrant	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect				
People	the dignity of every human being? People <i>I will, with God's help.</i>			
birth by wat	t then says hty God, the Father of our Lord Jesus Christ, who hater and the Holy Spirit, and bestowed upon us the for eternal life by his grace, in Christ Jesus our Lord. A	orgiveness of sins		
Prayers of	the People			
People's Re	esponse: <i>Lord, hear our prayer.</i>			
Peace		BCP 360		
Celebrant People	The peace of the Lord be always with you. And also with you.			
Announce	ments			
	Liturgy of the Eucharist			
Offertory				
Eucharisti	c Prayer A	BCP 36		
Celebrant	<i>main s</i> tanding. The Lord be with you.			
People	And also with you.			
Celebrant	,			
People	We lift them to the Lord.			
Celebrant	Let us give thanks to the Lord our God.			

People It is right to give God thanks and praise. The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of vour Name:



A1

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The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Memorial Acclamation

Celebrant and People Christ has died. Christ is risen.

Christ will come again.

The Celebrant continues

these gifts.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

The Celebrant then continues

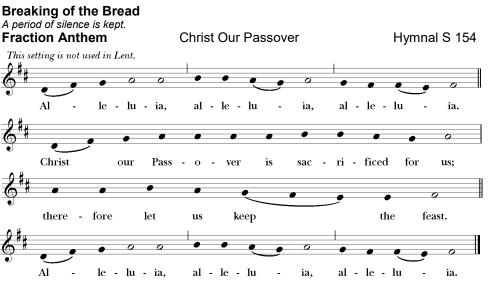
And now, as our Savior Christ has taught us, we are bold to say,

Lord's Prayer

People and Celebrant

BCP 364

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.



Holy Communion

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Music

Post Communion Prayer After Communion, the Celebrant says

Let us pray. Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Seasonal Blessing

Priest says

May Almighty God, who has redeemed us and made us your children through the resurrection of your Son our Lord, bestow upon us the riches of your blessings. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. Amen.

Recessional Christ is Alive! Let Christians Sing Verses 1, 3, and 5				Hymn 182
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	<i>p</i> .	I I		
1 Christ is a	- live! Let	Chris - tians	sing. His	cross stands
2 Christ is - a	- live! No	long - er	bound to	dis - tant
<u>3</u> Not throned a	- bove, re -	mote - ly	high, un	- touched, un -
4 In ev - ery	in - sult,	rift, and	war when	re co - lor,
5 Christ is a	- live! His	Spi - rit	burns throu	gh this and
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		8 :	f f	p p· p
1 emp - ty	to the	sky.	Let streets a	and homes with
2 years in	Pal - es	- tine,	he comes	to c laim th e
<u>3</u> moved by	hu - mar	n pains,	but dai -	ly, in the
4 scorn or	wealth di	- vide,	he suf - f	ers still, yet
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l prais - es ri	ng. His love	in death	shall ne	v-er die.
		quer ev	- ery pla	ce and time.
<u>3</u> midst of li	fe, our Sa-	vior with		a - ther reigns.
4 loves the me	ore, and lives,	though ev	- er cr	u - ci - fied.
5 lives and lea	ırns his joy,	his jus	- tice, lov	e, and praise.
			S P P	• 8
	<i>o</i> .			"
	-			

Blessing

Dismissal

Deacon

People

Postlude

BCP 365

Alleluia. Alleluia. Let us go forth in the name of Christ. Thanks be to God. Alleluia. Alleluia.

The Altar Flowers are given to the glory of God and in

thanksgiving and in memory of those we love.

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MISSION STATEMENT

Acknowledging that all of St. Paul's gifts come from God, the mission of St. Paul's Church is to know Christ and to make Christ known.

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